



# RED ROCK CITIZENS ADVISORY COUNCIL

## MINUTES

August 27, 2025

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Board/Council Members:    Steffanie Gray, Chairperson                      Bob Matthews, Vice Chairperson  
   Greg Bailey    Evan Slawson  
   Thomas Seubert

Secretary:                      Electra Smith, 702-370-6297, [sandyvalleycac@gmail.com](mailto:sandyvalleycac@gmail.com)

County Liaison(s):              Meggan Holzer, 702-455-0341, [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov)

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I. Call to Order, Pledge of Allegiance, and Roll Call

**The meeting was called to order at 7:00 p.m. by Chair, Steffanie Gray.**

**Steffanie Gray, Bob Matthews, Evan Slawson, Greg Bailey, and Thomas Seubert were present.**

II. Public Comment

**None**

III. Approval of Minutes for June 25, 2025

**Moved by: Greg Bailey**

**Action: Approved**

**Vote: 5-0/ Unanimous**

IV. Approval of the Agenda for August 27, 2025.

**Moved by: Bob Matthews**

**Action: Approved**

**Vote: 5-0/ Unanimous**

V. Informational Items

1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only)

**Jordan Bunker reported the N well at 15.02 and the S well at 14.75. No leaks, no breaks, and the system is stable. Greg Bailey questioned a letter from the water district, there was discussion but the subject of the letter has not been finalized yet. There were concerns with public input, consistency, and clarity.**

2. Receive a report from Metro regarding activity and statistics during the past month and other area policing concerns (for discussion only)

**None**

3. Receive a report from BLM regarding current and upcoming projects, updates on the Legacy Bike Trail, information about the Red Rock National Conservation Area, and other updates about Public Lands in the area (for discussion only)

**Catrina Williams, Field Manager of Redrock/Sloan Field Office reported the Legacy Trail construction is underway, future parking lot is grated, and be careful because construction speed limits are continuously changing. Campground opens Sept 1st and she announced some upcoming events such as Star Party and Trivia Night.**

BOARD OF COUNTY COMMISSIONERS

TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair

JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – APRIL BECKER – MICHAEL NAFT

KEVIN SCHILLER, County Manager

4. Receive a report from BLM Law Enforcement about recent events in the area and Public Lands policing concerns (for discussion only)  
**Officer Allen nothing to report. Evan Slawson inquired if BLM Law Enforcement heard anything in regards to activity in Calico Basin.**
5. Receive a report from Clark County Administrative Service on Legacy Trail ground breaking, recent land use applications, and any other updates from Clark County. (for discussion only)  
**Meggan Holzer reported Legacy Trail ground breaking was awesome, the Moyer applications were approved, the RV park text amendment went through, and the land grading in Calico application was heard, held, heard again, approved, and then appealed. It will have to be heard again. The applicant appealed due to conditions being put on it.**

VI. Planning and Zoning

VII. General Business

1. Elect a new Vice Chair of the Red Rock CAC. (For possible action)  
**Moved by: Bob Matthews for Greg Bailey**  
**Action: Approved**  
**Vote: 5-0/ Unanimous**

VIII. Comments by the General Public

**Resident Danny asked the board for guidance on how to start a food farm with hopes of collaborating with the neighbors and benefit the community. Another resident brought up the recent house and car break ins, and asked if there may be a chance for signage stating the neighborhood is on surveillance. Other suggestions were neighborhood watch, encouraging other neighbors to get cameras or personal signage, or starting a community group to keep the neighborhood safe.**

IX. Next Meeting Date: **October 1, 2025**

X. Adjournment

**The meeting was adjourned at 7:47 pm.**

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Blue Diamond Library, 16A Cottonwood Dr, Blue Diamond, NV 89004

<https://notice.nv.gov>