



# HIGHLIGHTS SENIORS UNITED – SEPTEMBER 2016

Join us on **Wednesday, September 14, 2016 at 12:00 noon** at the **Clark County Library at 1401 E Flamingo Road**. September is National Preparedness Month, so our speakers will be Misty Richardson and Irene Navis from the Office of Emergency Management & Homeland Security. **Our next meeting will be Wednesday, October 12, 2016 at the Clark County Library.**

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**Call Doris Balducci for more information about dues at 732-4366 or email at**

**[dmbalducci@yahoo.com](mailto:dmbalducci@yahoo.com).**

**Thank you.**

**CONTINUE SUPPORTING SENIORS UNITED BY RENEWING YOUR MEMBERSHIP OR BECOME A GOLD OR SILVER MEMBER AND GET YOUR NAME LISTED IN EACH ISSUE**

**Dues can be mailed to:  
2478 East Desert Inn Rd  
P. O Box 61594  
Las Vegas, NV 89160**

**SENIORS UNITED CREED  
ESTABLISHED BY JULIAN AND LILIAN WALLACE**

*Seniors United was created as an inspirational medium for seniors. It's purpose is to educate, promote and protect the rights of seniors.*

*The needs of seniors differ from younger citizens. It is important to have an organization devoted to our place in the community and to promote it's continued growth.*

*The members of Seniors United want to share experiences with others. Nonpartisan and nonsectarian, we are very actively involved in the political structure of our state and country. Forums are varied to benefit the needs of the community and to discuss political issues. Guest speakers come from all areas.*

*It is with pride that we are seniors and are doubly proud to be members of Seniors United. The pride continues in our many accomplishments and in the good name we have established in the community. Our goal is to develop plans for a great tomorrow and to make it happen.*

*Everyone is welcome, young to old and from every walk of life.*

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**SENIORS UNITED MEANS SENIOR POWER**

**A monthly publication of Seniors United. A nonprofit organization serving thousands of senior citizens.**

**Questions that will appear on the ballot in October/November General Election:**

Question One preamble has several portions but considers the right to bear arms but with rights come responsibilities, including the responsibility to keep guns out of the hands of convicted felons and domestic abusers. To promote public safety and protect our communities, and to create a fair, level playing field for all gun sellers, the people of Nevada find it necessary to more effectively enforce current law prohibit dangerous person from purchasing and possessing firearms by requiring background checks on all firearms sales and transfers, with reasonable exceptions, including for immediate family members, hunting and self-defense.

Question Two preamble states in the interest of the public health and public safety, and in order to better focus state and local law enforcement resources on crimes involving violence and persona property, the People of the State of Nevada find and declare that the use of marijuana should be legal for persons 21 years of age or older, and its cultivation and sale should be regulated similar to other legal businesses. The People of the State of Nevada declare that the cultivation and sale of marijuana should be taken from the domain of criminals and be regulated under a controlled system, where businesses will be taxed and the revenue will be dedicated to public education and the enforcement of the regulations in this act.

Question Three has several portions but the Declaration of Policy states the People of the State of Nevada declare that it is the policy of this State that electricity markets be open and competitive so that all electricity customers are afforded meaningful choices among different providers, and that economic and regulatory burdens be minimized in order to promote competition and choices in the electric energy market. This Act shall be liberally construed to achieve this purpose.

Questions Four deals with the medical patient tax relief act and amending Article 10 of the Nevada Constitution by adding thereto a new section to be designated as Section 7, to read as follows: The legislature shall provide by law for the exemption of durable medical equipment, oxygen delivery equipment and mobility enhancing equipment prescribed for human use by a licensed provider of health care acting within his or her scope of practice from any tax upon the sale, storage, use or consumption of tangible personal property.

Question Five for Clark County residents is the fuel revenue indexing stating shall Clark County continue indexing fuel taxes to the rate of inflation, through December 31, 2026, the proceeds of which will be used solely for the purpose of improving public safety for roadway users and reducing traffic congestion by constructing and maintaining streets and highways in Clark County?

Boulder City residents will have an additional question on the ballot regarding a Capital Improvement Fund to pay the debt service on the raw water line.

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**IMPORTANT DATES FOR THE 2016 GENERAL ELECTIONS**

**OCTOBER 8** — Last day to register to vote or to update your existing registration without having to appear in-person.

**OCTOBER 9** —18 Extended In-Office and Online registration period

**OCTOBER 22** —**NOVEMBER 4**— Early Voting. See the election website for locations and times.

**NOVEMBER 1** — Last day for the Election department to receive written mail ballot requests

**NOVEMBER 8** — **ELECTION DAY**

Seniors United  
2478 East Desert Inn Rd  
P. O Box 61594  
Las Vegas, NV 89160

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**Seniors United – APPLICATION FOR MEMBERSHIP**

Date: \_\_\_\_\_ Phone: \_\_\_\_\_

email address: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

\_\_\_\_\_ \$10.00 per year per person (expiration date is one year from application date)

\_\_\_\_\_ \$15.00 per year per couple

\_\_\_\_\_ \$150.00 per year Corporate/Silver Members

Please make checks payable to: Seniors United  
Mail to: 2478 East Desert Inn Rd; P. O. Box 61594; Las Vegas, NV 89160