# Mountain's Edge Regional Park & Red Ridge Park Reservation Request Form

|   | Re   | eservation Re          | quest Form            |                |           |  |  |
|---|--|------------------------|-----------------------|----------------|-----------|--|--|
| Renter's Name:  |  | DOB:                   |                       |                |           |  |  |
| Organization / Business Name:   | Event Description:   |                        |                       |                |           |  |  |
| Mailing Address:  |  | City:_                 | State                 | e:Zip (        | Zip Code: |  |  |
| Phone:  |  |                        |                       |                |           |  |  |
| Please indica   | te if any of th  | ne following are p     | planned as a part of  | your reservati | on:       |  |  |
| Commercial Use: YES / NO  | Bour   | ce House (Red Rid      | lge Park Area-A ONI   | LY): YES / NO  |           |  |  |
| Sales of any kind: YES / NO   | Ticket sales or admission fees: YES / NO Fundraising: YES / NO |                        |                       |                |           |  |  |
| Alcoholic beverage service: YES / NO Food service or Concession Stand: YES / NO Amplified Sound/ DJ: YES / NO |  |                        |                       |                |           |  |  |
| Park Name & Location  | Site   | Attendance<br>Quantity | Day(s) of the<br>Week | Time           | Date(s)   |  |  |
| Mountain's Edge Regional Park<br>8101 W. Mountains Edge PKWY  | Tortoise<br>Pavilion   | Capacity 150           |                       |                |           |  |  |
| Mountain's Edge Regional Park<br>8101 W. Mountains Edge PKWY  | Hare<br>Pavilion   | Capacity 150           |                       |                |           |  |  |
| <b>Red Ridge Park</b><br>7027 S. El Capitan Way   | Area - A   | Capacity 75            |                       |                |           |  |  |
| Red Ridge Park<br>7027 S. El Capitan Way  | Area - B   | Capacity 50            |                       |                |           |  |  |
| No Reservations on Holidays   |  |                        |                       |                |           |  |  |
| Special Notes:  |  | -                      |                       |                |           |  |  |

## Department of Business License Form must be completed for all reservation requests.

#### Attach additional sheets as needed.

Clark County is required to verify that organizations requiring a Business License or Charitable Registration are in accordance with Clark County Code Chapter 6 are in good standing with the Department of Business License. Please note that permits will not be issued until all information has been received and verified by the Department of Business License which may result in being unable to accommodate your initial request. To expedite, please submit copies of the following documentation with your request for reservation:

- □ IRS 501C (if requesting the Community Rate)
- □ State of NV Incorporation Status
- □ Clark County Charitable Registration (if requesting the Community Rate)
- Clark County Business License if applicable
- Documentation of Affiliation with State or National Parent Organization if applicable (Listed on Form)
- A Certificate of Insurance listing Clark County NV as additionally insured (\$1 million per occurrence, \$2 million aggregate) will be required prior to the issuance of rental permit(s).

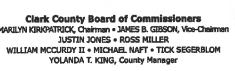
## Please return completed packet via email to swrr@clarkcountynv.gov

Mail in option: West Flamingo Senior Center

ATTN: Reservation Coordinator

6255 W. Flamingo Road LV NV 89103













## **Park Reservation Rules & Instructions**

| Approved By:  |   | Notes:  |  |
|---|---|---|--|
| Received By:  |   | Received Date:  |  |
| Descined Pro  |   | SE ONLY   |  |
| Renters Name:   |   |   |  |
| indemnify Clark County from and against<br>liabilities, fines, judgments and costs (inc<br>the actions or omissions of myself, my mactivities operated, organized, arranged,  | t any and all claims, demands<br>cluding reasonable attorney's<br>ninor child or the organization<br>or sponsored by the Clark Co | s, obligations, causes of action and<br>s fees) associates with, arising from<br>n, its agents, employees or contra<br>punty Department of Parks and Re | d lawsuits, and all damages,<br>m or alleged to have risen from<br>ctors, in connection with the<br>ecreation. |
| l,  | <u>DISCLAI</u><br>acting on behalf of myself  | , do expressly and forever waive,   | release, and hold harmless and   |
| Clark County Park Information-  |   | ) pm. In case of emergency call 911. F  | or Metro Non-Emergency call 311.   |
| Refunds may take 4-6 weeks to be processed funds.   |   |   |  |
| Less than 14 days prior to res<br>21 days prior to reservation=   | servation= NO REFUND<br>75% REFUND  | 14 days prior to reservation= 50<br>30 days prior to reservation= 10  | 00% REFUND   |
| Cancellations and Refunds- Any any form of refund. The General Refund crite   |   | ust be made no less than 14 days prio<br>y an individual or group:  | r to the reservation date to receive   |
| Trash Receptacles- Reserved are full please place trash in the dumpsters. Your  |   | sh must be put into the appropriate t<br>cleaning service or trash removal serv   |  |
| Box 551217  | NV 89155-1217<br>have security: 101-250= 2 guard  |   |  |
| services and security. Clark County requires \$ <b>EXACTLY as follows:</b> Clark Count % Purchasir  | \$2,000,000 General Aggregate A<br>y, NV<br>ng & Contracts Division   |   | ouse companies, vendors, amusement<br>Fhe certificate holder must read   |
| *Bounce House / Amusement Se<br>*BG<br>For all reserved areas: No dunk tanks, water<br>into the ground for bounce houses or equipm<br>grounds. (SEE INSURANCE REQUIREMENT SEG | OUNCE HOUSES- ALLOWED AT R<br>events, animal shows, or pony ri<br>nent; use of sandbags or water b                                | ED RIDGE PARK (AREA- A) ONLY.<br>ides permitted. Companies must brin  |  |
| NOTE: The sale of alcoholic beverages require Recreation at least 60 days prior to the event  |   | n sales must be submitted to the Direc  | ctor of Clark County Parks and   |
| Concessions- The sales or barter permit. A Concession Fee of \$50 (Community company name must be on the permit. Insur THIS FORM)   | y) or \$100 (Commercial) will be o  |   | fee. The type of vendor and  |
| than 75 feet. Approval of amplified sound multistruments, Etc.  |   | portable sound devices must not be<br>ne park reservation is permitted. This  |  |
| been issued. This limits the consumption of a   | alcohol to the reserved covered   | Gazebo area(s). NO GLASS CONTAINE   | RS OR BOTTLES.   |
| Alcohol- Consumption of alcoho  | ol is allowed by all persons over t   | the age of 21 years old, and only in d  | esignated areas where a nermit has   |









