

9-1-1 EMERGENCY RESPONSE ADVISORY COMMITTEE

CLARK COUNTY FIRE
ADMINISTRATION TELECONFERENCE

AGENDA Monday 06/08/2026 1:00 PM

Microsoft Teams meeting

Join: <https://teams.microsoft.com/join/2698578849045?p=IRyRNwMZCUh31oFvYJ>

Meeting ID: 269 857 884 904 5

Passcode: Zo7ga2kL

[Need help?](#) | [System reference](#)

Dial in by phone

[+1 725-696-5982,,924669523#](tel:+17256965982,924669523) United States, Las Vegas

[Find a local number](#)

Phone conference ID: 924 669 523#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

1. Call to Order	Billy Samuels Chair
2. Roll Call	All
3. Public Comments <i>Discussion only</i> - No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken if calling in, please dial +1 725-696-5982, 924669523# . Comments may be limited to 2 minutes.	Chair
4. Comments from the Chair <i>Discussion only</i>	Chair
5. *Review and Approve 04/27/2026 Meeting Minutes <i>*Discussion for possible action</i>	Chair
6. Jurisdictional priorities <i>Discussion only</i>	Chair
7. Surcharges Received <i>Discussion only</i>	Chair
8. *5 Year Plan Review <i>*Discussion for possible action</i>	Chair

<p>9. Ethics Training Reminder</p> <p><i>Discussion only</i></p>	Chair
<p>10.* Meeting Scheduling</p> <p>a. Monday 08/10/2026</p> <p>b. Monday 10/12/2026</p> <p>c. Monday 12/14/2026</p> <p>Proposed meeting schedule, every other month, second Monday of the month. Time?</p> <p><i>*Discussion for possible action</i></p>	Chair
<p>11.Public Comments</p> <p><i>Discussion only</i> - No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken if calling in, please dial +1 725-696-5982, 924669523#. Comments may be limited to 2 minutes. Comments will not be restricted based on viewpoint.</p>	All
<p>12.* Adjournment</p> <p><i>*Discussion for possible action</i></p>	Chair

* Denotes items on which possible action may be taken. Notice/Agenda of meeting of the 9-1-1 Emergency Response Advisory Committee, scheduled for Monday, June 8th, 2026, at 1:00 PM. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 AM on 06/02/2026 at the following locations:

Clark County Government Center Lobby
Clark County 3rd Street Building
Clark County Fire Administration
City of Henderson

City of North Las Vegas
City of Las Vegas
City of Boulder City
City of Mesquite

Members of the public who require special accommodations or assistance at the meeting are requested to contact [Katya Collins](mailto:katya.collins@clarkcountynv.gov) at the Clark County Fire Department, administration office, via phone: (702) 455-7311 or e-mail: katya.collins@clarkcountynv.gov at least 72 hours in advance of meeting.