



Laughlin Town Advisory Board

October 14, 2025, 2025

MINUTES

Board Members:	Pamela Walker– Chairperson Kathy Ochs- Vice Chair Bradley Beck	Kathleen Hoss – excused absence Vacant
Secretary:	Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	

I. Call to Order by Chair Walker, Pledge of Allegiance by Pamela Walker, and Roll Call, Kathleen Hoss absent

II. Public Comment: None

III. Approval of Minutes for September 9, 2025. (For possible action)

Moved by: Kathy Ochs

Action: Approved as written

Vote: 3-0

IV. Approval of the agenda for October 14, 2025, and hold, combine or delete any items (For possible action)

Moved by: Kathy Ochs

Action: Approved

Vote: 3-0

V. Informational Items:

1. Receive a report and updates from the South County Liaison Mark Moskowitz on remembering Laughlin Town Advisory Board Member Fred Doten for his service and dedication to the community, the Laughlin Halloween Harvest – Trunk or Treat scheduled for Wednesday October 29, and any other updates from Clark County. (For discussion only)

Mark Moskowitz spoke of Fred Doten and the lasting impact he will have on the Laughlin Community. He provided some pictures to share and asked for a moment of silence in remembrance of Fred Doten.

Chair Walker echoed what Mark said and added how Fred worked tirelessly for Veterans and was always present. Ms. Ochs said he worked a lot behind the scenes and was grateful to have him serve his community.

Mr. Moskowitz provided information about the Trunk or Treat being held at the High School Gym, starting at 5:00pm. Commissioner Naft will be giving away 200 pumpkins to the kids.

He thanked Jackie Wallin and Carrie Larson for their hard work regarding the Don Laughlin Bridge Dedication.

National Night Out was a great community event with a good turnout.

Mark Moskowitz provided information for a small business grant, that is being released for District A, by Commissioner Naft.

2. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and contributions to the Laughlin Community. (For discussion only)

The Rotary recognized Fred Doten and said he was always last minute but committed to the goal, serving humanity was his purpose and had conviction and character. He loved his camaraderie with friends.

Rotary honors Metro Officer Sergeant Donnie Cox as the first responder of the quarter. Honoring his exceptional leadership, dedication, and unwavering commitment to the Laughlin community and beyond.

In the words of Lieutenant Grant Rogers:

“Sgt. Cox cares deeply about his community and those around him. He is compassionate, dedicated, and consistently engaged in making a difference.”

Thank you, Sgt. Cox, for all you do for Laughlin, for the Las Vegas Metropolitan Police Department, and for the people you serve every day.

3. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Unable to attend. Report on the back table.

4. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other areas of crime concerns. (For discussion only)

Sgt. Cox read the report.

September 2025 Statistics:

Calls for Service: 295

Traffic Citations: 110

DUIs: 2

Battery Domestic Violence Arrests: 14

Bookings: 21

Juvenile Citations: 1

Laughlin High/ Middle School: 0

Bennett Elementary: 0

Sgt. Cox provided information about Trunk or Treat and Coffee with a Cop.

5. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Traffic Stops: 269

Citations: 188

Auto Accidents: 8

Arrest: 0

Total Contacts: 357; Motorist assist, abandoned vehicles, pedestrians, etc.

6. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Sr. Deputy Fire Chief Thomas Touchstone provided the report and introduced a new firefighter.

Statistics September 2025:

Total responses year to date: 1183 with a 25% increase.

7. Receive a report and updates from Principal Jonathan Moss with the Laughlin School District. (For discussion only)

Principal Moss introduced himself and provided information about himself and new programs at the school. He provided information regarding new incentives for the students to stop chronic absenteeism. It has dropped from 37% to 20%. He spoke about upcoming events and activities for the students.

8. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: September 2025: 253 - acre feet.

2025 Total diversions: 2352 - acre-feet

Water System Update:

Staff continues the cleaning of the lower pond, and have installed a decant pond level transmitter, which assists in the process of treatment plant water.

Water Resources Development Act (WRDA): Authorization for \$29 million for BBWD improvements passed the House and Senate in late 2024. Staff continues to work with U.S. Army Corp Engineers on 219 Environmental Infrastructure program. A letter was submitted with intent to facilitate the design phase of one 2MG storage tank.

Jason Bailey reported a waterline break on Casino Dr. which is currently being addressed. The water will be shut down at that location for several hours.

9. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

Mr. Smith was unable to attend.

10. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Upcoming classes and events:

- Steaming through the season will be held with Devon.
- Outdoor NV
- Shooting sports, that includes archery, and air pistols and rifles.
- Master Gardner classes
- Flyers in the back.
- Radon Kits are available to be checked out for up to two weeks.

For information regarding classes and programs contact:

Kelly Lehr

Southern Clark County Program Coordinator

UNR Extension

55 Civic Way

Laughlin, NV. 89029

Work-phone: (702)299-1333

kellylehr@unr.edu

<https://extension.unr.edu>

11. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Laughlin Chamber Events:

- Lunch Mob – First Fridays to flash mob the local eateries.
- Roadhouse Round-up – Searchlight to Gnat's Landing. Silver Rider provides transportation.
- Community Achievement awards: November 1st at 5:00 pm Aquarius Pavilion Ballroom.
- Tinsel & Tunes with the Killer Dueling Pianos. To be held November 10th at 5:00 pm. Dinner plus show, a portion of the proceeds will be donated to the Silver Rider Megan Jackson Toy Drive.

Services:

Notary service, by appointment only.

Fishing and small game license available. The license is good for one year.

Visitor's Center Host

Business Center Services

Laughlin Chamber of Commerce

(702) 298-2214

www.laughlinchamber.com

12. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Fall Concerts:

Jason Aldean – November 8th

W.O.N. Fishing Tournament – 43rd U.S. Open was held on Lake Mohave
October 5-8.

13. Announcement: Accepting applications for the Laughlin Town Advisory Board through November 6, 2025.
Press release and applications located on the back table.

Mark Moskowitz made the announcement and said the applications are available on the back table.

VI. Planning & Zoning: None

VII. General Business:

1. Review and finalize the FY 26 budget request(s). (For possible action)

The TAB reviewed their budget request and Kathy Ochs moved to approved it, motion passed upon a voice vote. 3-0.

2. Nominate a representative and an alternate to serve on the Community Development Advisory Committee (CDAC), and take any action deemed appropriate. (For possible action)

Kathy Ochs volunteered to continue with CDAC and Pamela Walker volunteered as alternate. Approved with a voice vote 3-0.

3. Consider issuing a letter of support to the Board of Clark County Commissioners supporting a loan from the Fort Mohave Development Fund to the Big Bend Water District for the construction of a water storage tank. (For possible action)

Guy Hobbs, provided in-depth details regarding a possible loan for the water tank from Fort Mohave Development Funds.

There was long discussion regarding the type of loan, how it will be paid back. Having a thorough scope of the work.

Guy Hobbs suggested the concept of a loan at this time to be able to gather additional information before a decision was made.

Kathy Ochs motioned to deny agenda item #3 as written but however, to explore, gather information and consider a concept and structure of a loan and details for the option of securing a loan from the Fort Mohave Development Funds for the Big Bend Water District on the next agenda. Bradley Beck seconded the motion for approval. Motion passed upon a voice vote. 3-0.

VIII. Public Comment:

Ashlyn Sainz announced the Laughlin Reve Fest to be held November 15th from 8:00 am – 2:00 pm.

Jill Ramolet said they are looking for vendors for the Duck Pluck being held November 15th.

Emma Fico voiced her concerns regarding racing at the unknown wash, and James Bilbray Dr. She is also concerned about the intoxicated drivers on the roads leaving the casinos.

Robert Bilbray said he wanted to give a shout out for the new flood channel being built and said they are doing an amazing job.

Chair Walker would like to invite everyone to the Veterans Day Ceremony at the Avenue of the Flags on November 11th at 11:00 am.

IX. Next Meeting Date: Due to recognizing Veterans Day November 11th, the meeting was moved to Wednesday, November 12th at 1:30 pm.

X. Adjournment: 3:47 pm

***These minutes are in draft form and will be formally approved at the November 12, 2025, meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the December 9, 2025, meeting.***

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see a stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:

LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>