



SANDY VALLEY CITIZENS ADVISORY COUNCIL

Sandy Valley Community Center

650 W. Quartz Ave.

Sandy Valley, NV 89019

October 14, 2025

7:00 pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Electra Smith at 702-370-6297.
 - o Supporting material is/will be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - o Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SandyValleyCAC>

Board/Council Members: Brian Kahre, Chairperson Gregg Neff
 Randy Imhausen, Vice Chairperson Shane Byrd

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com
 Clark County Department of Administrative Services
 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison: Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov
 Clark County Department of Administrative Services
 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – APRIL BECKER – MICHAEL NAFT
KEVIN SCHILLER, County Manager

- III. Approval of Minutes for September 9, 2025 {For possible action)
- IV. Approval of the Agenda for October 14, 2025 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - 1. Receive a report from Sandy Valley Volunteer Fire Department regarding calls for service during the past month and other fire prevention and safety issues. (For discussion only)
 - 2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 - 3. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns. (For discussion only)
 - 4. Receive a report from Sandy Valley Schools regarding recent news, upcoming activities, and events. (For discussion only)
 - 5. Receive a report from Clark County Parks and Recreation regarding current programs and upcoming activities. (For discussion only)
 - 6. Receive a report from Valley Electric regarding current programs and new information. (For discussion only)
 - 7. Receive a report from Sandy Valley Library regarding current programs and upcoming activities (For discussion only)
 - 8. Receive a report from Clark County Administrative Services on Road update, SNHD septic regulations update, recruitment for a member of CDAC, and any other updates from Clark County. (For discussion only)
- VI. Planning and Zoning
- VII. General Business
 - 1. Review last year's budget requests and receive input for next year's budget requests (for possible action)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- IX. Next Meeting Date: December 9, 2025.
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Sandy Valley Community Center, 650 W. Quartz Avenue, Sandy Valley, NV 89019.
<https://notice.nv.gov>

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – APRIL BECKER – MICHAEL NAFT
KEVIN SCHILLER, County Manager



Sandy Valley Citizens Advisory Council

Minutes September 9, 2025

Board/Council Members: Brian Kahre, Chairperson
Randy Imhausen, Vice Chairperson
Shane Byrd
Gregg Neff

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, Roll Call

The meeting was called to order at 7:03 by Chairperson Brian Kahre. Brian Kahre, Shane Byrd, Randy Imhausen, and Gregg Neff were all present.

II. Public Comment

There was none

III. Approval of Minutes for August 12, 2025.

Moved by: Gregg Neff

Action: Approved

Vote: 4-0/Unanimous

IV. Approval of Agenda for September 9, 2025.

Moved by: Randy Imhausen

Action: Approved

Vote: 4-0/Unanimous

V. Informational Items

1. Received a report from Sandy Valley Volunteer Fire Department; **Chief Ken Smith reported the calls for the month of August.**
2. Received a report from Metro; **Officer IsBell announced Metro will be doing traffic control during construction of Sandy Valley Road.**
3. Receive a report from BLM Law Enforcement; **Officer Lewis went over fire restrictions.**
4. Received a report from Sandy Valley School; **Stacy Straumburg, Assistant Principal of Sandy Valley School introduced herself and reported on a few new policies regarding cell phones**

and student ID badges, along with sporting events.

5. Received a report from Parks and Recreation; **Shawna reported all events are posted on the board in the Community Center. She will have the Hobbit Movie on the 11th and a yard sale on the 20th.**
6. Received a report from Valley Electric; **None**
7. Received a report from Sandy Valley Library; **None**
8. Received a report from County Administration; **Meggan Holzer reported Sandy Valley Road is under construction and when questioned regarding pipes on the I15, she stated they were to bring water access for the brightline.**

VI. Planning and Zoning

1. **ET-24-400121 (UC-17-0652)-ARROW DEVELOPMENT CORP:**
USE PERMITS THIRD EXTENSION OF TIME for the following: **1)** a proposed major training facility (outdoor shooting range); and **2)** waive applicable design standards for proposed accessory structures (storage containers and trailers).
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** landscaping adjacent to a less intensive use; **2)** parking lot landscaping; **3)** required trash enclosure; and **4)** required paving and striping.
DESIGN REVIEWS for the following: **1)** a proposed major training facility (outdoor shooting range); **2)** accessory structures (storage containers and trailers); and **3)** grading plan in conjunction with a hillside development (slopes greater than 12%) on 123.97 acres in an RS80 (Residential Single-Family 80) Zone. Generally located west of SR 161 and south of Sandy Valley Road within the South County Planning Area. JJ/rp/kh (For possible action)

Moved by: Gregg Neff

Action: Approved

Vote: 4-0/Unanimous

PC 09/02/2025

VII. General Business; **None**

VIII. Comments by the General Public; **None**

IX. Next Meeting Date: **October 14, 2025**

X. Adjournment; **the meeting was adjourned at 7:21 pm.**