

## Clark County Parks and Recreation

### Clark County Call for Entries:

#### *10 x 10*

An exhibition of art and literature about Las Vegas  
in celebration of the 10-year anniversary of the Las Vegas Valley Book Festival  
at the Clark County Government Center Rotunda Gallery  
October 24-December 2, 2011  
In conjunction with the Vegas Valley Book Festival

Clark County Parks and Recreation will review artist materials for artists interested in participating in *10 x 10*, a unique collaborative exhibition featuring visual art, writing, performance art, and the spoken word. In celebration of art and literature in Las Vegas and the 10<sup>th</sup> anniversary of the Vegas Valley Book festival, the theme of this exhibition is Southern Nevada and is to be presented in the rotunda of the Clark County Government Center located at 500 S. Grand Central Parkway, Las Vegas, NV 89106. This project is made possible by funding assistance from the Nevada Humanities and Nevada Arts Council.

Artists making work influenced by or that speaks to the broad theme of Southern Nevada are encouraged to apply. Tying into the recent Clark County and Las Vegas centennials, we invite artists to submit samples of existing work or proposals for new work that represent, re-imagine, or reference a past, present, or future Las Vegas or Southern Nevada. The other component of the exhibition will be the community-building nature of collaboration. **Selected artists will be invited to participate and be partnered with poetry, fiction and non-fiction writers whose work is also inspired by Las Vegas. The partners will be asked to respond artistically to each other's work, either to create an object inspired by the written word, to respond with writing to a visual piece, or both. There will be a spoken-word event in the Rotunda on First Friday during the Book Festival.**

#### **Clark County Government Center Rotunda**

Only 3-D work can be exhibited in the Rotunda, but the exhibition and Book Festival event present additional opportunities for artist books and performance art. Large-scale floor works are encouraged, but the selected project may in no way interfere with the day-to-day operation of the building or compromise public safety. Exhibited work must be able to withstand the wear and tear of being in a public space for seven to eight weeks. A visit by the artist to the space is encouraged before submission. Please note, there is not access to electricity.

The Clark County Government Center Rotunda Gallery, 500 S. Grand Central Parkway, near downtown Las Vegas, houses general administrative offices of Clark County government, chambers for the Board of Commissioners, a variety of special purpose spaces and an amphitheater in the courtyard. Each month, thousands of people access the interior rotunda of the Clark County Government Center during the business hours of 8 AM to 5 PM Monday through Friday. The rotunda is also open on First Fridays until 10 PM specifically to extend access to the exhibitions to the First

Friday audience.

#### BOOK FESTIVAL

Please visit <http://vegasvalleybookfestival.org/exhibitions/> for more information about the Vegas Valley Book Festival visual arts.

#### PROJECT SUMMARY:

Artists will be chosen to present work in the collaborative exhibition *10 x 10*: An exhibition of visual art and literature inspired by Southern Nevada at the Clark County Government Center October 24, 2011, through December 2, 2012, in conjunction with the 10-year anniversary of the Las Vegas Valley Book Festival.

#### ELIGIBILITY:

To be considered, artists must be 18 years of age or older. Current or past residence in Clark County is required, but some exceptions will be made for artists with ties to Clark County whose work is appropriate for the call.

#### SELECTION:

Qualified artists should submit a current resume, an artist statement, and a CD containing 8-15 images. The images can include documentation of completed works and renderings for proposed works not yet realized. Images must be accompanied by a corresponding numbered image identification list that provides for each image: title, dimensions, medium, year of completion, and a brief description of the work if appropriate. Digital images must be saved in jpg format and range from 72 to 200 dpi with maximum file dimensions of 8-by-10 inches. Finally, the artist should provide a self-addressed, stamped envelope large enough for return of materials if desired.

#### DEADLINE

**Submissions must be received or delivered by 6 p.m. Saturday, June 18.**

#### NOTIFICATION

**Selected artists will be notified by July 16, 2011.**

#### QUESTIONS

Questions should be directed via e-mail Wendy Kveck at [wendycnv@gmail.com](mailto:wendycnv@gmail.com). For additional information, call the Winchester Cultural Center at 455-7340. Visit our group page on Facebook: Clark County Visual Arts. Gallery floor plans may be downloaded from the Clark County Parks and Recreation Visual Arts page.

#### **PLEASE MAIL OR HAND DELIVER COMPLETED MATERIALS TO:**

**Attn: Wendy Kveck  
Winchester Cultural Center  
3130 S. McLeod Drive  
Las Vegas, NV 89121**