AGENDA

CLARK COUNTY
COMMUNITY DEVELOPMENT ADVISORY COMMITTEE (CDAC)
HOME/LIHTF/NSP PRESENTATIONS

Tuesday, February 6, 2018
6:00 p.m.

Clark County Government Center
1st Floor, Pueblo Room
500 South Grand Central Parkway
Las Vegas, Nevada

This meeting has been properly noticed and posted in the following locations:

CC Government Center  CC Regional  Winchester Park  Paradise Park,
500 S. Grand Cen. Pkwy. Justice Center  200 Lewis Avenue  3130 S. McLeod  Pool & Center
Las Vegas, NV  Las Vegas, NV  Las Vegas, NV  4770 Harrison Ave.
(Principal Office)  (Principal Office)  (Principal Office)  Las Vegas, NV

Desert Breeze Park  City of Las Vegas  City of N. Las Vegas
& Community Center  495 S. Main Street  2250 N. Las Vegas Blvd
8275 Spring Mt. Road  Las Vegas, NV  North Las Vegas, NV
Las Vegas, NV

I. OPENING CEREMONIES

Call to Order

Pledge of Allegiance

1
NOTE: All items listed on this agenda are for nonaction by the Committee unless otherwise noted. Action may consist of any of the following: approve, deny, condition, hold, or table.

COMMENTS BY THE GENERAL PUBLIC
According to Nevada’s Open Meeting Law, it is the Committee’s discretion to take Public Comment during any other time other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Committee for consideration, after receiving recognition and consent of the Chairperson of the Committee. Public Comment will be limited to three minutes. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chairperson, or the Committee by majority vote.

If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the agenda, you may do so during the Public Comment Session. Please step up to the speaker’s podium, clearly state your name and address -- please spell your name for the record, and limit your comments to no more than three minutes. No vote may be taken on any matter not listed on the posted agenda.

II. Public Comment – At this time, the Committee will hear comments from the public regarding items not listed on the agenda as posted.

III. ACTION – Approve minutes for December 5, 2017, meeting.

IV. Updates from long break (Kristin Cooper)

V. Emergency Solutions Grant (ESG) applications and funding (Tameca Ulmer)

VI. Discussion of Neighborhood Stabilization Program (NSP) review process (Deanna Judkins).

VII. Hear NSP applicant presentation:

A. Accessible Space, Inc./NCEP Spencer Street Campus

   Requested Amount: $5,000,000

VIII. Preview and discussion of HOME Investment Partnerships Program (HOME) review process (Jacob LaRow).
IX. Hear HOME applicant presentations:

A. Accessible Space, Inc./Stepping Stones Apartments
   Requested Amount: $2,550,000

B. Affordable Housing Program Inc./Wardell Street Townhouses
   Requested Amount: $1,000,000

C. Community Development Programs Center of Nevada (CDPCN)/Donna Louise Phase 2
   Requested Amount: $1,500,000

D. Coordinated Living of Southern Nevada, Inc./Fort Apache Senior Apartments
   Requested Amount: $500,000

E. Coordinated Living of Southern Nevada, Inc./Oquendo Road Senior Apartments
   Requested Amount: $1,500,000

F. Invest In America’s Veterans Foundation, Inc./The Rubix Apartments
   Requested Amount: $350,000

G. Nevada H.A.N.D, Inc./Flamingo Pines 2 Senior Apartments
   Requested Amount: $1,000,000

H. Nevada H.A.N.D, Inc./North 5th Street Apartments
   Requested Amount: $2,000,000

I. Silver State Housing/City Impact Senior Housing
   Requested Amount: $795,000
X. ZoomGrants Scoring Refresher (Donna Daniels)
Reminder of scoring process and revision of deadlines for scoring.

XI. Public Comment – At this time, the Committee will hear comments from
the public regarding items not listed on the agenda as posted.

XII. Adjourn.

__________________________________________________________

ACCOMMODATIONS FOR PERSONS WITH DISABILITIES

Clark County’s Community Resources Management meetings are
held in accessible facilities. Citizens requiring an accommodation
should notify the unit of specific needs at least five days prior to
the date of the event by contacting Angela Smith at (702) 455-
5025 or TT/TDD Relay Nevada Toll-Free: (800) 326-6868 or
TT/TDD Relay Nevada Toll-Free: (800) 877-1219 (Spanish) or
Angela.C.Smith@ClarkCountyNV.gov. (Examples of
accommodations include interpreter for the deaf, large print
materials, and accessible seating arrangements.)