



**Mountain Springs Citizens Advisory Council**  
**18500 State Highway 160**  
**Mountain Springs, NV 89161**

January 14, 2026  
6:00 pm

**AGENDA**

**Note:**

- Items on the agenda may be taken out of order.
- The Council may combine two (2) or more agenda items for consideration.
- The Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Electra Smith at 702-370-6297.
  - Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
  - Supporting material is/will be available at <https://clarkcountynv.gov/MountainSpringsCAC>

Board/Council Members: Michael Cohen, Chairperson Paul Whissel, Vice Chairperson  
Tanya Harrah CR Gittere Chase Bustos

Secretary: Electra Smith, 702-370-6297, [sandyvalleycac@gmail.com](mailto:sandyvalleycac@gmail.com)  
Clark County Department of Administrative Services,  
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, 702-455-0341, [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov)  
Clark County Department of Administrative Services,  
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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I. Call to Order, Pledge of Allegiance, and Roll Call

- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

BOARD OF COUNTY COMMISSIONERS  
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair  
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – APRIL BECKER – MICHAEL NAFT  
KEVIN SCHILLER, County Manager

- III. Approval of Minutes from the meeting of September 10, 2025 (For possible action)
- IV. Approval of Agenda for January 14, 2026 and Hold, Combine or Delete Any Items (For possible action)
- V. Informational Items
  - 1. Receive a report from Metro regarding activity and statistics during the past month and other area policing concerns (for discussion only).
  - 2. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns (for discussion only).
  - 3. Receive a report from the United States Forest Service about fire, law enforcement, other forest related concerns, and status of the Fire Station project (for discussion only).
  - 4. Receive a report from Mountain Springs Volunteer Fire Department. (for discussion only).
  - 5. Receive a report from Clark County Administrative Services on update from NDOT regarding engine braking, status of the communications tower, and any other updates from Clark County. (for discussion only).

VI. Planning & Zoning

VII. General Business

- 1. Review and approve the 2026 meeting calendar (for possible action)

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

IV. Next Meeting Date: To be determined

X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Mountain Springs Fire Station, 18500 State Highway 160, Mountain Springs, NV 89161

<https://notice.nv.gov>

<https://notice.nv.gov>



# Mountain Springs Citizen Advisory Council

September 10, 2025

## Minutes

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Board/Council Members: Michael Cohen, Chairperson  
Paul Whissel, Vice Chairperson  
Tanya Harrah  
CR Gittere  
Chase Bustos

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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- I. Call to Order, Pledge of Allegiance, Roll Call  
**The meeting was called to order at 6:10 pm by Paul Whissel. Chase Bustos, CR Gittere, and Paul Whissel were present. Tanya Harrah arrived during General Comments. Michael Cohen was absent.**
- II. Public Comment  
**There was none**
- III. Approval of Minutes of May 14, 2025.  
**Moved by: Chase Bustos**  
**Action: Approved**  
**Vote: 3-0/ Unanimous**
- IV. Approval of Agenda for September 10, 2025.  
**Moved by: Chase Bustos**  
**Action: Approved**  
**Vote: 3-0/Unanimous**
- V. Informational Items
  1. Received a report from Metro; **There was none**
  2. Received a report from BLM Law Enforcement; **There was none**
  3. Received a report from United States Forest Services about fire, law enforcement, other forest related concerns, and the status of the Fire Station project;. **Meggan Holzer reported on behalf of Katie Gulley. The Fire Department well contract has been approved, preconstruction meeting in September. Valley Electric fiber optic project public scoping is accepting comments until September 20th. There was a concern of accessing property and low wires.**

**Meggan suggested inviting Valley Electric to the next meeting. Meggan also announced “Devil after Dark”.**

4. Received a report from the Mountain Springs Volunteer Fire Department; **Chuck Hoover reported on calls and staffing.**
5. Received a report from Clark County Administrative Services; **Meggan reported the fall clean up will run Halloween weekend, October 30th through November 3rd.**

VI. Planning and Zoning  
**None**

VII. General Business  
**None**

VIII. Comments by the General Public;  
**Paul Whissel shared concerns on trucks traveling on SR160 at high speeds and the use of exhaust brakes.**

IX. Next Meeting Date: **November 12, 2025**

X. Adjournment  
**The meeting was adjourned at 6:37 pm.**