Laughlin Town Advisory Board

September 8, 2026

MINUTES

Board Members:	Pamela Walker– Chair – Excused Kathy Ochs- Vice Chair - Present Bradley Beck - Present	Kathleen Hoss – Excused Carrie Larson - Present
Secretary:	Kathleen Hickman, (702) 298-0828, kathleen.hickman@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	

I. Call to Order by Chair Walker, Roll Call. Pledge of Allegiance led by Kathy Ochs.

II. Public Comment: None

III. Approval of Minutes for September 8, 2026. (For possible action)

Moved by: Carrie Larson
Action: Approved as written
Vote: 3-0

IV. Approval of the agenda for September 29, 2026, and hold, combine or delete any items (For possible action)

Moved by: Carrie Larson
Action: Approved as written
Vote: 3-0

V. Informational Items:

1. Receive a report and updates from the South County Liaison Mark Moskowitz on the Back-to-School Health and Wellness Fair, Boys & Girls Carnival Mixer, Movies in the Park and other current events and updates from Clark County. (For discussion only).

   Mr. Moskowitz announced that glasses from the August Back to School Health and Wellness Fair will be distributed and fitted Friday, September 11, from 2:00–4:00 p.m. at Laughlin Schools. Glasses may be picked up later or mailed if recipients cannot attend.

BOARD OF COUNTY COMMISSIONERS
MICHAEL NAFT, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – TICK SEGERBLOM
KEVIN SCHILLER, County Manager

He recognized the 25th Anniversary of 9/11 and encouraged the community to thank local first responders.

He showed photos of the repainted parking lines at the Community Resource Center (CRC) and Fire Station 76 and thanked Real Property Management for completing the work.

Mark thanked Dave Heath, the Boys & Girls Club, and Ashlyn Bilbray for their continued partnership and for inviting the office to the August 28 Carnival Mixer.

He announced a Movie in the Park on Friday, September 25, at Mountain View Park featuring Toy Story 5 at 7:00 p.m. Complimentary popcorn will be provided.

Mr. Moskowitz discussed the Outside Agency Grant (OAG) program and noted that the Colorado River Food Bank is a recipient. A video by Commissioner Naft highlighting the use of grant funds was shown.

2. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other areas of crime concerns. (For discussion only)

   Our team will also be at Movies in the Park passing out snow cones. We were at the Back-to-School Drive and the Pool Event. Our National Night Out is our biggest event of the year and we are encouraging people to take the FREE shuttle through Silver Rider.

   Calls for Service –
   August 2026: 305 -3.48% change from last year
   Traffic Citations: 115
   DUI's: 0
   Battery Domestic Violence Arrests: Adults 8 Juveniles 0
   Bookings: Adults 28 Juvenile 0
   Juvenile Citations: 0
   Laughlin High/Middle School: 1 / Elementary School: 0

   We did have 2 shootings last month which were related to domestic violence.

3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

   No report provided.

4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

   Report read by Battalion Chief John Borla.
   Calls for Service August 2026: 200 Station 76: 132 Station 85: 68

5. Receive a report from Val Gabaldon with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

   Chamber Events:

Island Vibes – Wilson's Island Party	September 10th 6:00pm - 9:00pm
Mohave County Fair Ribbon Cutting	September 17th at 10:00am
Roadhouse Roundup!	September 19th at 7:00pm
Business Breakfast – Family Centers of NV	September 25th at 8:30am
Toastmasters	September 9th and 23rd at 5:00pm

Roadhouse Roundup!	October 19th at 5:45pm SHARP
29thAnnual Community Achievement Awards	November 7th at 4pm

Additional Services:
Notary services – by appointment only, NDOW Registered Agent for Fishing and Small Game Licenses, Visitor's Center Host / Business Center Services.

6. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system (For discussion only)

Water Treatment
August 2026 diversions: 355 acre-feet 115.6 (MG) 2026 YTD total diversions: 2368 acre-feet 771.6 MG

Update on Hydraulic Analysis: BBWD received a proposal and estimate from GCW for $85,000.00. Colorado River Negotiations, the record of decision has been released and SNWA, State of Nevada and Colorado River Commission of Nevada have filed a lawsuit relating to operations of these guidelines that would be for 2027 and the Department of Interior can cut our annual water allocation by more than 70%. BBWD and SNWA feel this didn't follow long established laws when putting that record of decision out and a lawsuit was filed.

Constable Ross asks what happens the most drastic impact will be on agriculture. Mr. Baily stated he will provide information at the next meeting on the proposed cuts are for Arizona and California.

7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

August 2026 –treated an Influent Flow average of 1.52 MGD
Cleaned treated water returned to the Colorado River 46.53 MG or 142.808 AC-FT
2026 Decrease of 0.31 MG or 0.952 AC-FT of cleaned water returned compared to last year.
Sewer service complaints: None
Odor Complaints: None
Call Before You Dig: 60 C.B.Y.D Laughlin ticket(s) received for August 2026.

8. Receive a report from Mike Jackson, Executive Director with Southern Nevada Transit Coalition. (For discussion only)

Silver Rider operates in more towns now and have taken up routes in Mesquite, Boulder City and Pahrump. We continue to assist with free rides for new hires and holidays and events. SNTC is proud to announce the promotion of Peter Mariscal as our Laughlin Operations Supervisor. We are currently reevaluating all the time points on our fixed routes. SNTC has taken on full responsibility for all Laughlin bus shelters and will now receive all advertising revenue. Ridership has increased for fixed routes and Las Vegas Express.

9. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Concerts and Events:
Thomas Rhett – October 1, 2026 – Rio Vista Amphitheatre
Nelly and special guest Lil Jon – October 24, 2026 – LEC

Bailey Zimmerman – November 14, 2026 - LEC
Killers of Kill Tony Adult Variety Comedy – December 5, 2026 – Rio Vista Amphitheatre

The RIVER 250 Nevada Grant July 2025 – July 2026
Additional grant funds were awarded to create a mural with repurposed material Prototype only shown.

The BOR / DOI approved America 250 Legacy Collection ensures that the banner continues to give with the 1st 6 frames benefiting BGCCR & Laughlin.

LTC approved funding for refresh of the Riverside Water Tank. The GO-LAUGHLIN Nevada Grant for we are ALL In and Living in the Dash continues to bring people to Laughlin and will have Travel Sticker Samples to give out.

10. Announcement: Applications are available until November 14, 2026, for appointment by the Clark County Board of County Commissioners to serve on the Laughlin Town Advisory Board for a two-year term beginning January 2027. https://clarkcountynv.gov/active-recruitments 702-455-3530 (For discussion only)

VI. Planning & Zoning: None

VII. General Business:

1. To review and finalize FY27 budget request(s). (For discussion action)

The board will provide FY27 budget requests to Kathleen by later next week.
The board had a discussion of what each item on the list covered.

VIII. Public Comment:

Jackie Wallin expressed concerns regarding the Bruce Woodbury Drive and Needles Highway intersection, future improvements, and flood control.

Mr. Moskowitz reported that bids for a traffic signal at Bruce Woodbury Drive and Needles Highway had been completed. The Administrative Office will contact Public Works regarding debris in the area.

Carrie Larson asked about flood control and the former BLM land auction, noting the impact on future development and Laughlin's tax base.

Annette Lamar expressed concerns about the intersection, requested a Metro presence, and asked about Uber, Lyft, and taxi access to the Laughlin Events Center.

IX. Next Meeting Date: September 29, 2026

X. Adjournment: 2:52 pm

These minutes are in draft form and will be formally approved at the September 29, 2026, meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the September 29, 2026, meeting.

To listen to the audio recording of the Laughlin Town Advisory Board go to:
http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx

To see a stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ