



# Department of Public Works

Construction Management • Inspections Team

500 S Grand Central Pky | Box 554000 | Las Vegas NV 89155-4000  
(702) 455-4610 | Fax (702) 380-9816  
www.ClarkCountyNV.gov/PubWorks

## REQUEST FOR PRE-FINAL/FINAL INSPECTION PLEASE PRINT INFORMATION

PROJECT HTE # \_\_\_\_\_ BUILDING PERMIT# \_\_\_\_\_

PROJECT NAME: \_\_\_\_\_  
(SUBDIVISION-RECORDED NAME/COMMERCIAL-NAME AS SUBMITTED BY ENGINEER/PARCEL MAP-  
PARCEL MAP#)

ADDRESS AND/OR MAJOR CROSS STREETS: \_\_\_\_\_

CONTACT PERSON NAME (PERSON WHO WILL WALK THE JOB WITH INSPECTOR): \_\_\_\_\_

CONTACT #: OFFICE: \_\_\_\_\_ FAX: \_\_\_\_\_ MOBILE: \_\_\_\_\_

THIS INSPECTION IS BEING REQUESTED BY:

COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

CONTACT #: OFFICE: \_\_\_\_\_ FAX: \_\_\_\_\_ MOBILE: \_\_\_\_\_

### FOR CLARK COUNTY PUBLIC WORKS USE ONLY

DATE: \_\_\_\_\_

We are **unable** to schedule a final at this time. You must obtain approvals from the following:

\_\_\_\_\_ ASPHALT/LAB - 455-6000

\_\_\_\_\_ WATER - 258-7171

\_\_\_\_\_ FIRE - 455-7317

\_\_\_\_\_ SEWER - 668-8205

\_\_\_\_\_ POWER - 402-4355

\_\_\_\_\_ STATE - 385-6509

\_\_\_\_\_ SURVEY - 455-2100 (Request approval on project HTE#. Please provide Final Map #.)

\_\_\_\_\_ ELECTRICAL - 455-4610 (PREFINAL / FINAL)

\_\_\_\_\_ STORMDRAIN - 455-4610

**WHEN ALL APPROVALS HAVE BEEN OBTAINED, PLEASE FAX A REQUEST FOR FINAL TO (702) 380-9816.**