AGENDA

CLARK COUNTY
COMMUNITY DEVELOPMENT ADVISORY COMMITTEE (CDAC)
EMERGENCY SOLUTIONS GRANT PRESENTATIONS

Tuesday, February 20, 2018
6:00 p.m.

Clark County Government Center
1st Floor, Pueblo Room
500 South Grand Central Parkway
Las Vegas, Nevada

This meeting has been properly noticed and posted in the following locations:

CC Government Center
500 S. Grand Cen. Pkwy.
Las Vegas, NV
(Principal Office)

CC Regional Justice Center
200 Lewis Avenue
Las Vegas, NV

Winchester Park & Center
3130 S. McLeod
Las Vegas, NV

Paradise Park, Pool & Center
4770 Harrison Ave.
Las Vegas, NV

Desert Breeze Park & Community Center
8275 Spring Mt. Road
Las Vegas, NV

City of Las Vegas
495 S. Main Street
Las Vegas, NV

City of N. Las Vegas
2250 N. Las Vegas Blvd
North Las Vegas, NV

I. OPENING CEREMONIES

Call to Order

Pledge of Allegiance
NOTE: All items listed on this agenda are for nonaction by the Committee unless otherwise noted. Action may consist of any of the following: approve, deny, condition, hold, or table.

COMMENTS BY THE GENERAL PUBLIC
According to Nevada’s Open Meeting Law, it is the Committee’s discretion to take Public Comment during any other time other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Committee for consideration, after receiving recognition and consent of the Chairperson of the Committee. Public Comment will be limited to three minutes. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chairperson, or the Committee by majority vote.

If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the agenda, you may do so during the Public Comment Session. Please step up to the speaker’s podium, clearly state your name and address -- please spell your name for the record, and limit your comments to no more than three minutes. No vote may be taken on any matter not listed on the posted agenda.

II. Public Comment – At this time, the Committee will hear comments from the public regarding items not listed on the agenda as posted.

III. ACTION – Approve minutes for February 6, 2018, meeting.

III. Discussion of Emergency Solutions Grant (ESG) review process (Tameca Ulmer)

IV. Receive presentations from ESG Applicants
1. Family Promise – The Bridge Home (shelter)
   Requested Amount: $30,000
2. HopeLink of Southern Nevada – HomeLink (shelter)
   Requested Amount: $60,860
3. Nevada Partnership of Homeless Youth (shelter)
   Requested Amount: $39,750

4. SAFE House – Emergency Services Program (shelter)
   Requested Amount: $68,230

5. SAFE Nest: Temporary Assistance for Domestic Crisis, Inc. –
   Emergency Shelter Project (shelter)
   Requested Amount: $144,511

   Families (RRH)
   Requested Amount: $55,000

7. The Shade Tree – Emergency Shelter: Families, Youth, Victims of
   Violence (shelter)
   Requested Amount: $200,056

8. HELP of Southern Nevada – Shannon West Homeless Youth
   Center (shelter)
   Requested Amount: $103,801

9. HELP of Southern Nevada – Emergency Resource Services (RRH)
   Requested Amount: $71,500

10. The Salvation Army – Emergency Shelter (shelter)
    Requested Amount: $200,000

11. The Salvation Army – Rapid Rehousing (RRH)
    Requested Amount: $200,000

   Requested Amount: $200,000

V. Scoring Review and Answer Questions (Donna Daniels)

VI. Public Comment – At this time, the Committee will hear comments from the public regarding items not listed on the agenda as posted.

VII. Adjourn.

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ACCOMMODATIONS FOR PERSONS WITH DISABILITIES

Clark County’s Community Resources Management meetings are held in accessible facilities. Citizens requiring an accommodation should notify the unit of specific needs at least five days prior to the date of the event by contacting Angela Smith at (702) 455-5025 or TT/TDD Relay Nevada Toll-Free: (800) 326-6868 or TT/TDD Relay Nevada Toll-Free: (800) 877-1219 (Spanish) or Angela.C.Smith@ClarkCountyNV.gov. (Examples of accommodations include interpreter for the deaf, large print materials, and accessible seating arrangements.)