



Indian Springs Town Advisory Board

Indian Springs Community Center

715 Gretta Lane

Indian Springs, NV 89018

March 13, 2025

6:30pm

Minutes

Board/Council Members: Dean Brooks - Chairperson
Traci Hess- Vice Chairperson
Christen Singer
Kanani Pinkerton
Luke Pearson

Secretary: Jami Reid, 702-378-8028, JamiLreid@gmail.com
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Michelle Baert, 702-455-3530, Michelle.Baert@ClarkCountyNV.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

Comments

will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

III. Approval of the agenda for March 13 2025.

IV. Informational Items

1. Receive a report from Indian Springs Library about events offered to the community including open position for hire. More info is available at the library (Traci stood in for Jett).
2. Receive a report from Indian Springs VFD (Gary Judd)- Gave YTD Stats for the area
3. Receive a report from Metro. Sargent – Gave stats for the area and update on Code enforcement and gave information about Highway Coalition

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – APRIL BECKER – MICHAEL NAFT
KEVIN SCHILLER, County Manager

4. Receive a report from Nevada Highway Patrol - NOT PRESENT
5. Receive a report from Creech Air Force Base Fire Department: NOT PRESENT
6. Receive a report from Clark County Parks and Recreation regarding activities and events to include Groceries on the Go. More info can be found at the community center.
7. Receive a report from Clark County Administrative Services- Provided code enforcement update among other updates and questions answered

I. General Business

Comments by the General Public- Jayme Brown made a comment about how individuals can oppose certain condensed housing through mail pamphlets or online.

Fred Anderson- made complaint about the water trucks and protecting kids from accidentally getting hit.

Dean Brooks spoke about CERT

Alex Shannon with EDF Renewables- Informed the town of a \$5,000 scholarship program at the school

Planning and Zoning- NA

Next Meeting Date: April 10, 2024.

Adjournment 7:28pm.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

INSERT PRINCIPAL OFFICE OF PUBLIC BODY.

<https://notice.nv.gov>

Indian Springs Town Board Meeting Notes:

March 2025

- **LEGOs and Lunch** for the kids: next Tuesday, March 18 at 3pm is the last of our current LEGOs and Lunch event for kids ages 5-12! The following Tuesday, we'll start with **Spring Into STEAM**. Join us for a different STEAM activity every Tuesday at 3 pm for the next 6 weeks. This program is perfect for kids ages 5-12 and their parents.
- **Aim: HIRED!** Starting Thursday, March 20 at 3pm, we'll kick off our new teen and young adult program focusing on resumes, cover letters, and all things job- and career-focused. This is a 6-week program, with each week focusing on a different aspect. Please see the handouts we had for you with the topics. Each bullet point is one of the week sessions. Teens and young adults can show up to whichever session(s) are most applicable to them, though the sessions will build on each other. The first program will focus on basic cover letters, resumes, and a career and a job search assistance program called Jobtimize, part of our partnership with PBS.
- **True Crime HQ:** Our next True Crime HQ event will be next Wednesday, March 26 at 5pm. This an 18+ event for our true crime aficionados. This is part of our Serial Killer Knock-Out brackets. Justine is testing out doing two sets of match-ups for this one: Gary Ridgway vs Andre Chikatilo, and then the Hillside Strangers vs Dennis Raider. Scan the QR code on the hand-out for some of our resources to prepare for the event!
- **Communication Through Art:** Thursday, March 27 at 5pm! This is our Family Paint Night where we'll do a read aloud story and then set everyone in the family free to paint whatever has inspired them. Please sign up by stopping by the library or calling us.
- **Free yoga classes!** We've renewed our yoga contract! Every Tuesday between now through June, we'll have chair or mat yoga. Waivers are required, but the class is free. We only request you bring your yoga mat for regular yoga. If you do not have a mat, please contact the Library and we'll have one available for loan. Please note April has a 5th Tuesday on the 29th, where we'll host a sound bath! This class will include some light stretching and breathwork followed by a sound bath. Come relax!
- **Customer Appreciation Day:** All day on Wednesday, April 9 from 11am-7pm, we'll have door prizes, snacks, and fun activities! Participate by stopping by, filling out a survey, or participating in our activities to earn raffle tickets. Some of the activities we have are hydroponic mason jar planting, Shrinky Dinks, ocean painting, and friendship bracelets. Your raffle ticket could win you one of our gift baskets, a hydroponic planter, or one of three gift cards!

All of our programs are free and open the public. Space may be limited and is available on a first-come, first-served basis. All of our programs can be found on thelibrarydistrict.org or call us at 702.879.3845.