LAUGHLIN 2027 CITIZEN-OF-THE-YEAR NOMINATION FORM

Name of Nominee:

Nominee Mailing Address:

Nominee Phone #:

BACKGROUND INFORMATION ON NOMINEE:

1. Local Civic Organizations: (please list)

2. Government Boards, Committees, Commissioners: (please list)

3. Any other qualifications, experiences or interests which would be considered a community asset:

4. Please provide a brief explanation about the nominee's activities during the last year that would make him/her a good choice for depicting a high degree of community service.

5. How long has the nominee been a resident of Laughlin?

6. What inspires the nominee to do what they do?

This form can be E-mailed, mailed or dropped off at the Laughlin Administrative Services Office, 101 Civic Way, Laughlin, Nevada 89029. All submitted forms must be originals. If additional space is needed, you may attach pages to the original Nomination Form. For questions please call (702) 298-0828 or email: kathleen.hickman@clarkcountynv.gov

Signature of Nominator:

Print Name: