

NOTICE OF BOARD MEETING AND AGENDA
Conservation District of Southern Nevada (CDSN)
500 Grand Central Pky, Las Vegas, NV 89155
Wickiup Meeting Room (First Floor County Government Center)
Call in line (702)-455-0842



Thursday, November 18, 2021 3:00 PM

<https://us06web.zoom.us/j/83316454973?pwd=N3dRVWtpTnd5dmRUei9nYUNjUThtUT09>

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material is/will also available by contacting Shane Ammerman, 455-5010, SLA@Clarkcountynv.gov and at the Clark County Department of Comprehensive Planning, 500 S. Grand Central Parkway, 1st Floor, Las Vegas, Nevada 89155.

Board Members: Chris Magee, Chairperson
Shane Ammerman, Vice Chairperson
Rachel Lewison, Treasurer
Mark Damron

- I. Call to Order and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please state your name and address. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- III. Approval of the October 28, 2021 Minutes (*For possible action*)
- IV. Approval of the November 18, 2021 Agenda (*For possible action*)
- V. Natural Resources Conservation Service (NRCS) Status Report and Update
- VI. Review Bank Statements, Mail and Financials Authorize Payment of Non-routine, Administrative Bills and Reimbursements (*For possible action*)
- VII. Discussion of spending of State Funds for FY21 (*For possible action*)
- VIII. Student Hero of the Year & Conservation Excellence Organization of the Year awards, discuss for appropriate action (*For possible action*)
- IX. Strategic Plan for the Nevada Association of Conservation Districts, discuss for appropriate action (*For possible action*)
- X. Healthy Nevada Lands and Free Roaming Horse and Burro, discuss for appropriate action (*For possible action*)
- XI. NVACD Technical Grant support. (*For possible action*)

- XII. Discussion on Eastern Nevada Landscape. (*For possible action*)
- XIII. Discuss Status of the CDSN Webpage and Various Social Media Platforms with Possible Addition of CDSN Social Media Sites (*For possible action*)
- XIV. Receive Reports from Supervisors
- XV. Next Meeting Date: is tentatively scheduled for Thursday, December 16, 2021 at 3:00 pm.
- XVI. Public Comment
- XVII. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Natural Resources Conservation Service, 7080 La Cienega St. Las Vegas, NV 89119 (Principal Office).
Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV 89155.
Conservation District of Southern Nevada website, CDSN.org
<https://notice.nv.gov>