Lone Mountain Citizens Advisory Council

October 13, 2026

MINUTES

Board Members:	Allison Bonanno – **Chair** Joseph Crapo – **Vice-Chair (excused)** Kimberly Burton Deborah Earl (excused) Matthew Schriever
Secretary:	Dawn vonMendenhall, clarkcountycac@hotmail.com
Town Liaison:	Michelle Baert, Michelle.Baert@clarkcountynv.gov William Covington, William.Covington@clarkcountynv.gov

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I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions: The meeting was called to order at 6:39 p.m.

II. Public Comment
None

III. Approval of September 29, 2026, Minutes

Moved by: MATTHEW SHRIEVER
Action: Approved subject minutes as submitted
Vote: 3/0 -Unanimous

IV. Approval of Agenda for October 13, 2026

Moved by: ALLISON BONANNO
Action: Approved the agenda as submitted
Vote: 3/0 - Unanimous

V. Informational Items
Michelle Baert announced the following upcoming events in District C:

- The Market at Mt. Crest - farmers market from 4p-8p every 2nd & 4th Friday
- Movie in the Park (Halloween Town) at Mt. Crest – October 23rd at 6:30pm
- Applications being accepted to serve on the CAC board for 2 years

VI. Planning & Zoning

1. **VS-26-0589-HORITO, THOMAS S. & KELLEE S.: VACATE AND ABANDON** easements of interest to Clark County located between Helena Avenue and Hickam Avenue, and Butler Street and Al Carrison Street within Lone Mountain. AB/jm/kh (For possible action) **11/04/26 BCC**

Action: APPROVED as submitted, subject to staff conditions
Moved by: ALLISON BONANNO
Vote: 3/0 Unanimous

2. **WS-26-0590-HORITO, THOMAS S. & KELLEE S.: WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** allow an accessory use prior to the establishment of a principal use (single-family residence); **2)** waive full off-site improvements; and **3)** eliminate drainage study on 1.92 acres in an RS20 Zone within the Neighborhood Protection (RNP) Overlay. Generally located north of Hickam Avenue and west of Al Carrison Street within Lone Mountain. AB/jm/kh (For possible action) **11/04/2026**

Action: APPROVED as submitted, with condition that accessory structure is built to standards in proposal, stucco, flat roof tile, and color to match primary residence.
Moved by: ALLISON BONANNO
Vote: 3/0 Unanimous

VI. General Business

1. Finalized next year's fiscal budget requests which included, timely clean-up after storms, more Code Enforcement to address violations, reduction of light pollution, and a better overhead projector.

VIII. Public Comment

None

IX. Next Meeting Date

The next regular meeting will be October 27, 2026

***Meeting will be held at YMCA 3521 N Durango Drive, Las Vegas, NV 89129**

X. Adjournment

The meeting was adjourned at 7:15 p.m.