# Clark County Shooting Complex Advisory Committee

# NOTICE OF PUBLIC MEETING

# AGENDA

## Date: Tuesday, September 17, 2013 ~ Time: 6:30 p.m.

**"The building is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD."**

**MEMBERS:**

Ron Lurie, Chair
Roy Clark, Member
Scott Lofgren, Member
Neil Dille, Member
Linda Lane, Vice-Chair
Art Dixon, Member
Martin Olson, Member
Eric Loden, Member
Reginald Beatty, Member
Kevin Kelley, Member
Charles Burnett, Member
Robert Gaudet, Member

**I. CALL TO ORDER:**

**Please silence all cellular phones and pagers.**

Notice: agenda of a meeting of the Clark County Shooting Complex Advisory Committee, scheduled for Sep 17, 2013 at 6:30 pm., held at the Clark County Government Center in the Pueblo Room, was posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby
Clark County Web site: http://www.clarkcountynv.gov
Regional Justice Center
Paradise Community Center
Desert Breeze Community Center
Winchester Community Center
Clark County Shooting Complex (Range Office, Shotgun Center, Rifle-Pistol Center)

**II. PLEDGE OF ALLEGIANCE**

**III. ROLL CALL OF BOARD MEMBERS**

**IV. ORGANIZATIONAL ITEMS:**

- Approval of tonight's agenda
- Approval of minutes for Aug 20, 2013

**V. PUBLIC COMMENT:**

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on the agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman, or the Board, by majority vote.

**VI. STAFF REPORTS:**

- Shooting Complex Briefing- Steve Carmichael, Manager
  - Seniors
  - Limited Services
  - Logo Updates
  - October Activities

**VII. COMMITTEE MEMBER'S DISCUSSION ITEMS:**

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**VIII. ACTION ITEMS: (for possible action)**

**IX. CORRESPONDENCE:**

**X. PUBLIC COMMENT / COMMUNITY CONCERNS:**

**Comments by the General Public:**

A period devoted to comments by the general public about matters relevant to the Boards jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote.

Reasonable efforts will be made to accommodate physically handicapped persons desiring to attend this meeting. Contact Iris Kikuchi at (702) 455-2000 in advance so that arrangements may be made.

No vote may be taken on any matter not listed on the posted agenda.

**XI SET NEXT MEETING DATE** ~ Tuesday October 15, 2013 ~ Pueblo Room at the Clark County Government Center, 500 S Grand Central Parkway, Las Vegas NV 89155

**XII ADJOURNMENT**

Dated: Sep 9, 2013

JANE PIKE
Director of Parks and Recreation

SC: ik



**Clark County Board of Commissioners:**
Steve Sisolak, Chair *, Larry Brown III, Vice-Chair * Tom Collins
Lawrence Weekly * Chris Giunchigliani * Susan Brager * Mary Beth Scow
**Don Burnette, County Manager**

Meeting Location: Clark County Government Center, 500 S Grand Central Parkway, Las Vegas NV 89155