



## ASIAN-AMERICAN PACIFIC ISLANDERS COMMUNITY COMMISSION

Pueblo Room, Clark County Government Center  
500 South Grand Central Parkway  
Las Vegas, Nevada 89106

Wednesday, February 9, 2022, at 6:00 p.m.

### MINUTES

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Commission Members: Craig Valdez, Chair - **PRESENT**  
Arlene Anita Markthepharack, Vice-Chair - **EXCUSED**  
Terry Chi - **PRESENT**  
Son Dao - **PRESENT**  
Christian Giovanni - **PRESENT**  
Leora Dumanlang - **PRESENT**  
Swadeep Nigam- **PRESENT**

Neeka Simpson - **PRESENT**  
Edelweiss Solano - **PRESENT**  
Hardeep Sull - **EXCUSED**  
Sonny Vinuya - **PRESENT**  
Andrew Wong - **PRESENT**  
June Monroe - **PRESENT**  
Vincent Souza - **PRESENT**

County Liaison/ Secretary Gloria Wells, (702) 455-3500, [Gloria.Wells@ClarkCountyNV.gov](mailto:Gloria.Wells@ClarkCountyNV.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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- I. Call to Order, Pledge of Allegiance, Roll Call (see above), and County Staff Introductions: Gloria Wells, County Liaison/Secretary

**The meeting was called to order at 6:01 p.m.**

- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Commission about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.

**No Public Comment**

- III. Approval of the minutes for the regular meeting on December 8, 2021. (For possible action)

**Motion to approve by: Christian Giovanni**  
**Motion Passed/Unanimous**

IV. Approval of the agenda for the February 9, 2022, and Hold, Combine, or Delete any items. (For possible action)

**Motion to approve by: Vincent Souza**

**Motion Passed/Unanimous**

V. Informational Items

a. Receive a presentation from Christopher Chiou, Acting United States Attorney. (For discussion only)

- **Received presentation as recommended**

b. Receive a presentation from the American Civil Liberties Union of Nevada. (For discussion only)

- **Received presentation as recommended**

VI. General Business

a. Receive update from the Community Engagement/Outreach subcommittee. For possible action)

- **Received update as recommended**

b. Receive update from the Communications subcommittee. (For possible action)

- **Received update as recommended**

c. Receive update from the History/Data Collection subcommittee. (For possible action)

- **Received update as recommended**

VII. Comments by the General Public - A period devoted for comments by the general public about items relevant to the Commission's jurisdiction. No discussion, action, or vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.

**Craig Valdez**

**June Monroe**

VIII. Next Meeting Date: March 9, 2022.

IX. Adjournment: 8:05 p.m.