



Laughlin Town Advisory Board

March 10, 2026

MINUTES

Board Members: Pamela Walker– Chairperson – excused absence Kathleen Hoss
 Kathy Ochs- Vice Chair Carrie Larson
 Bradley Beck

Secretary: Kathleen Hickman, (702) 298-0828, kathleen.hickman@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Chair Walker, Roll Call, Pamela Walker absent. Pledge of Allegiance led by Kathleen Hoss.
- II. Public Comment: None.
- III. Approval of Minutes for February 10, 2026. (For possible action)
 - Moved by: Kathleen Hoss
 - Action: Approved as written
 - Vote: 4-0
- IV. Approval of the agenda for March 10, 2026, and hold, combine or delete any items (For possible action)
 - Number 7 on the agenda was moved to number 5 to allow for the Chamber of Commerce to return to their office earlier.
 - Moved by: Kathleen Hoss
 - Action: Approved as written
 - Vote: 4-0
- V. Informational Items:
 - 1. Receive a report and updates from the South County Liaison Mark Moskowitz, and any other updates from Clark County. (For discussion only)

Mark Moskowitz announced upgrades to the lighting at the Laughlin Regional Government Building and the Community Resource Center. A total of 71 lights have been retrofitted, making them brighter and equipped with motion-activated features for improved visibility and energy efficiency.

Mr. Moskowitz announced that Movies in the Park is returning to Laughlin. The first movie was on March 6th and approximately 65 people attended. Commissioner Naft provided popcorn, water bottles, bubbles and blankets. It was a great turnout, and our office is planning more in the future

If anyone is looking for a summer job as a Lifeguard at the Laughlin pool, please have them contact our office. We also have flyers in the back.

Commissioner Naft is making improvements to Spirit Mountain Activity Center and installing a new Fitness Room with treadmills, recumbent bikes and a dual pulley system. In addition, we are also striping the tennis courts to allow for tennis as well as pickleball.

The Egg Hunt is April 4th at Spirit Mountain Activity Center please reach out to Parks & Rec (702) 455-1708 for more information.

2. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other areas of crime concerns. (For discussion only)

Report by Sgt. Donnie Cox.

February 2026 Statistics:

Calls for Service:229
Traffic Citations: 68
DUI's: 0
Battery Domestic Violence Arrests: 4
Bookings:13
Juvenile Citations: 0
Laughlin High / Middle School:1

Coffee with a Cop at Morning Joy Café March 11th at 11:00am.

Cops and Bobbers will be March. 18th at Laughlin Bay Marina.

Carrie Larson thanked Metro Police and the MVPs for their assistance with the Connie Davis Cancer Walk.

3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Traffic Stops: 461
Citations: 350
Crashes: 4
Fatal Crash: 0
Arrests: 2
DUI: 0
Total contacts: 528; Motorist assist, abandoned vehicles, pedestrian, etc.

4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Report by Captain Mike Hutcherson.

Numbers are down 2% from last year. Calls for service: 354 last year and 345 this year.

Captain Hutcherson thanked Commissioner Naft and Mark Moskowitz for their assistance and seamless transition from AMR Ambulance to Community Ambulance, this has been a huge help. Captain Hutcherson also thanked Commissioner Naft and Mark Moskowitz for the improved lighting at Clark County Fire Station 76.

5. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system (For discussion only)

February 2026 diversions: 236 acre-feet (85.7MG)

2026 YTD total diversions: 499 acre-feet (85.7MG)

Water System Update:

Staff performed corrosion control maintenance on the distribution system generators, liquid propane gas tanks, and 780 hypo builders (storage unit).

The Big Bend Water District storage project remains on the State Revolving Fund Loan priority list. Water Resources Development Act (WRDA): Authorization for \$29 million for BBWD improvements passed the House and Senate in late 2024.

Carrie Larson inquired about an email received 8-25-25 regarding only 2 working pumps and not working at full capacity. The board would like a report provided as to working below capacity. Jason Bailey will research this and get back to Carrie Larson

6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

Statistics:

Feb. 2026 – treated an influent Flow average of 1.38 MGD

Cleaned treated water returned to the Colorado River 33.432 MG or 102.606 AC-FT

2026 Decrease of 3.304 MG or 10.14 AC-FT of cleaned water returned compared to last year.

Odor Complaints: None

Call Before You Dig: 6 C.B.Y.D. Laughlin ticket(s) received for February 2026.

7. Receive a report from Val Gabaldon with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Laughlin Chamber Events:

Ribbon cutting – Legal Shield March 12th at 5:30pm

Business Breakfast – AES (Alcohol Educational Services, LLC) March 27th at 8:30am

Toastmasters March 11th at 5:00pm

Lunch Mob – First Fridays April 3rd at 12:00pm at Bubba Gump at Golden Nugget

Call Claudia to book a date. (702) 298-2214 ext. 1

Laughlin Chamber of Commerce Events: 36th Annual Chefs Food Fest June 4th at 5:00pm

Services:

Notary services – by appointment only

Fishing and Game Licenses.

Laughlin Chamber of Commerce
(702) 298-2214
www.laughlinchamber.com

Kathy Ochs inquired as to pre-paid legal whether it covers NV, AZ and CA. Chamber will look into this.

8. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Upcoming Classes and Events:

Shooting Sports courses 1st Sat. of the month in Searchlight. Events are free.
Field trip to Techaticup Mine in Nelson April 6th.
Volleyball clinic on Friday during spring break at Spirit Mountain Park.
March Healthy Aging and Living Newsletter is in the back
M.L. Robinson will teach Desert & Desert Like Plants Class March 21st at the Laughlin Library.
‘Steamin’ through the Seasons” on Thursdays to 2nd graders
Cloverbud Healthy Me and Junior Master Gardner at the library on Tuesday 11:30am and 12:30pm.
Free Radon Test Kits are available in back.

For information regarding classes and programs contact:

Kelly Lehr
Southern Clark County Program Coordinator
UNR Extension
55 Civic Way
Laughlin, NV. 89029
Work-phone: (702)299-1333
kellylehr@unr.edu
<https://extension.unr.edu>

9. Receive a report from Jackie Wallin with Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Concerts and Events:

Cinch World’s Toughest Rodeo and Marketplace - March 27-28, 2026
Lainey Wilson – April 11, 2026
Matt Rife - May 9, 2026
The Davis Dam 75 Anniversary – Dam Tour September 27 8am-3pm.
The River 250. Monthly Calendar of events begin January – January – July 4th, 2026.

Flyers in the back

10. Planning & Zoning: None
11. General Business: None

VI. Public Comment:

Jill Ramelot spoke about an article in the Laughlin Times regarding BBWD and the Friends of River Fund Cancer Connection Mar. 20 & 21st 7am-1pm flyers are in the back.

Jackie Wallin mentioned that the Rotary was able to send 10 students to Pine Rock due to sponsors and that on March 21st there will be a celebration of life at VFW in Bullhead for Fred Doten followed by a visit to the Community Garden to hang 16 bird houses in honor of him which will remain there forever.

VII. Next Meeting Date: April 14, 2026

VIII. Adjournment: 2:39 pm

*These minutes are in draft form and will be formally approved at the April 14, 2026, meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the April 14, 2026, meeting.*

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see a stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:

[LaughlinTown](https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ) as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>