



MT. CHARLESTON TOWN ADVISORY BOARD

Mt. Charleston Library

75 Ski Chalet Place

Mt Charleston NV, 89124

July 31, 2025

6:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tracy Chaney at tracymctabsec@gmail.com.
 - Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155
 - https://www.clarkcountynv.gov/government/departments/administrative_services/town___liaison_services/mt_charleston_tab.php

Board/Council Members: Dan Chaney - Chair
Randy Soltero – Vice Chair
Brenda Talley
Sean Reeh
Ernie Freggiaro

Secretary: Tracy Chaney, tracymctabsec@gmail.com
Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Michelle Baert, 702-455-5882 , Michelle.Baert@ClarkCountyNV.gov
Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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- I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT
KEVIN SCHILLER, County Manager

record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

III. Approval of Minutes for March 27, 2025. (For possible action)

IV. Approval of the Agenda for July 31, 2025 and Hold, Combine, or Delete any Items. (For possible action)

V. Planning and Zoning
None

VI. Informational Items

1. Receive a report from Metro regarding recent activity and other area policing concerns (for discussion only)
2. Receive a report from the Mt. Charleston Fire Protection District & Volunteer Fire Department regarding calls for service and other fire prevention issues (for discussion only)
3. Receive a report from the Las Vegas Valley Water District regarding the status of the water system (for discussion only)
4. Receive a report from Metro Volunteers regarding member activities and events (for discussion only)
5. Receive a report from Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns (for discussion only)
6. Receive a report from NV Energy with updates and other service-related concerns (for discussion only)
7. Receive a report from the United States Forest Service regarding current issues and activities and other forest related concerns like fires and closures (for discussion only)
8. Receive a report from CCDS regarding activity and events (for discussion only)
9. Receive a report from Clark County Administrative Services regarding communications with any updates from Clark County (for discussion only)

VII. General Business

1. 5 minute presentation from Red Rock Search and Rescue.
2. 5 minute presentation from Red Rock Audubon Society regarding the Bird-Friendly Communities Initiative

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No discussion, action, or vote may be taken on this agenda item. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: October 30, 2025

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Mt Charleston Library 75 Ski Chalet Place, Mt Charleston NV 89124 & <https://notice.nv.gov>



Mt. Charleston Town Advisory Board

March 27, 2025

MINUTES

Board/Council Members: Dan Chaney, Chair Randy Soltero, Vice Chair Brenda Talley
Ernie Freggiaro Sean Reeh

Secretary: Tracy Chaney, tracymctabsec@gmail.com
Clark County Department of Administrative Services,
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Michelle Baert, 702.455.5882, Michelle.Baert@clarkcountynv.gov
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I. Call to Order, Pledge of Allegiance, Roll Call

The meeting was called to order at approximately 6:05 p.m.

Roll call taken

Dan Chaney Present
Ernie Freggiaro Present
Brenda Talley Present
Sean Reeh Present
Randy Soltero – Not Present

II. Public Comment

None

III. Approval of January 30, 2025 meeting minutes

Motion to approve by: Ernie Freggiaro

Action: Approved

Vote: 4/0 – Unanimous

Approval of March 27, 2025 Agenda

Motion to approve with adjustments by: Brenda Talley

Action: Approved

Vote: 4/0 - Unanimous

IV. Planning & Zoning

None

V. Informational Items

- 1. Receive a report from Metro regarding activity and statistics during the past reporting period and other area crime concerns (for discussion only)**

Sgt. Kevin Zafiridis reported 62 calls of service from Mt Charleston to Indian Springs. 33 traffic stops and

33 citations. 2 officers are now certified for traffic and collision calls and another officer will be certified next month. Sgt. is working on updating the resident data base. He is asking all residence to fill out the resident information form and turn it in to him or the station. A protest event is coming up April 4-16. Protesters will be outside of Creech AirForce Base and will pull officers to cover this event. Sgt. Zafiris went over his License Plate Grant application for night vision binoculars (11 pair). This will have the 10% match by manpower, training and events. Ernie asked if it was Metro that will be handling the Revel Run on April 5th. Traffic will be handled by the NHP.

2. **Receive a report from Mt. Charleston Fire Protection District & Volunteer Fire Department regarding calls for service during the past month and other fire prevention issues (for discussion only)**

Chief Jason Douglas shared stats for the previous reporting period: 29 calls for service, 23 were traffic assists and 4 were fire or assists, 2 were misc. calls. Community CPR class is this Friday from 6pm-9pm and home fire extinguisher training on Saturday 9am-noon. The Defensible Space class will be offered 2 days, but the second day will have a demonstration and BBQ. This is part of the UNR Education series. Spring Clean and Pine Needle Pick Up is scheduled for May. Chief Douglas when over his applications for the License Plate Grant. Items listed are to upgrade the ambulance on the Lee Canyon side. Resident asked if there was a way to let fire know of a possible fire hazard. It was suggested to take a picture and send it in to Fix It Clark County to possible have Code Enforcement take a look at the property.

Dave Martin VFD asking for volunteers. If you are interested in an auxiliary member or full EMT/fireman, the meeting is the 1st Tuesday of each month at the Volunteer Fire Station. Mr Martin received a donation check from Joe at the Revel Run.

3. **Receive a report from LVVWD regarding the status of the water system (for discussion only)**

Jason Bailey and Aaron Gamble attended. The wells are in the concerned levels. We received 4.2" of precipitation in February. 66% of a 15 year average. Jason gave an update on the pipeline grant. This was extended due to budget denies. They have been participating in cloud seeding which enhances existing storms and increases precipitation by 5%. This program has many partners such as LVVWD, SNWA, NVEnergy and more. They are seeding with Silver Iodine and have 3 generators that produce it. Jason will send the location of the generators. Aaron spoke on residential leaks in the area, but were caught quickly. The Mountain will be getting a new Rural Water Operator, his name is Chris. Resident Mona asked how the seeding affects people and animals. Jason will have the LVVWD Hydrologist do a presentation in an upcoming meeting. Dan suggested Aaron get with Sgt for contact information in case of part time resident leaks.

4. **Receive a report from Metro Volunteers regarding activity member activities and events (for discussion only)**

Donna Thompson asked to make sure to fill out the resident information sheet with pet information or limitations and get back to Sgt. Zafiris.

5. **Receive a report from Nevada State Police regarding activity and statistics during the last month and other public safety concerns (for discussion only)**

Not Present

6. **Receive a report from NV Energy with updates and other service-related concerns (for discussion only)**

Scott Hoffman reported an outage on February 13-14 due to trees down on lines and on March 6th for less than 1 minute due to windy conditions. They are currently working on clearing debris and pole replacement. Notification went out regarding the lower Kyle construction and the road bypass. New construction on the micro-grid can start as early as spring 2026. Resident Mona asked if a re-seeding of trees can take place due to all the trees that are being cut down due to power lines.

7. **Receive a report from United State Forest Service regarding current issues and activities in the forest and other forest-related concerns (for discussion only)**

Taylor Timms and Ray Dombrowski presenting. Now we have 2 USFS law enforcement officers patrolling the area. February and March calls 88 citations issued. Fire has been quiet. They are done with the prescribed fires for the year. Working with Chief Jason Douglas of Clark County Fire on the Pine Needle Pick Up. Taylor Timms announced they will open the trails when the snow melts more in the parking areas. Trail Canyon and Mary Jane Falls will remain closed this year due to construction. There is a new foal on the mountain. UFSF has officially decided to remove the horses off the mountain for public safety. They will wait for the foal to get a little bigger before they move them. The sanctuary that is going to take them will present at the next meeting. The sanctuary in Boulder City will screen the horses for their health. They plan to keep the horses together.

8. **Receive a report from CCDS regarding activity member activities and events (for discussion only)**
CCSD not present.

9. **Receive a report from Clark County Administrative Services regarding communications with any updates from Clark County (for discussion only)**

Michelle Baert liaison for Commissioner Becker presented. Announce that the barricades that were falling apart were removed from the entrance of Rainbow Subdivision. Reiterated the Fix It Clark County program. April Becker event is happening at the Mountain Crest Park on Saturday. The By-law revision was appreciated, but will possibly be considered for next year.

VIII . **General Information**

1. Revel Run Event Presented the Mt Charleston VFD with a donation check
2. Presentation by Paul Bennet of AUM Holistic Education. They did withdraw their application for zoning since it was presented to them incorrectly and they are working with the USFS to use the Visitors Center.
3. License Plate Grant Program – heard the rest of the presentations from Friends of Nevada, and SNORR. Along with these were the presentations from Metro and Clark County Fire. Any monies left over will roll to next years License Plate Grant Program.

Approval of LVMD Application

Action: Approved

Vote: 4/0 – Unanimous

Approval of MTC Fire Protection District (2 applications)

Action: Approved

Vote: 4/0 – Unanimous

Approval of Friends of Nevada Wilderness

Action: Approved

Vote: 4/0 – Unanimous

Approval of SN OFF-Road Recovery

Action: Approved

Vote: 4/0 – Unanimous

Approval of Eastern Sierra Interpretive Association

Action: Not Approved

Vote: 4/0 - Unanimous

IX. **Next Meeting Date**

Informational meeting only date April 24, 2025

X. **Adjournment**

The meeting was adjourned at approximately 7:52 pm.

DRAFT