



AB-HAZ ENVIRONMENTAL

Consultants in Environmental and Occupational Health

September 9, 1991,

Clark County Facility Maintenance
Mr. Jim Novak, Chief of County Facilities
401 South Fourth Street
Las Vegas, Nevada 89101

Attention: Mr. Jim Novak, Director of Facilities

Reference Sites: Consulting Services for Clark County Division of Facilities

Bridger Building
225 Bridger Avenue
Las Vegas, Nevada 89155
Clark County Courthouse
200 South Third Street
Las Vegas, Nevada 89155

Dear Mr. Novak:

AB-Haz Environmental Services is please to present this proposal for the performance of the following services as requested for the above-reference sites.

- 1) Provide all materials, equipment and personnel to perform asbestos consulting for Clark County Division of Facilities in Las Vegas, Nevada for the period (October 1, 1991 through September 30, 1992).

Scope of Work

Ab-Haz Environmental will perform the following services:

- Emergency response during fiber release episode and performing required assessments.
- Consult in program to manage asbestos in-place.
- Collecting Bulk samples via Polarized Light Microscopy and air samples via Phase Contrast Microscopy (PCM).
- Continuous monitoring during asbestos abatement or decontamination.
- Perform final clearance on asbestos abatement projects and emergency cleanup.
- Testing adhesion/cohesion of fireproofing and other encapsulated material for bond strength.
- Performing surveys to determine location, condition, accessibility, and quantity of asbestos containing materials in a facility.
- Producing site specific specifications for large scale asbestos abatement projects.
- Maintain, manage and archive required information during asbestos removal or related activity.



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- Air Samples Collection/Analysis (As required)
(Rush Turnaround - 6 samples x \$24.00/per sample) \$144.00
- Project Management/Quality Assurance (CIH - 1 hr. x \$63/hr.) \$ 63.00
- Senior Project Management (Project Designer 0.25 hrs. x \$48/hr.) \$ 12.00
- Records Management/Report Prep. (CIH - 1 hr. x \$63/hr.) \$ 63.00
- Clerical/Accounting (1.0 hrs. x \$27/hr.) \$ 27.00

Laboratory Services

Phase Contrast Microscopy (PCM)

- Standard 24-hour turnaround \$ 18.00
- On-Site analysis (Immediate 2 hour) \$ 24.00

Transmission Electron Microscopy (TEM)

- Standard Turnaround (3-5 working days) \$190.00
- Rush turnaround (24 hours) \$270.00

Polarized Light Microscopy (PLM)

- Standard turnaround (3-5 working days) \$ 15.00
- Rush turnaround (24-hours) \$ 23.50

The cost estimate above are based upon a normal 8-hour shift for an asbestos abatement project monitor on site and includes project management and report writing services. All services will be billed according to the unit prices listed above.

Confidentiality

The relationship between Ab-Haz Environmental and Clark County or their assigned parties shall be regarded as strictly confidential. All work performed and any reports generated under the proposed services will be treated as strictly confidential property. None of the information generated including technical information, experience, or data - may be disclosed to others without the prior written consent of Clark County or their assigned parties, unless such disclosure is required by law or subpoena.



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Consultants in Environmental and Occupational Health

- Perform periodic visual and air surveys to monitor delamination of asbestos containing materials.
- Checking engineering control systems, packaging and disposal of asbestos waste, and any other aspects of the project which may affect the health and safety of the environment.

Asbestos Abatement Consulting /Air Monitoring

Ab-Haz Environmental Services maintains a quality assurance monitoring program which consist of the following:

1. Maintaining a comprehensive report outlining the daily work activities and its related test during the removal project
2. Upon completion on all abatement projects, Ab-Haz Environmental consultants will perform thorough visual inspections to ensure that the services are complete and free of dust & debris.
3. Inspections are followed by air sampling to ensure final microscopy levels are equal to or better than baseline levels found or comparable to outdoor air quality.
4. Preparation of inspection logs and reports of activity during the course of asbestos abatement operations are kept daily.

Prior to beginning work in the area, the licensed asbestos abatement project monitor will collect preliminary air samples for use as background levels to determine the present airborne fiber concentrations.

After asbestos removal activity is complete and work areas are thoroughly cleaned, Ab-Haz Environmental will perform final air and visual testing and submit a written report detailing the method of sampling, location and types of samples collected, decontamination procedures, discussion of work practices, disposal manifest and appendix for all air monitoring. Final reports and certificates will be presented to the Clark County Division of Facilities: one (1) original and two (2) copies for review and distribution.

Cost Estimate

The estimated annual amount for all aforementioned consulting services as described will not exceed Twenty-five Thousand dollars(\$25,000.00) for the period October 1, 1991 through September 30, 1992.

This cost estimate is based on the following unit prices below:

- Licensed Asbestos Abatement Project Monitor (per day for each 6 to 8 hour shift). \$330.00



AB-HAZ ENVIRONMENTAL

Consultants in Environmental and Occupational Health

Ab-Haz Environmental appreciates the opportunity to serve Clark County (Division of Facilities). If the foregoing narrative are acceptable, please sign below to acknowledge that this proposal and all attachments have been read and are hereby accepted. Please return at least one signed copy to Ab-Haz Environmental and retain two for your files.

CLARK COUNTY, NEVADA:

CONSULTANT:
AB-HAZ ENVIRONMENTAL

BY: _____

BY: Dennis T. Puc

JAY BINGHAM, Chairman
Board of County Commissioners

ATTEST

LORETTA BOWMAN
County Clerk

APPROVED AS TO FORM:

REX BELL, DISTRICT ATTORNEY

BY _____
DEPUTY DISTRICT ATTORNEY

FACILITIES SERVICES DIVISION

<u>JOB #</u>	<u>1994 ASBESTOS JOB RECORD</u>
1-94	7th floor, Courthouse, VAV repair; 5th floor Bridger Building stat moved
2-94	1st floor, Bridger Building, water heater leak
3-94	1st floor, Bridger Building, air filter; 10th floor, Bridger Building, return air vent
4-94	Bridger Building, asbestos survey
5-94	5th floor, Bridger Building, air survey, 3-2-94
6-94	5th floor, Courthouse, Cooling Tower drain, job cancelled
7-94	10th floor, Bridger Building, VAV repair
8-94	Bridger Building, 10th floor, Supreme Court, replace ceiling tiles
9-94	District Courts 1-5, Courthouse, air-conditioning duct cleaning pre-job survey and odor investigation
10-94	5th floor, Bridger Building, Commission area, VAV repair
11-94	1st floor, Bridger Building, Treasurer's Office, air-conditioner filter
12-94	District Courts 1 & 2, Courthouse, no air- conditioning
13-94	9th floor, Bridger Building, VAV malfunctioning, Cheryl Miller's office
14-94	Family & Youth Services, Fortye Hall, ceiling hatch; Edie Construction awareness class

DL:ii

pers #2-asbes.94

FACILITIES SERVICES DIVISION
ASBESTOS JOB NUMBER RECORD FOR 1993

JOB NO. ASBESTOS JOB NO. RECORD FOR 1993

1-93	CEILING INSTALLED IN DISTRICT COURT #2
3-93	CEILING INSTALLED IN DISTRICT COURT #4
4-93	CEILING INSTALLED IN DISTRICT COURT #3
5-93	CEILING INSTALLED IN DISTRICT COURT #5
6-93	CEILING INSTALLED IN DISTRICT COURT #1
7-93	FLOOR TILE REMOVAL IN COURTHOUSE BASEMENT
8-93	5,6,7TH FLOORS COURTHOUSE VAV MAINTENANCE
9-93	WATER LEAK FROM ABOVE DISTRICT COURT #2
10-93	BRIDGER BUILDING, 5TH FLOOR "TOO HOT" CALLS
AB-HAZ ONLY	OVERTON COMMUNITY CENTER SURVEY
AB HAZ ONLY	BRIDGER BUILDING REMEDIATION
11-93	BRIDGER BLDG, 5TH FL ELECTRICAL POWER CIRCUITS ADDITION
12-93	COURTHOUSE, 7TH FLOOR COPIER POWER PROBLEM
13-93	BRIDGER BUILDING 6TH FLR/COURTHOUSE 6TH FLR ELECTRICAL TROUBLESHOOTING; BRIDGER BUILDING 9TH FLR, PERSONNEL CABLE INSTALL
14-93	BRIDGER BUILDING 1ST FLOOR SECURITY SCANNER INSTALL
15-93	ASBESTOS ABATEMENT, NELSON ROAD BUILDING
16-93	DISTRICT COURT #3 COURTROOM WATER LEAK
17-93	RESIDENTIAL PROPERTY IN SEARCHLIGHT

wp\pers\asbestos.no
prepared by II
3/17/94

Job #

1995 Asbestos Job Record

- 1-95 Courthouse 7th Floor Bucket removal
- 2-95 Bridger 1st FLOOR Treasurer's Filter change
- 3-95 Angels Peak Building #293 tile removal
- 4-95 Zevotti Hall Attic Clean-up & lockdown of asbestos
- 5-95 Courthouse VAV Maintenance/Repair 5th, 7th Floors
- 6-95 Bridger VAV Maintenance/Repair 1st & 7th Floor
- 7-95 Courthouse VAV " 5th FLR ~~5~~

please make c

AB-HAZ ENVIRONMENTAL
2242 PLACE
LAS VEGAS

bill to:
CLARK COUNTY DIVISION OF FACILITIES
200 SOUTH THIRD STREET
LAS VEGAS, NV

Invoice Date:
Invoice Number:
Amount Due:

Cost Area	UNITS	Value	Amount	Description
ASBESTOS AWARENESS CLASS	7 PEOPLE	\$100.00	\$700.00	CONDUCTED AN ASBESTOS AWARENESS CLASS
INSURANCE		\$0.08	\$56.00	FOR EDIE CONSTRUCTION.
RESPIRATORS AND SUITS	7 SETS	\$32.00	\$224.00	
Subtotal			\$980.00	
				Total

MEMORANDUM

EARL HAWKES
Director

GENERAL SERVICES

TO: BARBARA J. SCHELL, PROGRAM COORDINATOR, VICTIM WITNESS ASSISTANCE CENTER

FROM: EARL HAWKES, DIRECTOR, GENERAL SERVICES 

SUBJECT: SATURDAY, MARCH 18, 1995 - ASBESTOS WORK, YOUR MEMO DATED MARCH 20, 1995

DATE: March 20, 1995

On Saturday, March 18, 1995, a private contractor was working on the 5th Floor in an area containing encapsulated asbestos. The area was "contained," as required by law, and the air was monitored for asbestos particulates by an independent outside contractor.

I do not know why the private security guard said what he did, but there is absolutely no reason to believe that any of your employees were in any way exposed to asbestos.

K In the future, we will completely close any floor where containment is necessary during a project. This will alleviate any misunderstandings.

I am sorry for the inconvenience this caused your staff.

EH:cdp

cc: Barbara Aupperle, President - CCPEA
Bill Barrett, Chief of Facilities
Stewart Bell, District Attorney
Kelly Isom, DA Administrator
Johnny Rawlinson, Assistant District Attorney
Pat Shalmy, County Manager
J. Charles Thompson, Assistant District Attorney

*Close Floor —
Do Targeted Containment Area*

TO Dennis

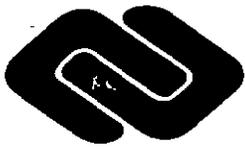
4-10-95

DL

RECEIVED
MAR 22 1995
FACILITIES SERVICES
ACCOUNTS PAYABLE

TO: Barbara J. Schell
March 20, 1995
Page 2

bc: Dave Laman



**Clark
County**

**General Services Department
Purchasing & Contracts Division**

225 BRIDGER AVE 10TH FL
PO BOX 551732
LAS VEGAS NV 89155-1732
(702) 455-4425

Required Date: Immediately
Senior Buyer: James W. Mulcahy, Jr.
Telephone Number: (702) 455-7779

March 16, 1995

**RECEIVED
MAR 23 1995
FACILITIES SERVICES**

Dennis T. Price
AB-HAZ ENVIRONMENTAL
2242 Placer Creek Court
Las Vegas, NV 89115

RE: CBE NUMBER 122-94, EMERGENCY ASBESTOS ABATEMENT CONSULTING SERVICES AND ASBESTOS ABATEMENT MONITORING

Dear Mr. Price:

The attached certificate of insurance for General Liability expired July 7, 1994 and the Automobile Liability expired on March 10, 1995. Please make arrangements to have new certificates issued and mailed to the above address immediately.

DO NOT DEVIATE FROM THE TERMS IN THE AGREEMENT.

The attached certificate is acceptable and the **DESCRIPTION, CERTIFICATE HOLDER** and **CANCELLATION** information should remain as presented.

Failure to replace the certificate timely will subject you to **LIQUIDATED DAMAGES** and a **STOP WORK ORDER**.

All questions should be directed to your insurance carrier or the County's Project Manager.

Thank you for an expedited response.

Sincerely,

INSURANCE REPRESENTATIVE

cc: Dave Laman, Facilities
Rampart Insurance Services, Inc.
Wood Insurance Agency
File

COMMISSIONERS

Yvonne Atkinson Gates, Chair • Paul J. Christensen, Vice-Chairman
Jay Bingham, Lorraine Hunt, Erin Kenny, Myrna Williams, Bruce L. Woodbury
Donald L. "Pet" Shalmy, County Manager

ACORD®

CERTIFICATE OF INSURANCE

ISSUED DAY (MM/DD/YY)

PRODUCER

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

COMPANIES AFFORDING COVERAGE

BEST'S RATING

COMPANY LETTER A

COMPANY LETTER B

COMPANY LETTER C

COMPANY LETTER D

COMPANY LETTER E

INSURED
AB-HAZ ENVIRONMENTAL
2242 PLACER CREEK COURT
LAS VEGAS, NV 89115

COVERAGES

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

Table with columns: CO LTR, TYPE OF INSURANCE, POLICY NUMBER, POLICY EFFECTIVE DATE (MM/DD/YY), POLICY EXPIRATION DATE (MM/DD/YY), LIMITS. Rows include General Liability, Automobile Liability, Excess Liability, Worker's Compensation, and Other - Professional Liability.

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS

CBE 122-94, EMERGENCY ASBESTOS ABATEMENT CONSULTING SERVICES AND ASBESTOS ABATEMENT MONITORING. CLARK COUNTY, ITS OFFICERS, EMPLOYEES AND VOLUNTEERS ARE INSURED WITH RESPECT TO LIABILITY ARISING OUT OF THE ACTIVITIES BY OR ON BEHALF OF THE NAMED INSURED IN CONNECTION WITH THIS PROJECT.

CERTIFICATE HOLDER

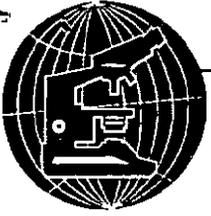
CANCELLATION

OR COVERAGE REDUCED

CLARK COUNTY
C/O GENERAL SERVICES
BRIDGER BUILDING, TENTH FLOOR
225 BRIDGER AVENUE
P.O. BOX 551732
LAS VEGAS, NV 89155-1732

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT.

AUTHORIZED REPRESENTATIVE



AB-HAZ ENVIRONMENTAL

Consultants in Environmental and Occupational Health

August 1, 1994

Clark County Division of Facilities
Attn: Mr. David Laman
200 South Third Street
Las Vegas, Nevada

**Referenced Site: CLARK COUNTY COURTHOUSE BUILDING
200 SOUTH THIRD STREET
LAS VEGAS, NEVADA**

Dear Mr. Laman:

AB-Haz Environmental Services is pleased to present this proposal to perform a survey for the detection of asbestos at the Clark County Courthouse Building.

SCOPE OF WORK

Task No. 1

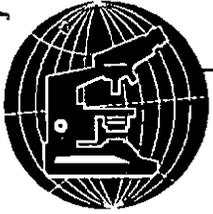
ASBESTOS SURVEY - Ab-Haz Environmental will perform a complete asbestos survey to determine asbestos content, location of materials and description of friability. The services will be performed throughout the facility. The survey will include the entire four story structure and parking areas.

Our survey involves a comprehensive review of building records (original construction and renovation activity) and a thorough inspection of all areas for "suspect" asbestos containing materials. The survey will specifically detail location, percentage, type and amount of asbestos in the construction materials. Suspect samples will be collected from above and behind suspended ceilings or other nonpermanent structures, pipe tunnels, vents, vinyl floor tiles, resilient sheet vinyl flooring, drywall, joint compound, roofing materials, stucco, duct systems, and insulation materials including pipe breechings, boilers, etc. Our survey will meet all requirements of EPA 40 CFR 763-205 for inspection of public buildings.

Ab-Haz Environmental Services will provide licensed Nevada certified AHERA inspectors who will comply with all applicable EPA, NIOSH and DEISH regulations governing the asbestos abatement industry. The asbestos inspectors will collect up to 30 representative bulk samples throughout the entire Clark County Courthouse located at 200 South Third Street in Las Vegas, Nevada. Sample collection will also be mandated by differing texture, color, location and renovation period. All bulk samples will be analyzed via polarized light microscopy.

Ab-Haz Environmental Bulk Sampling Quality Assurance/Quality Control Program

1. Maintain a comprehensive report outlining the daily work activities and its related test during bulk sampling.
2. Perform thorough visual inspections to ensure that "suspect" materials are not friable and do not pose a potential health threat.



AB-HAZ ENVIRONMENTAL

Consultants in Environmental and Occupational Health

3. Prepare inspection logs and reports of activity during the course of the asbestos bulk sampling operation.

After the asbestos bulk sampling activities are complete, Ab-Haz Environmental will submit a written report detailing the method of sampling, location and types of samples collected and a synopsis of findings. All bulk sample results will be posted in the appendix section of the final report. Final reports and certificates will be presented to the (owner) Clark County: one original and two copies for review and distribution.

Archive - Ab-Haz Environmental will manage and store all project data for a minimum period of 30 years.

COST ESTIMATE

Task No. 1 - Ab-Haz Environmental will perform a complete asbestos survey for the lump sum fee of Two thousand dollars (\$2,000.00). This cost is based on the following unit prices below:

• Licensed Asbestos Abatement Project Monitor (per day for each 6 to 8 hour shift)	\$360.00
• Air Samples Collection/Analysis (as required) (rush turnaround - 6 samples x \$24.00/per sample)	\$144.00
• Project Management/Quality Assurance (CIH - 1 hr. x \$63/hr.)	\$ 63.00
• Senior Project Management (Project Designer 0.25 hrs. x \$48/hr.)	\$ 12.00
• Records Management/Report Prep. (CIH - 1 hr. x \$63/hr.)	\$ 63.00
• Clerical/Accounting (1.0 hrs. x \$27/hr.)	\$ 27.00

Hourly rates shall be prorated to the nearest quarter hour.

Laboratory Services

Phase Contrast Microscopy (PCM)

• Standard 24-hour turnaround	\$18.00
• Immediate on-site analysis (within 2-hours)	\$24.00

Transmission Electron Microscopy (TEM)

• Standard turnaround (3-5 working days)	\$190.00
• Immediate rush turnaround	\$270.00

Polarized Light Microscopy (PLM, Bulk Analysis)

• Standard turnaround (2-3 working days)	\$ 15.00
• Rush turnaround (24-hours)	\$ 23.50

The cost are based upon a normal 8-hour shift for an asbestos abatement project monitor on site and includes project management and report writing services. All performed services will be billed according to the unit prices listed above. **Ab-Haz estimates five shifts at three hundred sixty dollars per shift (4 x \$360.00), ninety samples at fifteen per sample (30 x \$15.00) and four and 1/2 hours of clerical time at twenty seven dollars per hour (4.5 hours x \$27.00).**



AB-HAZ ENVIRONMENTAL

Consultants in Environmental and Occupational Health

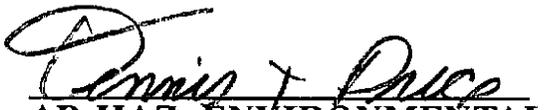
Terms

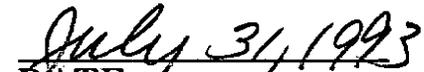
Ab-Haz carries one million dollars of errors and omission insurance with a five million dollar umbrella. If an error and/or omission materializes directly from the survey conducted, Ab-Haz will compensate the owner by performing the required air monitoring during asbestos abatement at no expense to the owner.

Ab-Haz will complete all services within fifteen calendar days after receipt of notice to proceed from Clark County. Final reports and certificates will also be delivered within this period.

Confidentiality

The relationship between Ab-Haz and the Clark County Division of Facilities or their assigned parties shall be regarded as strictly confidential. All work performed and any reports generated under the proposed services will be treated as strictly confidential property. None of the information generated including technical information, experience, or data may be disclosed to others without the prior written consent of Clark County Division of Facilities unless such disclosure is required by law or subpoena.


AB-HAZ ENVIRONMENTAL


DATE

MEMORANDUM

EARL HAWKES
Director

GENERAL SERVICES

TO: EARL HAWKES, DIRECTOR, GENERAL SERVICES DEPARTMENT

FROM: TOM AKERS, MANAGER, BUSINESS DEVELOPMENT DIVISION *TA*

SUBJECT: CONTRACT REVIEW: AB-HAZ ENVIRONMENTAL, INC.

DATE: MAY 25, 1995

JUN 05 1995

CLARK COUNTY
RISK MGMT

Per SECTION II: OWNER'S RESPONSIBILITY of the agreement with AB-HAZ Environmental, Inc., Clark County has completed a review of services performed by the Consultant. The review process included the following tasks:

<u>Item No.</u>	<u>Description</u>
1.	Reviewed the scope of work per the contact.
2.	Reviewed the on-site storage of the County's records, relating to asbestos incidents and tests.
3.	Interviewed staff from the purchasing, facilities, and risk management divisions.
4.	Interviewed Mr. Dennis Price to discuss the job scope and contract compliance issues. Also, the lost container incident was discussed.
5.	Performed a reference check on the compliance of another contract via telephone call.
6.	Reviewed a list of current AB-HAZ's clients.

As a result of the investigation, no evidence was found to support terminating the contract. The overall contract performance was satisfactory. The review process disclosed several areas that can be improved.

The following table summarizes the findings and recommendations for improvement:

<u>Item No.</u>	<u>Contract Review Findings</u>	<u>Recommended Action</u>
1.	The contract does not specify the period required to submit the incident reports to the County.	Amend contract to state a time period for submitting reports to the County. The timetable should provide for draft reports for approval.
2.	The County records are not adequately secured at the Consultant's location.	The Consultant should be required to lock the County's records in a separate location from other clients. This procedure will prevent sensitive data from being viewed by others. Also, the Consultant should consider off-site storage options, given the risks of fire and theft.
3.	There are limited procedures for handling vendor issues and contract related problems.	A Vendor Complaint form should be used to document contract issues/ problems at the time of occurrence.
4.	The periodic contract reviews were not documented. Thus, it was difficult to monitor the Consultant's compliance with the scope of work.	Per the contract, the County can perform periodic reviews of the Consultant's work. These reviews should be done and documented for contract monitoring purposes.

If you should have any further questions or comments, please let me know.

TRA:ald
Attachments

cc: Don Thompson
Don Woods
Bill Barrett
Scott Peak ✓

AB-HAZ ENVIRONMENTAL, INC.
CONTRACT REVIEW.
LABORATORY CONSULTANTS

Kevco

LABORATORY & CONSULTING SERVICES

REPORT DATE: 4/04/95

PHASE CONTRAST MICROSCOPY REPORT

CLIENT NAME/ADDRESS: AB/HAZ ENVIRONMENTAL
2242 PLACER CREEK CT.
LAS VEGAS NV 89115
ATTENTION: DENNIS PRICE
KEYCO JOB#: 022080
CLIENT PROJECT#: COURT HOUSE 5TH FL

ANALYST SIGNATURE: Paul Hurm

PAUL HURM

AIHA AAR#: 2790

ANALYTICAL TEST METHOD: NIOSH METHOD 7400

CURRENT LABORATORY RELATIVE STANDARD DEVIATION IS 0.45

CLIENT SAMPLE ID	DATE COLLECTED	DATE RECEIVED	DATE ANALYZED	SAMPLE DESCRIPTION	SAMPLE VOLUME (LITERS)	FIBERS PER FIELD **	FIBER DENSITY (F/MM2) **	LRQ (F/CC) ***	RESULT (F/CC)
0110-1	1/10/95	1/20/95	1/20/95	CB/RM #508 OUTSIDE CONTAINMENT	1,841.4	42.5/100	54.1	.003	.011
0110-2	1/10/95	1/20/95	1/20/95	CB/RM #516 OUTSIDE CONTAINMENT	1,633.5	24.0/100	30.6	.003	.007
0110-3	1/10/95	1/20/95	1/20/95	CB/RM #518 OUTSIDE CONTAINMENT	1,534.5	21.5/100	27.4	.003	.007
0112-01	1/12/95	1/20/95	1/20/95	CB/RM #522 OUTSIDE CONTAINMENT	1,801.8	23.0/100	29.3	.003	.006
0112-02	1/12/95	1/20/95	1/20/95	OUTSIDE CONTAINMENT	1,811.7				OLMIX
0117-01	1/17/95	1/20/95	1/20/95	CB/DC3	1,158.3	15.5/100	19.7	.004	.007

OVERLOAD CODES

OLMIX - OVERLOAD MIXED FIBROUS AND NON-FIBROUS PARTICULATE

- * SAMPLE RECEIVED WITH TOP PORTION OF 3 PIECE CASSETTE ASSEMBLY DETACHED.
- ** FIBERS PER FIELD AND FIBER DENSITY REFLECT SUBTRACTION OF BLANK VALUE WHERE APPLICABLE.
- *** LOWER LIMIT OF RELIABLE QUANTIFICATION, BASED ON MINIMUM OF 0.1 FIBERS PER FIELD.

NOTE: ANALYTICAL TEST METHOD NIOSH 7400 IS NOT SPECIFIC FOR ASBESTOS.

NOTE: REPORTED SAMPLES WERE COLLECTED BY THE CLIENT OR AN AGENT OF THE CLIENT.
KEVCO IS NOT RESPONSIBLE FOR THE MANNER OR METHOD OF COLLECTION.

Kevco

LABORATORY & CONSULTING SERVICES

BULK ASBESTOS SAMPLE ANALYSIS REPORT

REPORT DATE: 4/15/94

TEST METHOD: 40 CFR CH. I (1-1-87 EDITION) PT 763,
SUBPT. F APP. A. PAGES 293-299.

REPORT TO: AB/HAZ ENVIRONMENTAL
2242 Placer Creek
Las Vegas

NV 89115

ATTENTION: Dennis Price

ANALYST SIGNATURE:

Gary Landini
GARY LANDINI

KEYCO JOB NUMBER:	20314	20314
DATE RECEIVED:	4/15/94	4/15/94
DATE ANALYZED:	4/15/94	4/15/94
CLIENT SAMPLE ID:	ALC004	ALC005
PROJECT ID:	APPLE LEARNING CTR.	APPLE LEARNING CTR.
SAMPLE LOCATION:	BLDG. 2, CEILING N LIVING-SPRAYED ON	BLDG. 2, WALL S B-1 - DRYWALL
IS THE SAMPLE HOMOGENEOUS?	NO	NO
DOES IT CONTAIN LAYERS?	YES	YES
IS THE SAMPLE FIBROUS?	NO	YES
SAMPLE COLOR:	WHITE	TAN/WHITE
SAMPLE CONTAIN ASBESTOS FIBERS?	YES	YES
ASBESTOS TYPE AND PERCENT:	CHRYSTILE 05 - 10	CHRYSTILE < 1%
TOTAL PERCENT ASBESTOS:	TOTAL: 5 - 10	LESS THAN 1 PERCENT
FIBROUS MATERIALS AND PERCENT:	CELLULOSE 01 - 05	CELLULOSE 20 - 30
NONFIBROUS CONSTITUENTS:	BINDER/FILLER/ VERMICULITE	BINDER/FILLER
DEVIATION FROM TEST METHOD:		

- THIS TEST REPORT RELATES ONLY TO THE ITEMS TESTED AND MUST NOT BE REPRODUCED EXCEPT WITH THE APPROVAL OF THE LABORATORY.
- ALL SAMPLES WILL BE DISPOSED OF 90 DAYS FOLLOWING SAMPLE RECEIPT UNLESS OTHERWISE INSTRUCTED BY THE CLIENT.
- UNDER CURRENT EPA REGULATIONS, AN "ASBESTOS CONTAINING MATERIAL" CONTAINS MORE THAN ONE PERCENT ASBESTOS.
- UNLESS OTHERWISE STATED, TEST METHOD DOES NOT UTILIZE POINT COUNTING. QUANTITATION OF COMPONENTS BY VISUAL ESTIMATION DURING MACROSCOPIC AND/OR PLM EXAMINATIONS.
- UNDER CURRENT NESHAP REGULATIONS, 40 CFR PART 61, ASBESTOS CONTENT IN SAMPLES WITH LESS THAN 10 PERCENT ASBESTOS MUST BE REVERIFIED BY PLM POINT COUNTING.



AB-HAZ ENVIRONMENTAL

Specializing in Hazardous Waste Management

SITE: Courthouse 7th Floor

PROJECT: BB-1941501

ACTIVITY: VAV Repair

DATE: 1-15-94

<u>SAMPLE #</u>	<u>/VOL. (L) TIME (MIN)</u>	<u>LOCATION</u>	<u>F/CC</u>
C7-01	420/1680	See Floor Plan C7	0.011
C7-02	421/1684	See Pump Locations	0.014
C7-03	422/1477	See Pump Locations	0.01
C7-04	423/1353	See Pump Locations	0.014
C7-05	424/1484	See Pump Locations	0.009
C7-06	424/2120	See Pump Locations	0.005
C7-07	30/45	John Stomner	0.032
C7-08	130/195	John Stomner	0.015
C7-09	Blank	Blank	Blank
C7-10	Blank	Blank	Blank



AB-HAZ ENVIRONMENTAL
Consultants in Environmental and Occupational Health

SITE Bridge 816 - 1st Floor PHASE Hot Water Tank Replacement
CLIENT Clark County

TECHNICIAN ROCCO DIPENTINO
SIGNATURE [Signature]

JOB NO. ELR 941501 DATE 1-16-94 PROJ. MGR. D. DeLorenzo

SAMPLE NO.	SAMPLING LOCATION & ACTIVITY	PUMP MAKE #	TIME		FLOWS		TOTAL VOL.		LAB ANALYSIS			
			ON	OFF	INIT	FINAL	FINAL	TOTAL	FIBERS/FILTER	FIBERS/ACTUAL	FIBERS/REPORTED	METHOD
BB-011	CODE: <u>DCM</u> OUT SIDE of DRAIN-CLEAN SIDE	Low Vol #5	7:15 AM	8:15 AM	3.0	3.0	1215		21		0.008	
BB-012	CODE: <u>REM</u> 1st Floor chamber MEETING ROOM	High Vol #8	7:18 AM	8:38 AM	4.0	4.0	1760		40		0.011	
BB-013	CODE: <u>REM</u> 1st Floor Public SEATING AREA	High Vol #9	7:20 AM	8:40 AM	4.5	4.5	1980		48		0.012	
BB-014	CODE: <u>SA</u> Inside Dyebox	Low Vol #4	7:22 AM	8:44 AM	4.0	4.0	1768		37		0.01	
BB-015	CODE: <u>PS</u> PAT BLACK 295-56-6230	Low Vol #1	7:30 AM	8:00 AM	2.5	2.5	75		1.5		0.01	
BB-016	CODE: <u>PS</u> PAT BLACK HOT WATER TANK REPAIR	Low Vol #1	8:05 AM	10:10 AM	2.5	2.5	312		6		0.009	

VERBAL TRANSMISSION OF DATA

ADDITIONAL ANALYSIS

ROTAMETER NO. 03136 DATE CALIBRATED 1-16-94
FIELD CALIBRATED ACCEPTABLE ✓
LEAK CHECK ACCEPTABLE ✓

LOCATION CODES:
A/S = Air Survey
PRE = Pre Test/Background
POST = Clearance

WORK AREA:
PS = Personnel
Stel = Ceiling
Sta = Stationary
G/A = Glove Bag

CLEAN AREAS:
D/CON = Clean Room
CB = AT Critical Barrier
RFH = Remote Inside
AFD = AFD Exhaust

LABORATORY ANALYSIS REPORT
 ASBESTOS FIBER COUNT BY NIOSH 7400 METHOD, REVISION #3, MAY 15, 1989

ACCOUNT: 281-94- 10
 CLIENT: RANDY LAMBERT ENVIRONMENTAL
 ADDRESS: 2675 S. NELLES
 #2060
 LAS VEGAS, NV 89121
 AREA AND ENVIRONMENTAL SAMPLES

DATE COLLECTED: 11/29/94
 DATE RECEIVED: 12/02/94
 DATE REPORTED: 12/02/94
 PO: NELLIS AFB
 PROJECT: NELLIS AFB
 BLDG 567

FIELD SAMPLE # DATE SAMPLED	SCHN LAB SAMPLE NO.	TOTAL FIELDS COUNTED	FLOW RATE L/MIN	FIBER COUNT PER FIELD	TOTAL TIME SAMPLE COLL'D (MIN)	SAMPLE VOLUME (L)	CONCEN- TRATION	8 HOUR TWA CONCEN- TRATION (F/CC) *
56711 11/29/94	584949-94	100	4.00	<0.055	465	1860.00	<0.001	<0.001
56712 11/29/94	584950-94	100	4.00	0.220	466	1864.00	0.006	0.006
56713 11/29/94	584951-94	100	4.10	<0.055	476	1951.60	<0.001	<0.001
56714 11/29/94	584952-94	100		<0.055				
56715 11/29/94	584953-94	100		<0.055				

TYPE OF RESPIRATOR USED: HF NORTH
 MICROSCOPIC FIELD AREA (MM²): 0.00785

ANALYST: REBEKAH SWANSON KAS

AMERICAN INDUSTRIAL HYGIENE ASSOCIATION & NIST ACCREDITED LABORATORY

ESTIMATED LIMIT OF DETECTION: 7 FIBERS/SQ.MM
 ESTIMATED INTRALABORATORY RELATIVE STANDARD DEVIATION: 0.26
 ESTIMATED INTERLABORATORY RELATIVE STANDARD DEVIATION: 0.45

Samples were not collected by Schneider Laboratories, Inc. The asbestos airborne results were calculated for the client based on air sampling information provided by the client.

*ASSUMES ZERO EXPOSURE FOR REMAINDER OF 8 HOUR TIME PERIOD NOT SAMPLED. OSHA PEL is 0.1 f/cc for the 8 hour TWA.



Randy Lambert Environmental Services (RLES)
2321 El Molino
Las Vegas, NV 89108

Thursday, January 26, 1995

Ref Number: WT957734

**PHASE CONTRAST MICROSCOPY (PCM) FIBER COUNT BY
NIOSH 7400 METHOD, REVISION #3, 5/89**

Project: NEL94-6064-2004

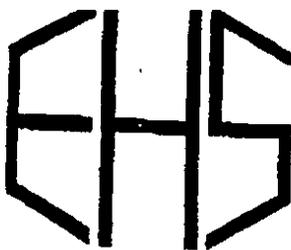
Sample	Location	Sample Date	Volume (liters)	Fibers	Fields	L.O.D. fib/cc	fibers/mm ³	fibers/cc
C2039501	1st Floor Middle	1/18/95	2175.00	8	100	0.002	10.191	<0.005
C2039502	2nd Floor Middle	1/19/95	2099.00	37	100	0.002	47.134	0.009
C2039503	Blank	1/19/95	0.00	0.5	100		0.537	
C2039504	Blank	1/18/95	0.00	0.5	100		0.537	

Peter Frasca, Ph.D.
Director

Laboratory
Supervisor

[Signature]
Other Approved
Signatory

LOD = Limit of Detection. The method assumes the lowest detection concentration is 10 fibers/100 fields and is volume dependent. Samples below the LOD are non-quantifiable and therefore are non-reliable. This laboratory is only responsible for fibers counted in fiberamm[®] and not in fiberacc, which is dependent on volume collected by non-laboratory personnel.
Analysis performed by EMSL of New Jersey.



ENVIRONMENTAL HAZARDS SERVICES, INC.

2316 MEETINGHOUSE ROAD • BOOTHWYN, PA 19061
215 • 485 • 4500 FAX 215 • 485 • 2277

AIRBORNE ASBESTOS SAMPLE ANALYSIS SUMMARY

CLIENT: AB-HAZ Environmental
2242 Placer Creek Court
Las Vegas, NV 89115

DATE: March 2, 1994

EHS PROJECT #: 3-94-6374

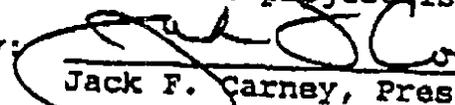
PROJECT: Bridger Building
5th Floor

SAMPLE DATE: 2/25/94

EHS SAMPLE #	CLIENT SAMPLE #	CONCENTRATION (F/cc)
6374-1	B-5-001	<0.002
6374-2	B-5-002	<0.002
6374-3	B-5-003	<0.002
6374-4	B-5-004	<0.002
6374-5	B-5-005	<0.002

Method: Phase Contrast Microscopy, NIOSH Method 7400

Standards: The current OSHA Standard (Permissible Exposure Limit) is an 8 hour time weighted average (TWA) concentration of 0.2 fibers per cubic centimeter of air (F/cc). The current reoccupancy standard following an asbestos abatement project is 0.01 F/cc.

Reviewed By: 
Jack F. Carney, President

AIHA ACCREDITATION #412

ANLAP ACCREDITATION #1882

Environmental Hazards Services, Inc.

BULK ASBESTOS SAMPLE ANALYSIS SUMMARY

CLIENT: AB-HAZ Environmental
2242 Placer Creek Court
Las Vegas, NV 89115

October 17, 1994

EHS PROJECT #: 10-94-7798

PROJECT: 94093021 - Child Haeu
340 1 East Bouanza
Las Vegas, NV

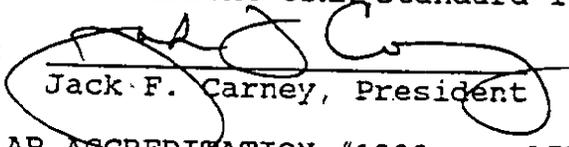
SAMPLE DATE: 10-94-7798

<u>EHS SAMPLE #</u>	<u>CLIENT SAMPLE #</u>	<u>% ASBESTOS</u>	<u>OTHER MATERIALS</u>
7798-14	014	None Detected	80% Cellulose 20% Non-Fibrous
7798-15	015	15% Chrysotile	40% Fibrous Glass 45% Non-Fibrous
7798-16	016	None Detected	85% Cellulose 15% Non-Fibrous

Method: Polarized Light Microscopy, EPA Method 600-M4-82-020

Standards: The current OSHA Standard is one (1) percent by weight.

Reviewed By:


Jack F. Carney, President

NVLAP ACCREDITATION #1882

AIHA ACCREDITATION #412

NOTE: Results represent the analysis by Environmental Hazards Services, Inc. of samples submitted by the client. Sample location, description, etc. was provided by the client. This report can not be used by the client to claim product endorsement by NVLAP or any agency of the U.S. Government.

AB-HAZ ENVIRONMENTAL, INC.

CONTRACT REVIEW

LIST OF CLIENTS

ADAMS CONSTRUCTION
4632 SOUTH MARYLAND PARKWAY
SUITE #16
LAS VEGAS, NV 89119
CONTACT: MS. TERRY LEE WEST

ALLRIGHT PARKING GARAGE
222 EAST CARSON
LAS VEGAS, NV 89101
CONTACT: MS. TERESA A. AILIEZ

ATHERTON CONSTRUCTION
P.O. BOX 9778
LAS VEGAS, NV 89191
@ NELLIS AFB
CONTACT: MR. SCOTT BENSON

ATLANDIA DESIGN
3260 SOUTH INDUSTRIAL ROAD
LAS VEGAS, NV 89109
@ FREEMONT STREET EXPERIENCE
CONTACT: MR. KENNETH WYNN

BALLY'S HOTEL & CASINO
3645 SOUTH LAS VEGAS BLVD.
LAS VEGAS, NV
@ THE RESTAURANT
CONTACT: MR. BILL HUNTER

BUREAU OF RECLAMATIONS
P.O. BOX 60400
BOULDER CITY, NV 89006-0400
@ HOOVER DAM
CONTACT: MS. SUSAN CHILDRESS

BISHOP GORMAN HIGH SCHOOL
1801 SOUTH MARYLAND PARKWAY
LAS VEGAS, NV
CONTACT: GAYLORD HARRUFF

BAKER & DAVIS, INC.
800 PHELAN AVENUE
SAN JOSE, CA 95112
@ TJ MAXX
CONTACT: MR. JEFF WISURI

BURKE & ASSOCIATES, INC.
3365 WYNN, UNIT A
LAS VEGAS, NV
@ CASINO ROYALE
CONTACT: MR. KEVIN BURKE

CEASARS PALACE HOTEL AND CASINO
3570 SOUTH LAS VEGAS BLVD.
LAS VEGAS, NV
@ SHOWROOM AND 2ND FLOOR AUDITORIUM

CENTRAL ENVIRONMENTAL, INC.
5018 ARVILLE, SUITE 11
LAS VEGAS, NV
@ BOULDER CITY HOSPITAL
CONTACT: MR. HAROLD BELK
@ LABORS LOCAL 872
CONTACT: MR. KEVIN HOCKER
@SMITH'S FOODS
CONTACT: MR. CHUCK FARKUS

CITY OF BOULDER
401 CALIFORNIA AVENUE
BOULDER CITY, NV
@ FORMER POST OFFICE, BOULDER CITY
CONTACT: MR. BOB BOYER

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NV
PROPERTY OF THE ROMAN CATHOLIC CHURCH OF RENO
@ T:20S, R:61E, SECTION 36

CITY OF NORTH LAS VEGAS
DEPARTMENT OF PARKS
324 EAST BROOKS AVENUE
NORTH LAS VEGAS, NV
@ KIEL RANCH
CONTACT: MR. TONY TAYLOR

CLEVELAND ENVIRONMENTAL, INC.
170 QUINT STREET
SAN FRANCISCO, CA 94124
@ PACIFIC GAS AND ELECTRIC
CONTACT: MR. TAD TAYLOR

CYPRESS REALTY, INC.
1538 EAST SOUTHERN
UNIT #7
TEMPE, AZ 85282
@ CORNER OF MC KINTOCK AND SOUTHERN AVENUE
CONTACT: MR. BRAD BOLAND

DOWNTOWN BUDGET APARTMENTS
129 NORTH 8TH STREET
LAS VEGAS, NV
CONTACT: MR. THEODORE VALLE

ENVIRONMENTAL TECHNOLOGIES, INC.
3050 NORTH COMMENCE AVENUE
LAS VEGAS, NV
@ AN UNDISCLOSED LOCATION
CONTACT: MS. MONICA DELRE

LAS VEGAS PAVING
1770 INDUSTRIAL ROAD
LAS VEGAS, NV
@ EG&G SUNSET FACILITY
CONTACT: MR. BRIAN PRINGLE

ENVIRONMENTAL CONTROL INDUSTRIES
3099 NORTH LIMA STREET
BURBANK, CA 91504
@ LAKE MEAD HOSPITAL
CONTACT: MR. BRUCE MEANS

GARCIA GODOWN
21999 VAN BUREN
GRAND TERRACE, CA 92324
@ 17178 GERMAINE, CALIFORNIA
CONTACT: MR TOM SHERWOOD

HOUSING AUTHORITY OF LAS VEGAS
2800 EAST WALNUT
LAS VEGAS, NV
@ LEVY GARDENS APARTMENTS AND GERSON PARK COMPLEX
CONTACT: MR. RORY LORENZO

JAMES E. JOHN CONSTRUCTION COMPANY
7223 NE HAZEL DELL AVENUE
VANCOUVER, WA 98665
@ PAYLESS DRUG STORE, LAS VEGAS
CONTACT MR. DEAN WALDBAUER

JET VAC, INC.
3111 SOUTH VALLEY VIEW
SUITE V-106
LAS VEGAS, NV
@ FALLON NAVAL AIR STATION
CONTACT: MR. ROBERT SAPP
@ EPA EXECUTIVE CENTER
CONTACT: MR. PAUL RIFFLE
@5637 GOLD DUST AVENUE AND KERR MCGEE ADMINISTRATION BUILDING
CONTACT: MR. RUBEN VASQUEZ

LIZ CLAIBORNE
ONE CLAIBORNE AVENUE
NORTH BERGEN, NV 07047
CONTACT: MR. WADE PETTY

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9453 OWENSMOUTH AVENUE
CHATSWORTH, CA 91311
@ STORE #169
CONTACT: MS. KRISTY MICKELSON

MCCARRAN CONTRACTORS
1023 EAST PATRICK LANE
LAS VEGAS, NV
@ OLD FEDERAL EXPRESS BUILDING
CONTACT: MR. DAVID OVERTURF

MG FAUCI CONSTRUCTION
4320 WEST DESERT INN
LAS VEGAS, NV
@ THE PUSSYCAT LOUNGE
CONTACT: MR. JOHN BEARD

THE MOULIN ROUGE LIMITED HOTEL
900 WEST BONANZA ROAD
LAS VEGAS, NV
@ T:20S, R:61E, SECTION 28

NEVADA POWER
LAS VEGAS, NV
@1632 YALE STREET

PALACE MOTEL CORPORATION
52 LAS VEGAS BLVD.
LAS VEGAS, NV 89108
CONTACT: MR. WAYNE FITTLE

PORTER LEGAL SERVICES
330 SOUTH 3RD STREET
SUITE 1010
LAS VEGAS, NV
@ THE PHOENIX BUILDING
CONTACT: MR. JAMES ORAN PORTER

PW STEVENS CONTRACTORS
727 SOUTH NINTH AVENUE
CITY OF INDUSTRY, CA 91745
@ BARSTOW MARINE CORPORATION
CONTACT: MR. DAVE HAWKINS

RDS
2450 CENTRAL AVENUE
SUITE A-1
BOULDER, CO 80301
@ 1512 DELLA COURT, LAS VEGAS
CONTACT: MS. NANCY WILLIAMS

RAYTHEON SERVICES NEVADA
P.O. BOX 95487
LAS VEGAS, NV 89101
@ TONOPAH TEST RANGE
CONTACT: MR. LARRY KOCH

SAINT PETER'S CATHOLIC CHURCH
204 SOUTH BOULDER HIGHWAY
HENDERSON, NV
@ FORMER ST. VINCENT THRIFT SHOP
CONTACT: FATHER CEASAR CIVIGLIA

SUNDOWN HOMEOWNER ASSOCIATION
2285 TROPICANA, SUITE A
LAS VEGAS, NV
@ 4001 EVENING BREEZE COURT
CONTACT: MR. MARK PROCHESKY

SUNRISE HOSPITAL
3186 MARYLAND PARKWAY
LAS VEGAS, NV
@ TOWERS II AND III
CONTACT: MR. MILLICEVIC

UNIVERSITY MEDICAL CENTER
1800 WEST CHARLESTON
LAS VEGAS, NV
CONTACT: MR. RAY OLSEN

U.S. ARMY GARRISON
FT. HUACHUCA, AZ 85613
@ U.S. ARMY RESERVE, NV
CONTACT: MR. JAMES B. CRESTO

U.S. MARSHALL'S SERVICE
LAS VEGAS, NV
@ TALK OF THE TOWN
CONTACT: MS. PATTY MORA

VAC SERVICES, INC.
3818 EAST BROADWAY
PHOENIX, AZ 85040
@ WELLS CARGO BUILDING

W.C. WATKINS & SONS
3330 WEST HACIENDA
LAS VEGAS, NV
@ K-MART STORE #3592
CONTACT: MR. RUBEN VASQUEZ

WESTOVER ARB
CHICOPEE, MA
CONTACT: MR. DON HEBERT



AB-HAZ ENVIRONMENTAL

Consultants in Environmental and Occupational Health

RECEIVED

MAY 20 1991

FACILITIES SERVICES

Ab-Haz Environmental Services a fully licensed, insured and certified company located at 2242 Placer Creek Court in Las Vegas, Nevada propose to author a document in establishing guidelines for performing maintenance and/or contracted services above ceiling line areas where asbestos containing materials are present in all buildings owned and /or leased by Clark County of Nevada for the Clark County Division of Facilities Maintenance located at 401 South 4th Street in Las Vegas, Nevada.

This comprehensive document will direct management, maintenance employees and the building occupants in reacting to asbestos hazards and emergency response activity. The following concerns will be specified in detail:

- Employee Health Surveillance /Protection
- Training Requirements
- Respiratory Protection
- Small-Scale Short Duration Projects(SSSD)
- Required Documentation for Site Specific Activity
- Special Work Practices for Maintenance Activities
- Engineering Controls
- Insurance Requirements for Outside Contractors
- Emergency Response
- Program Management
- Air Monitoring
- ACM Waste Management,
- Material Storage and Transportation

Ab-Haz Environmental Services will also provide a quality assurance manual for (SSSD) projects which consist of the following:

1. Maintaining a comprehensive report outlining the daily work activities and its related test during the removal project.

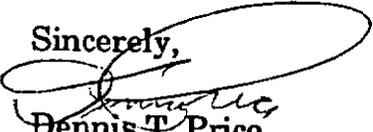
2. Upon completion on all (SSSD) abatement projects, Clark County's authorized representative will perform a thorough visual inspection to ensure that work is completed and it is free of dust & debris.
3. Preparation of inspection logs and reports of activity during the course of asbestos abatement operations daily
4. Preparation of inspection logs and reports of activity during the course of asbestos abatement.

This guidance manual will assist Clark County's Division of Facilities in performing necessary maintenance, a vital component in the operation in all buildings.

Ab-Haz Environmental will submit written specific guidelines, reports, manuals and applicable federal and state guidance documents to the Clark County Division of Facilities Maintenance(401 South 4th Street in Las Vegas, Nevada):one (1) original and ten (10) copies for review and distribution.

Ab-Haz Environmental Services agrees to perform the aforementioned services for the lump sum fee of three thousand nine hundred dollars.(\$4,200).

Sincerely,



Dennis T. Price,

President