



**Bunkerville Town Advisory Board  
Bunkerville Town Board Room  
190 W. Virgin St.  
Bunkerville, NV 89007  
September 11, 2025  
7PM**

**AGENDA**

**Note:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Judith Metz 702-397-6475
  - Supporting material is/will also be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155 & Moapa Valley Community Center 320 N. Moapa Valley Blvd. Overton, NV. 89040
  - Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/MoapaValleyTAB>.

Board/Council Members: Laren Abbott - Chair  
Brian Haviland - Vice Chair  
Vernon Pollock  
Justin Whipple  
Casey Anderson

Secretary: Judith Metz, 702-397-6475, [Judith.Metz@clarkcountynv.gov](mailto:Judith.Metz@clarkcountynv.gov)  
Business Address: Moapa Valley Community Center  
320 N. Moapa Valley Blvd. Overton, NV. 89040

County Liaison(s): William Covington, 702-455-2540, [William.Covington@ClarkCountyNV.gov](mailto:William.Covington@ClarkCountyNV.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

**I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call**

**BOARD OF COUNTY COMMISSIONERS**  
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II – Vice Chair  
JUSTIN C. JONES - MARILYN KIRKPATRICK – JAMES B. GIBSON – APRIL BECKER – MICHAEL NAFT  
KEVIN SCHILLER County Manager

II. Public Comment: This is a period devoted to comments by the public about items on this agenda, in case you are unable to stay for the item. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appear on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

III. Approval of Minutes for August 14, 2025. (For Possible Action)

IV. Approval of the Agenda for September 11, 2025, and Hold, Combine, or Delete any Items.  
(For Possible Action)

V. Informational Items

Receive a report from Andrew Bennett, Clark County Director of Traffic Safety regarding the development of the Safe Streets for All Southern Nevada Action Plan. (For Discussion Only)

VI. Planning and Zoning

NONE

VII. General Business

Discussion regarding Bunkerville Budget Requests for 2025. (See Attached 2024 Requests) (For Discussion Only)

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

XI. Next Meeting Date: October 2, 2025.

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X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
Bunkerville Township Justice Court, 190 W. Virgin St. – Bunkerville, Nv. 89007

**BOARD OF COUNTY COMMISSIONERS**  
TICK SEGERBLOM, Chair - WILLIAM MCCURDY II, Vice Chair  
JUSTIN C. JONES - MARILYN KIRKPATRICK – JAMES B. GIBSON – APRIL BECKER – MICHAEL NAFT  
KEVIN SCHILLER County Manager



## Bunkerville Town Advisory Board

August 14, 2025

### DRAFT MINUTES

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Board Members:	Casey Anderson – <b>PRESENT</b> Laren Abbott – Chair - <b>PRESENT</b> Brian Haviland – Vice Chair – <b>EXCUSED</b>	Vernon Pollock – <b>PRESENT</b> Justin Whipple - <b>PRESENT</b>
Secretary:	Judy Metz, 702-397-6475, <a href="mailto:Judith.metz@clarkcountynv.gov">Judith.metz@clarkcountynv.gov</a>	
County Liaison:	William Covington, 702-455-2540, <a href="mailto:William.covington@clarkcountynv.gov">William.covington@clarkcountynv.gov</a>	

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I. Call to Order, Pledge of Allegiance, Roll Call (see above)

The meeting was called to order at 7:00 p.m.

II. Public Comment

None

III. Approval of July 31, 2025, Minutes.

**Moved by: Vernon Pollock**

**Action: Approved minutes as submitted.**

**Vote: 4-0/ Unanimous**

IV. Approval of Agenda for August 14, 2025

**Moved by: Casey Anderson**

**Action: Approved agenda as submitted.**

**Vote: 4-0/Unanimous**

V. Informational Items

NONE

VI. Planning & Zoning

BOARD OF COUNTY COMMISSIONERS  
TICK SEGERBLOM, CHAIR – WILLIAM MCCURDY II - Vice-Chair  
MARILYN KIRKPATRICK – JUSTIN C. JONES-APRIL BECKER – MICHAEL NAFT- JAMES G. GIBSON  
KEVING SCHILLER, County Manager

09/03/25 BCC

1. **WS-25-0492-SJD FARM, LLC:**  
**WAIVER OF DEVELOPMENT STANDARDS** to reduce private street width on 157.46 acres in an RS40 (Residential Single-Family 40) Zone. Generally located north of Riverside Road and west of Jeremiah Drive (alignment) within Bunkerville. MK/nai/kh (For possible action)

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After lengthy discussion regarding neighbor issues, and difficulty getting anyone to work on a Water line, that has already been permitted. The applicant was asked if this had anything to do with the Waiver of Standards that he is here for today. He explained he wanted a camel dairy on Lot 2, and did not address issue of the road. The Applicant was asked if the item could be held, until such time as some of these issues were answered. He agreed.

**Moved by: Vernon Pollock**

**Motion: To Hold for clarification of his questions.**

**Vote: 4/0 Unanimous**

VII. General Business

**NONE**

VIII. Public Comment

**NONE**

IX. Next Meeting Date

The next regular meeting will be August 28, 2025, @ 7 p.m.

X. Adjournment

The meeting was adjourned at 7:48 PM.

## Bunkerville Budget Request

August 15, 2024

### RPM

1. Community Center Kitchen upgrades. (cabinets, flooring, or other as necessary)
2. Community Center restroom upgrades.
3. Replace plumbing under the sub flooring and throughout the building.
4. Repaint the inside of the Community Center
5. Repave the parking lot. / Take out the block wall and repave the parking area.
6. Replace the block/dirt island with parking.
7. Pave the parking area west of the park, and also the road. (Park Crest)

