



Clark County Shooting Complex Advisory Committee

NOTICE OF PUBLIC MEETING

AGENDA

Date: Wednesday, May 20, 2026 ~ Time: 5:00 p.m.

Clark County Shooting Complex 11357 N. Decatur Blvd, Las Vegas, NV 89131

"The building is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD."

- Items on the agenda may be taken out of order, combined, or deleted.
- Please silence all cellular phones and pagers.
- No action may be taken on any matter not listed on the posted agenda.
- Supporting material provided to Public Body members for this meeting may be requested from Steve Carmichael at 702.455.2005, at the Shooting Complex, and may also be found on the County's website at www.clarkcountynv.gov

Notice:

Agenda of a meeting of the Clark County Shooting Complex Advisory Committee, scheduled for Wednesday, May 20, 2026, at 5:00 pm, to be held at the Clark County Shooting Complex Education Center, Training Room C, to be posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby
 Clark County Web site: <http://www.clarkcountynv.gov>

Regional Justice Center	Paradise Community Center
Desert Breeze Community Center	Winchester Community Center
Clark County Shooting Complex (Main Office, Shotgun Center, Rifle-Pistol Center)	

MEMBERS:

Martin Olson- Chair Scott Lofgren- Vice-Chair
 Dan Stark Stephen McFadden Jeff Bryant Andy Spurlock

1. **CALL TO ORDER, ROLL CALL OF BOARD MEMBERS, PLEDGE OF ALLEGIANCE**
2. **PUBLIC COMMENT:**

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on the agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman, or the Board, by majority vote.

3. **ORGANIZATIONAL ITEMS:**
 - Approval of Minutes of the Regular Meeting on March 18, 2026 (Attached "A", for possible action)
 - Approval of today's Agenda with the inclusion of Any Emergency Items and Deletion of Any Items (for possible action)
4. **STAFF REPORTS:**
 - **Shooting Complex Briefing;** Steve Carmichael
 - Advisory Committee Renewal / New applicant Information
 - SNPLMA Round 19 update
 - 400yd Range update
 - Public Range Closure June 1 – 5 for maintenance

early

- **Report Of Event Attendance** (March, April & May); Steve Carmichael
 - Vegas Skeet & Sporting Monthly Fun Shoots- April 11; **25**
 - Vegas Skeet Mar 28 & 29- (Silver State Open) **9**; Apr 24-26 (Comstock) **58**; May 15-17: (NV State) ??
 - NSTA- BIG 50s; Apr 25 **38**; May3 (First Sunday Social) **29**; April 11; Spring Doubles Marathon **23**; May 9 & 10 Spring Handicap Marathon **39**



Clark County Shooting Complex Advisory Committee NOTICE OF PUBLIC MEETING

Notice of Upcoming Events (Late May, June, July, Early August) Steve Carmichael

- Vegas Skeet & Sporting Monthly Fun Shoots- May 30, June 27, July 25
- Vegas Skeet- June 13: June 50's; Saturday Skeet League continues through June 27
- NSTA- May 23: BIG 50; June 6: Singles Spectacular; June 7: First Sunday Social; July 5: First Sunday Social; Aug. 2: First Sunday Social
- Archery Basics Class- Thursday evenings and Saturday mornings, Archery Poker Hand Fun Shoot second Saturday of each month. Advanced Archery Class Wednesday evenings. NSTA Wed. evening trap league; ongoing. Recurve archery league on Thursday evenings.
- "Learn to Shoot" Programs (trap, handgun) continues- Trap- Saturday mornings, Handgun- Thursday afternoons. Includes "Learn to Shoot" Trap C3 program for parent & child to learn together. (C3 offered Saturdays at 11:00am June 1 through 9/30)
- "Sunday Morning Greet & Skeet" at 7:30am & 9:30am beginning June 1 through 9/30
- Annie Oakley Women's Program- continues at Ed Center on Tuesday evenings at 6:30 pm
- Public Hours of Operation- Wed & Thu 2pm – 10pm, Fri, Sat & Sun 8am -5pm thru 5/31.
- **Summer Hours** begin June 1- Wed & Thu 5pm-10pm, Fri, Sat & Sun 7am – 2pm thru 9/30

5. **COMMITTEE MEMBERS' DISCUSSION ITEMS:** Role of CCSC oversight re: R.U.G. at Education Center

6. **CORRESPONDENCE:** Letter from Nevada Association of Certified Firearms Instructors (NVACFI)

7. **PUBLIC COMMENT/COMMUNITY CONCERNS**

Comments by the General Public:

A period devoted to comments by the general public about matters relevant to the Boards jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote.

Reasonable efforts will be made to accommodate physically handicapped individuals desiring to attend this meeting.

Contact Betty-jane Kuhlendahl at (702) 455-2002 in advance so that arrangements may be made.

No vote may be taken on any matter not listed on the posted agenda.

8. **NEXT MEETING DATE:** TBD, pending selection of new board members for next term.

9. **ADJOURNMENT**

May 14, 2026

STEVE CARMICHAEL
Sr. Management Analyst, Clark County Shooting Complex
SC: bk

BOARD OF COUNTY COMMISSIONERS

MICHAEL NAFT, Chair * WILLIAM MCCURDY II, Vice Chair
MARILYN KIRKPATRICK * APRIL BECKER * TICK SEGERBLOM * JUSTIN JONES * JAMES B. GIBSON
KEVIN SCHILLER, County Manager

Attachment "A"

Meeting Minutes
March 18, 2026



Clark County Shooting Complex Advisory Committee PUBLIC MEETING

5:05pm Wednesday, March 18, 2026

Clark County Shooting Complex 11357 N. Decatur Blvd, Las Vegas NV 89131

MEETING MINUTES

MEMBERS PRESENT: Jeff Bryant, Scott Lofgren, Dan Stark, Stephen McFadden, Martin Olson, Andy Spurlock

MEMBERS ABSENT (EXCUSED): John Daniels

ATTENDANCE: 6

STAFF PRESENT: Steve Carmichael, Sr. Management Analyst; Betty-jane Kuhlendahl, Public Services Specialist & Recording Secretary to Advisory Committee.

NOTICE POSTED: Clark County Government Center Lobby, Clark County Web site: <http://www.clarkcountynv.gov>, Regional Justice Center, Paradise Community Center, Desert Breeze Community Center, Winchester Community Center, Clark County Shooting Complex (Complex Office, Shotgun Center, Rifle-Pistol Center)

I. CALL TO ORDER:

- A. Meeting was called to order at 5:05 pm by Martin Olson, Chair
- B. All cellular phones- silenced.
- C. Conformance with Nevada Open Meeting Law-CONFIRMED

II. PLEDGE OF ALLEGIANCE

- A. The Pledge of Allegiance was recited.

III. ROLL CALL OF BOARD MEMBERS

- A. Roll call was taken. Six (6) Board Members present. A quorum was met.

IV. PUBLIC COMMENTS

There being no person's present wishing to be heard on matters related to the agenda, Chairman Martin Olson closed Public Comments.

V. ORGANIZATIONAL ITEMS:

- A. Approval of Minutes of the regular meeting on January 28, 2026. Motion by Stephen McFadden and Second by Dan Stark. All in favor. Motion approved.
- B. Approval of Agenda for March 18, 2026. Motion by Stephen McFadden and Second by Scott Lofgren. All in favor. Motion approved.

VI. STAFF REPORTS:

Shooting Complex Briefing by Steve Carmichael

- A. Advisory Committee Renewal / New applicant Information – the County implemented an online portal to submit application. Instructions are forthcoming.
- B. SNPLMA Round 19 update – we have received 60% documents; may go out to bid in May 2026.
- C. 400-yard Range update: refer to VII Committee Members' Discussion Items.

VII. COMMITTEE MEMBER'S DISCUSSION ITEMS; Rifle Long Range Possibilities (continued)

400-yard range is moving along, reviewed draft of proposed range use.

VIII. CORRESPONDENCE: None

IX. PUBLIC COMMENTS: None

X. NEXT MEETING DATE: Wednesday, May 20, 2026, 5:00pm, Education Center.

XI. ADJOURNMENT:
Meeting adjourned at 5:50pm.