

4. Received a report from BLM Law Enforcement about recent events in the area and Public Lands policing concerns; Ranger Lieutenant Mike Siler reported they have had 30 vehicle break ins. He advises to take all belongings with you. There have been 3 arrest thus far, he also reminds everyone to watch their speed and to be diligent to motorcycles.
5. Received a report from Clark County Administrative Services regarding upcoming L'Etape bike event, parking area near retention basin, and any other information from Clark County; Meggan Holzer passed out the excerpts of SR159 pulled from the website which is more interactive. The RPG dots on Arroyo will be removed. Transform Clark County's comment period went up last week, they addressed the livestock and decided to leave it alone to do a study on it with experts in that field along with the lighting. The final draft is set for the beginning in June. She found out to participate as a Dark Skies Community you will have to put rules in place first then you can be certified. A question regarding water restrictions in Clark County related to well users or just water coming from Lake Mead, Meggan will look into it, if it is relevant to the source. Meggan also announced L'Etape 2023, Tour de France is coming through Red Rock and Blue Diamond the first week of May.

VI. Planning and Zoning
There was none

VII. General Business

1. Jim Prieur, Las Vegas Valley Water District Hydrologist, will give a presentation about the hydrology of the Red Rock are and discuss other related water concerns; Jordan Bunker introduced Jim Prieur who passed out a powerpoint on the Blue Diamond Water System Hydrology Outlook dated March 2023. In his report he shared statistics of participation dating back from 1991 through 2023. Report includes water levels in North and South wells. He explained how the recharge works, answered questions regarding retention system and its benefits to aquifers at Calico Basin, Blue Diamond, and Hualapai, along with supply vs. demand, snow vs. rain, and how it runs off to acquire loss and retention.
2. Clark County 101: Meggan Holzer will share information about the history of the Clark County Commission; this item is tabled for another time.

VIII. Comments by the General Public
There was none

IX. Next Meeting Date: April 26, 2023

X. Adjournment; the meeting was adjourned at 8:48 p.m.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Blue Diamond Library, 16A Cottonwood Dr, Blue Diamond, NV 89004
<https://notice.nv.gov>