



## Searchlight Town Advisory Board

Searchlight Community Center

200 Michael Wendell Way

Searchlight, NV 89046

September 30, 2026

6:00pm

### AGENDA

#### Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Kathleen Hickman at (702) 298-0828.
  - Supporting material is/will also be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
  - Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SearchlightTAB>

Board/Council Members: James Allen, Chairperson  
Nattaly Jeter, Vice Chairperson  
Kayla McInnis  
Kyle Myers

Secretary: Kathleen Hickman, (702) 298-0828, and [kathleen.hickman@clarkcountynv.gov](mailto:kathleen.hickman@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, and [mark.moskowitz@clarkcountynv.gov](mailto:mark.moskowitz@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board / Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board Council by majority vote.

BOARD OF COUNTY COMMISSIONERS  
MICHAEL NAFT, Chair – WILLIAM MCCURDY II, Vice-Chair  
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – TICK SEGERBLOM  
KEVIN SCHILLER, County Manager

- III. Approval of Minutes for August 12, 2026. (For possible action)
- IV. Approval of the Agenda for September 30, 2026, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
1. Receive a report and updates from the South County Liaison Mark Moskowitz on Clark County resources and any other updates from Clark County. (For discussion only)
- VI. Planning and Zoning:
1. **VS-26-0494-BENSON FAMILY TRUST & BENSON DENNIS W & PAMELA J TRS:**  
**VACATE AND ABANDON** a portion of an un-named right-of-way located between US 95 South and Main Street within Searchlight (description on file). MN/jl/kh (For possible action) to PC 10/06/26
  2. **TA-26-0567-BSR 6276, LLC ET. AL.:**  
**TEXT AMENDMENT** to amend Section 30.04.10.A.2 to allow a body of water intended for fire suppression and life safety purposes as agreed upon with a State or Federal agency. JJ/md (For possible action) to PC 10/21/26
- VII. General Business: None
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No discussion, action, or vote may be taken on this agenda item. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: October 14, 2026.
- X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
INSERT PRINCIPAL OFFICE OF PUBLIC BODY.  
<https://notice.nv.gov>



## Searchlight Town Advisory Board

August 12, 2026

### MINUTES

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Board Members: James Allen – Chair – Present  
Nattaly Jeter - Vice Chair – Present  
Kayla McInnis – Present  
Donna Moore – Excused  
Kyle Myers – Present

Secretary: Kathleen Hickman, (702) 298-0828, [kathleen.hickman@clarkcountynv.gov](mailto:kathleen.hickman@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,  
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County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, [mark.moskowitz@clarkcountynv.gov](mailto:mark.moskowitz@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,  
6th Floor, Las Vegas, Nevada 89155

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- I. Call to Order by James Allen at 6:00 pm, The Pledge of Allegiance led by James Allen. Roll Call.
- II. Public Comment: None
- III. Approval of Minutes for July 15, 2026, and July 29, 2026. (For possible action)  
Moved by: Kyle Myers  
Action: Approved as written  
Vote: 4-0
- IV. Approval of the Agenda for August 12, 2026, and Hold, Combine, or Delete any Items. (For possible action)  
Moved by: Kyle Myers  
Action: Approved  
Vote: 4-0
- V. Informational Items
  1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding the Back to School event that was held in Searchlight, and any other updates from Clark County. (For discussion only)

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KEVIN SCHILLER, County Manager

Mr. Moskowitz thanked the Searchlight community for coming out on Friday, August 7, for the Back-to-School Health & Wellness Fair. More than 60 people attended, and a variety of valuable resources were provided to community members. The dental screening was also a success.

On Friday, September 11, from 8:00 a.m. to 12:00 p.m., the Vision Van will be at the Searchlight Community Center. The Vision Van provides free eye exams and glasses and is open to the public.

We also have extra backpacks available for students who may need one. Please contact our office if your student needs a backpack.

With students back in school, everyone is reminded to stay aware, slow down, and help keep our students safe.

We are currently working with The Animal Foundation to plan the next vaccination clinic for October. The date will be confirmed and shared at next month's meeting.

2. Receive a report from Metro Police regarding activity and statistics during the past month and other areas of crime concerns. (For discussion only)

Report by Officer Roundy.

Calls for Service - Searchlight

July - 2026: 42

July - 2025: 26

Change from Last Year: 61.54%

Traffic Citations: 7

DUI's: 0

Battery DV Arrests: Adults: 0

Bookings: Adult Arrests: 2

3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Traffic Stops: 430

Citations: 323

Crashes: 11

Fatal Crash: 0

Arrests: 2

DUI: 1

Contacts: 583; Motor assist, abandoned vehicles, pedestrians, etc.

4. Receive a report from Melissa Vandruff with the Justice Court regarding statistics and other activities during the past month. (For discussion only)

Civil Citation Juvenile: 2

Civil Citation: 139

Probable Cause: 4

TPO: 2

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KEVIN SCHILLER, County Manager

Traffic Citation Juvenile: 1  
Traffic or Misdemeanor Citation: 45  
Total: 193

5. Receive a report from Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Report by Aaron Gamble.

Water Usage: Water use for July 2026 was 5.06 MG compared to 5.4 MG in July 2025.

System Conditions: System is stable with no leaks or breaks to report.

Customer Care staff are continuing to reach out to customers about potential on-site leaks, and Rural System Operators are looking for anything that could indicate a leak in residents' properties and in the system. We had a reduction of property leaks since last month. Reminder if you have an irrigation system, please do not water on Sundays.

6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

Report by Nattaly Jeter.

Statistics: July 2026 – treated an average of 44 Thousand Gallons per day.

July 2025 - treated an average of 42 Thousand Gallons per day.

Difference of June 2026-2025

- Flow – Increase of 2,000 gallons per day from last year at this time.

Sewer Service Complaints: No sewer service complaints for the month of July.

Call Before You Dig: 0 C.B.Y.D. Searchlight ticket(s) received for July 2026.

7. Receive a report from Kelly Lehr, Clark County 4-H Camp Alamo Coordinator regarding the status of programs and upcoming activities. (For discussion only)

We had 10 students attend a Teen Leadership camp in July at Camp Alamo - my new office. I am the Camp Alamo Coordinator. I was pleased to see kids from Laughlin and Searchlight made possible by Justice of the Peace Gino Briscoe & the Laughlin American Legion. They enjoyed water slides, karaoke, rock climbing and archery between classes on Adulting 101, creating personal goals through vision boards, budgeting, and public speaking.

I also wanted to check on the shade structure that we've been eagerly anticipating, and on our newest Bingocize instructor (Michele), as well as our master gardeners. In October we have a Healthy Aging & Living camp in Alamo and grandparents' camp in September. Our August Healthy Aging and Living newsletters are in the back. My old position for Lecturer II for Southern Clark County should be posted next month if you know any candidates of interest.

Camp Alamo flyers are in the back. The 72 acres is open for wedding rentals, family reunions, day camps, and retreats. We have an open house on Aug. 13<sup>th</sup> from 4pm-7pm.

8. Receive a report from Tyler Young, Searchlight Library regarding current and upcoming programs. (For discussion only)

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KEVIN SCHILLER, County Manager

No report. Contact the Library for dates and times of the classes and events. (702) 297-1442

9. Receive a report from Bronson Leon with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Searchlight 7 Programs, 88 visits      Cal Nev Ari – Open Rec, 50 visits

We have a new Air Hockey and Ping Pong Table at our Youth Center

4H after school programming and help will start Thursday 3:30pm-4:30pm August 20<sup>th</sup>

Youth Center is open T-W-Th from 3pm-5pm

Kids Night Out on September 24<sup>th</sup> at the Community Center partnering with Library & 4-H for event.

10. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only).

Four streetlights are out and we are awaiting repairs. Brush was cleared on the new sidewalk on Cottonwood Cove Road. Commissioner Naft's Office to coordinate with Public Works for a streetsweeper to clear streets of debris in Searchlight after the rains.

11. Review previous fiscal year budget requests and take public input regarding requests for the next fiscal year budget. (For discussion only)

After discussion the board will review and get feedback from the community about things needed in the community.

VI. Planning and Zoning: None

VII. General Business: None

VIII. Public Comment:

Judge Jeter met with people from West Care that have good resources and a Mat Mobile which is a medication assisted treatment program that services people with addiction problems

Angelina Biondi with West Care has been called to Searchlight 6 times since Oct. 2025 to provide aid with issues such as domestic violence, mental health and senior crisis. Cards and brochures in the back.

Leo Magrdichian VP of Operations for West Care which began in 1973. We have a Mat Mobile which has a counselor, community health worker, and an RN providing care for all qualifying individuals.

Judy Bundorf on Friday Aug. 28<sup>th</sup> we have our Night Hike in Avi Kwa Ame National Monument. Sept. 5<sup>th</sup> at 9am a tour of the Ranch House at Walking Box Ranch and then watch The Great Depletion a film about our water. On Aug. 8<sup>th</sup> we had 65 people attend the Astronomy Campout and enjoyed presentations, telescope viewing, the campfire and s'mores. Thank you to all who participated.

Denise Daniels Fanning welcomed herself and announced that she is a candidate for Assembly District 23 and was happy to attend the meeting and learn more about Searchlight and get to know the community and issues.

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KEVIN SCHILLER, County Manager

IX. Next Meeting Date: September 9, 2026

X. Adjournment: 6:43 pm

*These minutes are in draft form and will be formally approved at the September 9, 2026, meeting. Any corrections to these minutes will be reflected in the meeting minutes of September 9, 2026.*

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>

DRAFT

BOARD OF COUNTY COMMISSIONERS  
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KEVIN SCHILLER, County Manager

**ATTACHMENT A  
SEARCHLIGHT TOWN ADVISORY BOARD  
ZONING AGENDA  
WEDNESDAY, 6:00 P.M., SEPTEMBER 30, 2026**

**10/06/26 PC**

1. **VS-26-0494-BENSON FAMILY TRUST & BENSON DENNIS W & PAMELA J TRS:**  
**VACATE AND ABANDON** a portion of an un-named right-of-way located between US 95 South and Main Street within Searchlight (description on file). MN/jl/kh (For possible action)

**10/21/26 PC**

2. **TA-26-0567-BSR 6276, LLC ET. AL.:**  
**TEXT AMENDMENT** to amend Section 30.04.10.A.2 to allow a body of water intended for fire suppression and life safety purposes as agreed upon with a State or Federal agency. JJ/md (For possible action)

10/06/26 PC AGENDA SHEET

PUBLIC HEARING

APP. NUMBER/OWNER/DESCRIPTION OF REQUEST

**VS-26-0494-BENSON FAMILY TRUST & BENSON DENNIS W & PAMELA J TRS:**

**VACATE AND ABANDON** a portion of an un-named right-of-way located between US 95 South and Main Street within Searchlight (description on file). MN/jl/kh (For possible action)

RELATED INFORMATION:

**APN:**

243-34-713-013; 243-34-713-014; 243-35-310-071; 243-35-310-072; 243-35-310-094

**LAND USE PLAN:**

SOUTH COUNTY (SEARCHLIGHT) - CORRIDOR MIXED-USE

**BACKGROUND:**

**Project Description**

The request is to vacate an un-named portion of a right-of-way which is no longer needed for the development of the site.

**Surrounding Land Use**

|       | Planned Land Use Category                           | Zoning District (Overlay) | Existing Land Use                       |
|-------|-----------------------------------------------------|---------------------------|-----------------------------------------|
| North | Corridor Mixed-Use & Public Facility                | CG & PF                   | Post office, motel, & undeveloped       |
| South | Corridor Mixed-Use                                  | CG                        | Gas station & convenience store         |
| East  | Low-Intensity Suburban neighborhood (up to 5 du/ac) | CG & RS5.2                | Single-family residential & undeveloped |
| West  | Corridor Mixed-Use                                  | CG                        | Retail & senior center                  |

**STANDARDS FOR APPROVAL:**

The applicant shall demonstrate that the proposed request meets the goals and purposes of Title 30.

**Analysis**

**Public Works - Development Review**

Staff has no objection to the vacation of right-of-way that is not necessary for site, drainage, or roadway development.

**Staff Recommendation**

Approval.

If this request is approved, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Master Plan, Title 30, and/or the Nevada Revised Statutes.

#### **PRELIMINARY STAFF CONDITIONS:**

##### **Comprehensive Planning**

- Satisfy utility companies' requirements.
- Applicant is advised within 2 years from the approval date the order of vacation must be recorded in the Office of the County Recorder or the application will expire unless extended with approval of an extension of time; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and the applicant is solely responsible for ensuring compliance with all conditions and deadlines.

##### **Public Works - Development Review**

- Vacation to be recordable prior to building permit issuance or applicable map submittal;
- Revise legal description, if necessary, prior to recording.

##### **Building Department - Addressing**

- No comments.

##### **Fire Prevention Bureau**

- No comment.

##### **Clark County Water Reclamation District (CCWRD)**

- No objection.

**TAB/CAC:**

**APPROVALS:**

**PROTESTS:**

**APPLICANT:** PAMELA JEAN BENSON

**CONTACT:** PAMELA BENSON, 107104 NIPTON ROAD, HCR 1 BOX 364, NIPTON, CA 92364

05/31/2026

To whom it may concern:

We are Dennis and Pamela Benson the Co-Trustees of The Benson Family Trust. We are the owners of the recently purchased properties in question. We currently live at our property in Nipton, CA which is 20 miles west of Searchlight and have been there and Searchlight area for over 40 years. We have invested in the Searchlight, Nv area over the years and feel it's time for this small town to finally grow. We are hoping to find an investor to come in and turn this plot into something that will allow it to grow.

We would like to have the 20 foot alley between Block 2 and Block 3, Page 31, of Plats Numbers APN 243-34-799-016 and APN 243-35-799-005 vacated. We are the Owners of all, but one property surrounding these alleys. The one property that's not owned by us is owned by Rodney Hemken APN: 243-35-310-072 (Hobson St. & Main St.). We sold that property to him and have an assignment of rents attached to his deed (see attached deed within all paperwork submitted). We have attached an application he has signed that we are representing him on this matter as well.

Our property APN's are: 243-34-713-014 (US95 & Hobson St.), 243-35-310-071 (Hobson St.), 243-34-713-013 (US95 & Gaviland St.) and 243-35-310-094 (Gaviland St. & Main St.).

Thank you,

Dennis W. Benson

Pamela J. Benson

APP. NUMBER/OWNER/DESCRIPTION OF REQUEST

**TA-26-0567-BSR 6276, LLC ET. AL.:**

**TEXT AMENDMENT** to amend Section 30.04.10.A.2 to allow a body of water intended for fire suppression and life safety purposes as agreed upon with a State or Federal agency. JJ/md  
(For possible action)

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RELATED INFORMATION:

**BACKGROUND:**

**Project Description**

Section 30.04.10.A.2 within the Non-Essential Water Features in Title 30 currently reads:

This section 30.04.10 shall not apply to the following uses:

- i. A body of water which stores water for use in flood control, in meeting peak water demands, or for purposes relating to the treatment of sewage by a political subdivision of this State.
- ii. A body of water which stores water for use by the Las Vegas Valley Water District or by a water district created pursuant to NRS 318.
- iii. A body of water which stores and distributes water or reclaimed wastewater for use by an irrigation district created pursuant to NRS 539.
- iv. A body of water which stores water used in a mining reclamation project.
- v. Non-essential water features deemed to be a hazard to air navigation are prohibited.

The applicant is proposing that this section of code be amended to read:

- i. A body of water which stores water for use in flood control, in meeting peak water demands, or for purposes relating to the treatment of sewage by a political subdivision of this State.
- ii. A body of water which stores water for use by the Las Vegas Valley Water District or by a water district created pursuant to NRS 318.
- iii. A body of water which stores and distributes water or reclaimed wastewater for use by an irrigation district created pursuant to NRS 539.
- iv. A body of water which stores water used in a mining reclamation project.
- v. Non-essential water features deemed to be a hazard to air navigation are prohibited.
- vi. A body of water intended for fire suppression and life safety purposes as agreed upon with a State or Federal agency.

The applicant states the proposed text amendment satisfies the applicable standards for approval because it: (1) promotes the public health, safety, and welfare of Clark County residents; (2) is

consistent with the goals and policies of the Master Plan; (3) does not conflict with other provisions of the Code; (4) addresses a significant community safety need by enhancing wildfire suppression capabilities; and (5) responds to changing conditions in the area, including the occurrence of multiple recent wildfires.

#### **STANDARDS FOR APPROVAL:**

The applicant shall demonstrate that the proposed request meets the goals and purposes of Title 30.

#### **Analysis**

##### **Comprehensive Planning**

According to the Clark County, Nevada Multi-Jurisdictional Hazard Mitigation Plan (2024), Clark County and its participating jurisdictions, which includes the Clark County Unincorporated area, and Tribal areas of the Las Vegas Paiute Tribe and the Moapa Band of Paiutes/Moapa River Indian Reservation, experienced 760 weeks of consecutive drought in 2018 to present. The range and magnitude were between "slightly dry" and "extremely dry, " making it vulnerable to drought conditions now and in the future. A drought could pose a risk to critical facilities and/or infrastructure in Clark County and its participating jurisdictions.

The intent of this request is to allow water features for the storage of water to be used for fire suppression as agreed upon with a State or Federal agency. This code change would affect all of unincorporated Clark County. As proposed, there is no indication of how these water features would be designed, the capacity of these water features, the source of the water to be stored, or other potential uses for the stored water. These water features could potentially remove tens of thousands of gallons of water for homes and irrigation and increase evaporation loss. The proliferation of non-essential water features will place an additional burden on the existing water supply. Furthermore, this request may encourage additional non-essential water features within residential and nonresidential development.

The sustainable management of Southern Nevada's water resources are critical to the continued vitality of the region. Goal 3.3 of the Master Plan aims to maintain and protect the quality, supply, and reliability of Clark County's water resources for current and future residents. Policy 3.3.2 encourages water conservation by utilizing the SNWA Joint Water Conservation Plan to ensure conservation opportunities are optimized and reinforced. Title 30 permits water features enclosed within a climate-controlled structure to prevent evaporation. The proposed text amendment conflicts with and does not comply with the Multi-Jurisdictional Hazard Mitigation Plan or Master Plan; therefore, staff recommends denial.

#### **Staff Recommendation**

Denial. This item will be forwarded to the Board of County Commissioners' meeting for final action on November 18, 2026 at 9:00 a.m., unless otherwise announced.

If this request is approved, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Comprehensive Master Plan, Title 30, and/or the Nevada Revised Statutes.

**PRELIMINARY STAFF CONDITIONS:**

**Clark County Water Reclamation District (CCWRD)**

- No comment.

**TAB/CAC:**

**APPROVALS:**

**PROTESTS:**

**APPLICANT:** BSR 6276 LLC

**CONTACT:** MARK MULHALL, KAEMPFER CROWELL, 1980 FESTIVAL PLAZA  
DRIVE, SUITE. 650, LAS VEGAS, NV 89135

DRAFT

LAS VEGAS OFFICE  
1980 Festival Plaza Drive, Suite 650  
Las Vegas, NV 89135  
T: 702.792.7000  
F: 702.796.7181

KAEMPFER

CROWELL

Robert J. Gronauer  
[rjgronauer@kcnvlaw.com](mailto:rjgronauer@kcnvlaw.com)  
D: 702.792.7039

August 25, 2026

**VIA HAND DELIVERY**

Mr. Jason Allswang  
CLARK COUNTY COMPREHENSIVE PLANNING  
500 S. Grand Central Parkway  
First Floor  
Las Vegas, NV 89155

**Re: Justification Letter – Text Amendment**

Dear Jason:

This firm represents BSR6276, LLC (the “Applicant”) in the above referenced matter. The Applicant is requesting a text amendment as it relates to the property, more specifically described as Assessor’s Parcel Numbers 174-02-011-001 through 013 and 174-02-095-003 (the “Property”).

As you know, the Applicant has entered into an Agreement with the Nevada Division of Forestry (“NDF”) to provide a water reservoir intended for fire suppression and life safety purposes on the Property. The reservoir will serve as a critical resource for mitigating future wildfire risks in the surrounding area and will promote the health, safety, and general welfare of Clark County, consistent with Section 30.06.04.C.1 of the Unified Development Code. To facilitate this public safety initiative, the Applicant requests an amendment to Section 30.04.10.A.2 to add the following amendment in red:

2. This §30.04.10 shall not apply to the following uses:
  - i. A body of water which stores water for use in flood control, in meeting peak water demands, or for purposes relating to the treatment of sewage by a political subdivision of this State.
  - ii. A body of water which stores water for use by the Las Vegas Valley Water District or by a water district created pursuant to NRS 318.
  - iii. A body of water which stores and distributes water or reclaimed wastewater for use by an irrigation district created pursuant to NRS 539.
  - iv. A body of water which stores water used in a mining reclamation project.
  - v. Non-essential water features deemed to be a hazard to air navigation are prohibited.
  - vi. A body of water intended for fire suppression and life safety purposes as agreed upon with a State or Federal agency.

The proposed text amendment satisfies the applicable standards for approval because it: (1) promotes the public health, safety, and welfare of Clark County residents; (2) is consistent with the goals and policies of the Master Plan; (3) does not conflict with other provisions of the Code; (4) addresses a significant community safety need by enhancing wildfire suppression capabilities; and (5) responds to changing conditions in the area, including the occurrence of multiple recent wildfires.

Thank you in advance for your consideration. If you have any questions or need anything further, please do not hesitate to contact me.

Sincerely,

KAEMPFER CROWELL

A handwritten signature in blue ink that reads "Bob Gronauer". The signature is stylized with a large, bold "B" and a cursive "Gronauer".

Bob J. Gronauer