



Clark County Shooting Complex Advisory Committee PUBLIC MEETING

5:17 pm Wednesday, January 28, 2026

Clark County Shooting Complex 11357 N. Decatur Blvd, Las Vegas NV 89131

MEETING MINUTES

MEMBERS PRESENT: Jeff Bryant, Scott Lofgren, Dan Stark, Stephen McFadden, Martin Olson, Andy Spurlock

MEMBERS ABSENT (EXCUSED): John Daniels

ATTENDANCE: 6

STAFF PRESENT: Steve Carmichael, Sr. Management Analyst; Betty-jane Kuhlendahl, Public Services Specialist & Recording Secretary to Advisory Committee.

NOTICE POSTED: Clark County Government Center Lobby, Clark County Web site: <http://www.clarkcountynv.gov>, Regional Justice Center, Paradise Community Center, Desert Breeze Community Center, Winchester Community Center, Clark County Shooting Complex (Complex Office, Shotgun Center, Rifle-Pistol Center)

I. CALL TO ORDER:

- A. Meeting was called to order at 5:17 pm by Martin Olson, Chair
- B. All cellular phones- silenced.
- C. Conformance with Nevada Open Meeting Law-CONFIRMED

II. PLEDGE OF ALLEGIANCE

- A. The Pledge of Allegiance was recited.

III. ROLL CALL OF BOARD MEMBERS

- A. Roll call was taken. Six (6) Board Members present. A quorum was met.

IV. PUBLIC COMMENTS

There being no person's present wishing to be heard on matters related to the agenda, Chairman Martin Olson closed Public Comments.

V. ORGANIZATIONAL ITEMS:

- A. Approval of Minutes of the regular meeting on November 19, 2025. Motion by Scott Lofgren and Second by Stephen McFadden. All in favor. Motion approved.
- B. Approval of Agenda for January 28, 2026. Motion by Jeff Bryant and Second by Dan Stark. All in favor. Motion approved.
- C. Agenda items taken out of order due to committee time restraints.

VII. COMMITTEE MEMBER'S DISCUSSION ITEMS: Rifle Long Range Possibilities

Reported by Steve Carmichael

Sig Sauer completed construction for pad, and 20' backstop for 1,000-yard range to accommodate their annual Range Day event held prior to SHOT Show. Considering 400-yard shooting for our public using the same backstop.

Committee discussion/suggestions; double-target frame, side by side for one (1) table; shade structures at this location, porta potty, range punch card. Prior qualification at public 200yd range

VI. STAFF REPORTS:

Shooting Complex Briefing by Steve Carmichael

- A. Shotgun Center Kitchen – Now open during public hours. Suggestion to streamline ordering process.
- B. SNPLMA Round 19 update – we have received 60% documents; NDOW grant extended to June 2027. Team’s meetings have resumed.
- C. Security Camera – Under consideration for various locations throughout Complex.
- D. Financial Report 2nd Quarter FY26 – refer to handout. With exception of Capital Expense for LED retrofit, facility is currently at 105% recovery for first 6 months of FY26.

VIII. CORRESPONDENCE: None

IX. PUBLIC COMMENTS: None

X. NEXT MEETING DATE: Wednesday, March 18, 2026, 5:00pm, Education Center.

XI. ADJOURNMENT:

Meeting adjourned at 6:22pm