AGENDA

CLARK COUNTY
COMMUNITY DEVELOPMENT ADVISORY COMMITTEE (CDAC)
ORIENTATION

Tuesday, February 5, 2019
6:00 p.m.

Clark County Social Service – Pinto Main Campus
3rd Floor, Social Services Training Room
1600 Pinto Lane
Las Vegas, Nevada

This meeting has been properly noticed and posted in the following locations:

CC Government Center  CC Regional  Winchester Park  Paradise Park,
500 S. Grand Cen. Pkwy. Justice Center  200 Lewis Avenue  3130 S. McLeod
Las Vegas, NV 200 Lewis Avenue  Las Vegas, NV  4770 Harrison Ave.
(Principal Office)  Las Vegas, NV Las Vegas, NV Las Vegas, NV

Desert Breeze Park  City of Las Vegas  City of N. Las Vegas
& Community Center  495 S. Main Street  2250 Las Vegas Blvd
8275 Spring Mt. Road Las Vegas, NV Las Vegas, NV North Las Vegas, NV
Las Vegas, NV

I. OPENING CEREMONIES

Call to Order

Pledge of Allegiance
NOTE: All items listed on this agenda are for nonaction by the Committee unless otherwise noted. Action may consist of any of the following: approve, deny, condition, hold, or table.

COMMENTS BY THE GENERAL PUBLIC
According to Nevada's Open Meeting Law, it is the Committee's discretion to take Public Comment during any other time other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Committee for consideration, after receiving recognition and consent of the Chairperson of the Committee. Public Comment will be limited to three minutes. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chairperson or the Committee by majority vote.

If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the agenda, you may do so during the Public Comment Session. Please step up to the speaker's podium, clearly state your name and address -- please spell your name for the record, and limit your comments to no more than three minutes. No vote may be taken on any matter not listed on the posted agenda.

II. Public Comment – At this time, the Committee will hear comments from the public regarding items not listed on the agenda as posted.

III. ACTION – Approve minutes for January 22, 2019, meeting.

IV. Welcome (Kristin Cooper)

V. Presentation Instructions – CDAC Members (Chair - Lois Greene)

VI. Introduction of ESG Presentations (Tameca Ulmer)

VII. ESG Presentations
   • Emergency Shelter
     1. Family Promise of Las Vegas
        Family Promise LV Navigation Home Project
     2. HopeLink of Southern Nevada
        HomeLink Shelter Program
     3. Lutheran Social Services of Nevada
        Family Empowerment Program
     4. Nevada Partnership for Homeless Youth
        NPHY Emergency Shelter for Homeless Youth
     5. S.A.F.E. House
        Emergency Services Program
6. Safe Nest: Temporary Assistance for Domestic Crisis, Inc.  
   Emergency Shelter for Domestic Violence Victims
7. Shade Tree, Inc.  
   Emergency Shelter Services

BREAK (10 minutes)

• Emergency Shelter and Rapid Rehousing
  1. HELP of Southern Nevada  
     ▪ Shannon West Homeless Youth Center  
     ▪ Emergency Resource Services
  2. The Salvation Army  
     ▪ Emergency Shelter  
     ▪ Rapid Rehousing

• Rapid Rehousing
  1. Catholic Charities of Southern Nevada  
     Homeless to Home: Family Rapid Rehousing
  2. St. Jude’s Ranch for Children  
     New Crossings Homeless Youth Families

VIII. Public Comment – At this time, the Committee will hear comments from the public regarding items not listed on the agenda as posted.

IX. Adjourn.

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ACCOMMODATIONS FOR PERSONS WITH DISABILITIES
Clark County’s Community Resources Management meetings are held in accessible facilities. Citizens requiring an accommodation should notify the unit of specific needs at least five days prior to the date of the event by contacting Angela Smith at (702) 455-5025 or TT/TDD Relay Nevada Toll-Free: (800) 326-6868 or TT/TDD Relay Nevada Toll-Free: (800) 877-1219 (Spanish) or Angela.C.Smith@ClarkCountyNV.gov. (Examples of accommodations include interpreter for the deaf, large print materials, and accessible seating arrangements.)