



# HIGHLIGHTS



SENIORS UNITED  
October 2010

## CORPORATE MEMBERS

**Barrick Gold Corporation**  
**Carpenters Local Union**  
**1977**

**Councilman Steve Ross**  
Las Vegas Constable Bobby G  
Commissioner Chris Giunchigliani  
UNLV GERONTOLOGY

### PROGRAM

Judge William Jansen

Jerry Wiese II

Commissioner Tom Collins &

Kathy Collins

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Sisolak

Kristine Kuzemka

Gayle Nathan ESQ

Councilwoman Lois Tarkanian

Congresswoman Dina Titus

Judge David Gibson & Teresa

Gibson

William Kephart

Judge Jackie Glass

Councilman Stavros Anthony

District Attorney David Roger

Ronald J Israel LTD

County Commissioner Susan

Brager

Nancy Alif & David Thomas

Susan Scann

Judge Elissa Cadish

Assemblyman Kelvin Atkinson

Judge Linda Bell

Judge Cynthia Jung Leung

Judge Deborah Lippis

Justice Michael L Douglas

Josh and Carol Kunis

Assemblywoman Barbara

Buckley

Suzan Baucum

County Recorder Debbie Conway

Mark your calendars for **Wednesday, October 13, 2010 at 12:00 noon**. This meeting will be held at the **Clark County Library** located at **1401 E Flamingo Road**. Our speakers will be Tim Crowley, President of Nevada Mining Association and Debbie Conway, Clark County Recorder. Our lunch sponsor is our very own Las Vegas Constable Bobby "G" and his lovely wife, Cathy. We look forward to our speakers and the information they will provide us. Tim will inform us on what is going on in the mining industry and Debbie will discuss recording preservation. Please join us for what is to be a very informative meeting.

### DON'T FORGET TO VOTE!

**Early Voting is October 16 through October 29. See the election website, [www.accessclarkcounty.com/election](http://www.accessclarkcounty.com/election), for locations and times. Election day is Tuesday, November 2, 2010.**

Our next meeting is scheduled for **Wednesday, November 10, 2010**. This meeting will be held at the Clark County Library at 12:00 noon. Our lunch sponsor and long time supporter will be Judge Frank Sullivan and Attorney Lee A. Drizin. We will be giving thanks to all our friends and remembering those we have lost this year.

Call Doris Balducci for more information about dues at 732-4366 or email at [dmbalducci@yahoo.com](mailto:dmbalducci@yahoo.com). Thank you.

### Corporate Sponsors (cont.)

Phil Dabney ESQ & Morgan Lea

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Senator Harry Reid

Judge Karen Bennett-Heron

Judge Steve Jones

Michael Davidson

Assemblywoman Marilyn Kirkpatrick



**Tim Crowley**

Tim is the president of the Nevada Mining Association. He accepted that position in December 2008. Over the previous five years, he ran his own lobbying firm with his longtime friend and business partner, Josh Griffin. Prior to co-founding the Griffin Crowley Group, Tim was the director of public affairs for the Nevada Resort Association, and before that served as the director of government and community relations for the Nevada Mining Association.

Tim also brings a wealth of government experience as a senior member of Governor Bob Miller's administration and as a legislative aide to Senator Harry Reid. Tim is a native of Reno and graduated from the University of Nevada in 1992 with a Bachelor of Science degree.

**Debbie Conway**

Debbie Conway has served the public for over 20 years, and is currently Clark County's Recorder. Elected in January 2007, she oversees approximately 80 employees. Since taking office, her focus has been on technological enhancements and services to customers; implementing on-line *e-Recording*, two new branch offices, and a new recordation software system.

Below are ballot questions that will appear on our ballots this October. If you want to do your homework ahead of time you can read all the explanations and arguments for any of the questions on the Election Department website <http://www.accessclarkcounty.com/election>. They will also appear on your sample ballot.

**State Question No 1**

Shall the *Nevada Constitution* be amended to provide for the appointment of Supreme Court justices and District Court judges by the Governor for their initial terms from lists of candidate nominated by the commission on Judicial Selection, with subsequent retention of those justices and judges after independent performance evaluations and voter approval?

**State Question No 2**

Shall the *Nevada Constitution* be amended to allow for the establishment of an intermediate appellate court, that would have jurisdiction over appeals of certain civil and criminal cases arising from the district courts?

**State Question No 3**

Shall the sales and Use Tax Act of 1955 be amended to authorize the Legislature to amend or repeal any provision of this Act only if necessary to resolve a conflict with any federal law or interstate agreement for the administration, collection, or enforcement of sales and use taxes?

**State Question No 4**

Shall Article 1, Section 22 of the Nevada Constitution be repealed and shall Article 1, Section 8 of the Nevada Constitution be amended to revise provisions relating to eminent domain proceeding?

**Clark County Advisory Question No 5**

This question is advisory only. Shall the consent of the governing body of the local government be required before the State Legislature can act to decrease revenues or reserves collected by, distributed to, or held by the local government, or impose fees on or mandate new or different services be performed by the local government?

For residents in Boulder City, there will be an additional four questions on the ballot. See the Election website for more details.

**CORPORATE SUPPORTERS:**

**CONSTABLE'S OFFICE  
LAS VEGAS TOWNSHIP**

Robert (Bobby G.) Gronauer  
309 S. Third Street  
Las Vegas, NV 89155-2110  
Phone: 702-385-2436

**CARPENTERS LOCAL  
UNION 1977**

501 N Lamb Blvd  
Las Vegas, NV 89110  
Phone: 702-531-1803

**BARRICK GOLD  
CORPORATION**

**SUPREME COURT OF NEVADA**

Justice Michael Cherry  
201 S Carson Street  
Carson City, NV  
Phone: 775-684-1540

**CLARK COUNTY  
COMMISSIONER DISTRICT B**

Commissioner Tom Collins  
500 S. Grand Central Pkwy.  
Las Vegas, NV 89155

**ASSEMBLYWOMAN  
BARBARA BUCKLEY**

**SENIORS UNITED CREED**  
*ESTABLISHED BY JULIAN AND LILIAN WALLACE*  
*Seniors United was Created as an inspirational medium for seniors. Its purpose is to educate, promote and protect the rights of seniors. The needs of seniors differ from younger citizens. It is important to have an organization devoted to our place in the community and to promote its continued growth.*  
  
*The members of Seniors United want to share experiences with others. Nonpartisan and nonsectarian, we are very actively involved in the political structure of our state and country. Forums are varied to benefit the needs of the community and to discuss political issues. Guest speakers come from all areas.*  
  
*It is with pride that we are seniors and are doubly proud to be members of Seniors United. The pride continues in our many accomplishments and in the good name we have established in the community. Our goal is to develop plans for a great tomorrow and to make it happen. Everyone is welcome, young to old and from every walk of life.*

# SENIORS UNITED MEANS SENIOR POWER

A monthly publication of Seniors United. A nonprofit organization serving thousands of Senior Citizens.

## SENIORS UNITED BOARD MEMBERS      Good Luck to all our Endorsed Candidates in the General Election:

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702 968-2090 (fax)

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Diana Lanchart  
702 499-4448

**ENTERTAINMENT COMMITTEE**

Ron & Linda Ellen  
702 435-0000

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|--|--|
| U. S. Senate – Harry Reid                            | U.S. Congress Dist 1 – Shelley Berkley                   |
| U. S. Congress Dist 3 – Dina Titus                   | Governor – Rory Reid                                     |
| Secretary of State – Ross Miller                     | State Treasurer – Kate Marshall                          |
| State Controller – Kim Wallin                        | Attorney General – Catherine Cortez-Masto                |
| State Senate Dist 2 – Mo Denis                       | State Senate Dist 5 – Joyce Woodhouse                    |
| State Senate Dist 7 – Mark Manendo                   | State Senate Dist 10 – Henry Tyler                       |
| State Senate Dist 12 – Aaron Ford                    | State Assembly Dist 1 – Marilyn Kirkpatrick              |
| State Assembly Dist 2 – John Hambrick                | State Assembly Dist 3 – Peggy Pierce                     |
| State Assembly Dist 5 – Marilyn Dondero-Loop         | State Assembly Dist 6 – Harvey Munford                   |
| State Assembly Dist 8 – Jason Frierson               | State Assembly Dist 9 – Tick Segerblom                   |
| State Assembly Dist 10 – Joe Hogan                   | State Assembly Dist 11 – Olivia Diaz                     |
| State Assembly Dist 12-James Ohrenschall             | State Assembly Dist 13 – Louis DeSalvio                  |
| State Assembly Dist 14 – Maggie Carlton              | State Assembly Dist 16 – John Ocegquera                  |
| State Assembly Dist 17 – Kelvin Atkinson             | State Assembly Dist 20 – Lynn Goya                       |
| State Assembly Dist 21 – Ellen Spiegel               | State Assembly Dist 22 – Salli Durbin                    |
| State Assembly Dist 23 – Monica Bean                 | State Assembly Dist 28 – Lucy Flores                     |
| State Assembly Dist 29 – April Mastroluca            | State Assembly Dist 34 – William Horne                   |
| State Assembly Dist 37 – Marcus Conklin              | State Assembly Dist 41 – Paul Aizley                     |
| State Assembly Dist 42 – Irene Adams                 | District Attorney – David Roger                          |
| County Commissioner Dist E- Chris Giunchigliani      | County Commissioner Dist F – Susan Brager                |
| County Assessor – Michele Shafe                      | County Clerk – Diana Alba                                |
| County Public Administrator – John Cahill            | County Recorder – Debbie Conway                          |
| County Treasurer – Laura Fitzpatrick                 | NLV Twnship Constable – Herb Brown                       |
| Dist Ct Judge Dept 26 – Gloria Sturman               | Dist Ct Judge Dept 27 – Nancy Ailf                       |
| Dist Ct Judge Dept 28 – Ron Israel                   | Dist Ct Judge Dept 29 – Susan Scann                      |
| Dist Ct Judge Dept 30 – Jerry Wiese                  | Dist Ct Judge Dept 31 – Phil Dabney                      |
| Dist Ct Judge Dept 32 – Rob Bare                     | Dist Ct Family Dept C – Steve Jones                      |
| Dist Ct Family Dept F – Bill Gonzalez                | Dist Ct Family Dept S – Vincent Ochoa                    |
| Dist Ct Family Dept T – Gayle Nathan                 | State University Regent Dist 3 – Kevin Page              |
| State University Regent Dist 7 – Ray Rawson          | Clark Co School Trustee Dist D – Javier Trujillo         |
| Clark Co School Trustee Dist F – Ken Small           | Clark Co School Trustee Dist G – Erin Cranor             |
| Clark County Sheriff – Doug Gillespie                | LV Twnship Justice of Peace Dept 3 – Tony Abbatangelo    |
| LV Twnship Justice of Peace Dept 6 – William Kephart | LV Twnship Justice of Peace Dept 7 – Karen Bennett-Haron |
| LV Twnship Justice of Peace Dept 13 – Suzan Baucam   | LV Twnship Justice of Peace Dept 14 – Conrad Hafen       |
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SENIORS UNITED  
1155 EAST TWAIN AVE SUITE #108-177  
LAS VEGAS NV 89169

**Seniors United – APPLICATION FOR MEMBERSHIP**

Date: \_\_\_\_\_ Phone: \_\_\_\_\_ email address: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

\_\_\_\_\_ \$10.00 per year per person (expiration date is one year from application date)

\_\_\_\_\_ \$15.00 per year per couple

\_\_\_\_\_ \$150.00 per year Corporate Member

Please make checks payable to: Seniors United  
Mail to: 1155 East Twain Suite #108-177, Las Vegas, NV 89169