



# Clark County Shooting Complex Advisory Committee PUBLIC MEETING

6:30pm Tuesday September 17, 2013

Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV 89155

## MEETING MINUTES

**MEMBERS PRESENT:** Ron Lurie-Chair, Linda Lane-Vice Chair, Art Dixon, Eric Loden, Martin Olson, Neil Dille, Robert Gaudet and Scott Lofgren

**MEMBERS ABSENT:** Chuck Burnett, Kevin Kelley, Reginald Beatty and Roy Clark

**ATTENDANCE:** 8

**STAFF PRESENT:** Steve Carmichael, Complex Administrator, Iris Kikuchi, Secretary.

**NOTICE POSTED:** Clark County Government Center Lobby, Clark County Web site: <http://www.clarkcountynv.gov>, Regional Justice Center, Paradise Community Center, Desert Breeze Community Center, Winchester Community Center, Clark County Shooting Complex (Complex Office, Shotgun Center, Rifle-Pistol Center)

### **I CALL TO ORDER:**

- A. This meeting was called to order at 6:30pm by Chair, Ron Lurie
- B. Silence all cellular phones and pagers.
- C. Conformance with Nevada Open Meeting Law-**CONFIRMED**

### **II PLEDGE OF ALLEGIANCE**

- A. The Pledge of Allegiance was recited.

### **III ROLL CALL OF BOARD MEMBERS**

- A. Roll call was taken. Eight (8) board members are present. A quorum was met.

### **IV ORGANIZATIONAL ITEMS:**

- A. The meeting agenda of Sep 17, 2013, was unanimously approved as written. Motion by Art Dixon and second by Robert Gaudet.
- B. The minutes of the Aug 20, 2013, meeting was unanimously approved. Motion by Art Dixon and second by Robert Gaudet. Chairman Ron Lurie abstains from voting as he was not present at the last meeting.

### **V PUBLIC COMMENTS:**

- A. William Tom of Las Vegas NV, comments that he would like to see the Shooting Complex extend discounts to Senior customers, ages 60 yrs and above, and the military and veteran personnel. He also adds that range brass should be sold at a lower cost to customers shooting on the range.
- B. Bill Schwarz, User Group - Safety First Training, comments on the closure of the Education Center ranges during the month of February 2014, due to the Lead Reclamation Project. He handed to the committee copies of the Shooting Complex Environmental Stewardship Plan to review. Ron Lurie requests to add this item to next month's agenda for discussion.

### **VI STAFF REPORTS:** Steve Carmichael, Complex Manager, presented the Shooting Complex Briefing:

- A. Seniors – Steve would like to offer senior and military customers a special rate on a specified weekday, possibly Friday. It would generate additional revenue for customers that we currently don't have.
- B. Limited Services - Steve handed out information regarding the proposal of limited services to the Shotgun Center, to patrons who have repeatedly demonstrated the ability to perform safely while on the firing line and for customers in good standing with the NSSA (National Skeet Shooting Association), NSCA (National Sporting Clays Association), ATA (Amateur Trapshooting Association), and the PITA (Pacific International Trapshooting Association). The program would facilitate using camp host volunteers as Line Safety Officers and require



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customers to pre-purchase a Long Range RFID card to use on the sporting clays courses and trap and skeet fields. Limited services would apply only on Monday and Tuesday. Chair Ron Lurie asks to add to discuss on next month's agenda with revenue numbers from the Shotgun Center.

- C. Logo Updates – Samples were handed out to committee and to write any comments. Logos will be used for CCSC letterhead and all printing purposes, including retail items – hats, t-shirts and other logo items.
- *Motion by Martin Olson to add as an agenda item for discussion at next month's meeting. Second by Robert Gaudet. Vote was unanimously approved.*
- D. October Activities – Steve announced some of the events at the Shooting Complex for the month of October 2013: Gauge Shooting Academy NSCA Shotgun Tournament Oct 10-12, ATA Oct 11-12, Union Sportsmen's Alliance Oct 5 and 19, 4<sup>th</sup> Annual Pumpkin Smash Oct 26 and others listed on handout.
- Steve notes that Sage Hill Clay Sports Shooting Club in Reno, NV closed on Aug 31 after 24 yrs in operation. The State Trapshooting Championships were scheduled for that location in 2014, but will now come to CCSC, and may stay at CCSC permanently. The State NSTA Board of Directors supports the Shooting Complex and additional trapshooting tournaments will be hosted by them at CCSC.

## VII COMMITTEE MEMBER'S DISCUSSION ITEMS:

- A. Ron Lurie asked that any items to be discussed on the agenda must be given to the secretary at least one week in advance to follow the NRS Open Meeting Law and information sent out to committee prior to meeting date, so members can review ahead of time.

## VIII ACTION ITEMS:

- A. None to report.

## IX CORRESPONDENCE:

- A. None to report.

## X PUBLIC COMMENT:

- A. Bill Schwarz of Safety First revisits the closing of facilities at the Education Center in Feb 2014. He asks why the Shooting Complex would close the ranges during the busiest time of the year when most user groups are in demand of training.
- Steve comments that the RFP for the lead reclamation is being structured to recommend the lead reclamation of the Education Center and Public Range be done at night to accommodate the groups using the Education Center ranges during the day. Shotgun field's #1-12 will be reclaimed during this period, but may be done during the daylight hours without disrupting daily activity.

## XI. NEXT MEETING DATE

- A. Steve Carmichael proposes to waive meeting in October. His attendance in October will be at the Planning Commission meeting on Oct 15, to answer questions on the beer and wine service at the Shotgun Center dining area. He recommends the committee members attend in support of this proposal to the Commissioners. Meeting will be held in the Commission chambers.
- *Vote taken and committee unanimously approves.*
- B. Steve introduces Assistant County Manger Yolanda King and Principal Financial Analyst Jeff Share from the Finance Dept that oversees the Shooting Complex budgetary venues.

### Clark County Board of Commissioners:

Steve Sisolak, Chair \* Larry Brown, III Vice-Chair \* Tom Collins  
Chris Giunchigliani \* Susan Brager \* Lawrence Weekly \* Mary Beth Scow  
Don Burnette, County Manager

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- C. The Chair sets the next meeting date on Tuesday November 19, 2013, at 6:30pm in the ODC Room 1 in the Government Center.

## XII ADJOURNMENT

- A. Meeting was adjourned at 7:25 pm.

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