



Clark County Shooting Complex Advisory Committee

NOTICE OF PUBLIC MEETING

AGENDA

Date: Wednesday, January 28, 2026 ~ Time: 5:00 p.m.

Clark County Shooting Complex 11357 N. Decatur Blvd, Las Vegas, NV 89131

"The building is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD."

- Items on the agenda may be taken out of order, combined, or deleted.
- Please silence all cellular phones and pagers.
- No action may be taken on any matter not listed on the posted agenda.
- Supporting material provided to Public Body members for this meeting may be requested from Steve Carmichael at 702.455.2005, at the Shooting Complex, and may also be found on the County's website at www.clarkcountynv.gov

Notice:

Agenda of a meeting of the Clark County Shooting Complex Advisory Committee, scheduled for Wednesday, January 28, 2026, at 5:00 pm, to be held at the Clark County Shooting Complex Education Center, Training Room C, to be posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby

Clark County Web site: <http://www.clarkcountynv.gov>

Regional Justice Center

Paradise Community Center

Desert Breeze Community Center

Winchester Community Center

Clark County Shooting Complex (Main Office, Shotgun Center, Rifle-Pistol Center)

MEMBERS:

Martin Olson- Chair Scott Lofgren- Vice-Chair

Dan Stark Stephen McFadden Jeff Bryant John Daniels Andy Spurlock

1. CALL TO ORDER, ROLL CALL OF BOARD MEMBERS, PLEDGE OF ALLEGIANCE

2. PUBLIC COMMENT:

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on the agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman, or the Board, by majority vote.

3. ORGANIZATIONAL ITEMS:

- Approval of Minutes of the Regular Meeting on November 19, 2025 (Attached "A", for possible action)
- Approval of today's Agenda with the inclusion of Any Emergency Items and Deletion of Any Items (for possible action)

4. STAFF REPORTS:

• Shooting Complex Briefing

- Shotgun Center Kitchen- Now Open: Steve Carmichael
- SNPLMA Round 19 update: Steve Carmichael
- Security Cameras
- Financial Report 2nd Quarter FY26

Report Of Event Attendance (November, December, early January); Steve Carmichael

- Vegas Skeet & Sporting Monthly Fun Shoots; Nov 22- 31, Dec 27-31, Shots 4 Tots Fundraiser Dec 13- 26

- Vegas Skeet; Dec 20 & 21 Cowboy Up Open- 14

- NSTA- BIG 50s; Nov 22- 44; Dec 13- 46; First Sunday Social; Nov 9- 38; Dec 7- 31; Jan 4- 25; Wednesday Night Trap League begins Jan 7-



Clark County Shooting Complex Advisory Committee

NOTICE OF PUBLIC MEETING

Notice of Upcoming Events (Late January, February & March) Steve Carmichael

- Vegas Skeet & Sporting **Monthly Fun Shoots**; Jan 24 & Feb 28
- Vegas Skeet **Iron Man**; Jan 24-25, **Deuces Wild** Feb 21-22, **Silver State Open** Mar 28-29
- NSTA- **BIG 50s**; Jan 17, Mar 7, **First Sunday Social**; Feb 1, Mar 1, Apr 5; **Big Silver Shoot-Out** Feb 7.
- Archery Basics Class; Thursday evenings and Saturday mornings, Archery Poker Hand Fun Shoot second Saturday of each month. Advanced Archery Class Wednesday evenings. NSTA Wed. evening trap league; ongoing. Recurve archery league on Thursday evenings.
- "Learn to Shoot" Programs (trap, handgun) continues; Trap- Saturday mornings, Handgun- Thursday afternoons. Includes "Learn to Shoot" Trap C3 program for parent & child to learn together. (offered Saturdays at 12:00pm)
- New "Learn to Shoot" program- **"Sunday Morning Greet & Skeet"**
- Annie Oakley Women's Program; continues at Ed Center on Tuesday evenings at 6:30 pm
- Public Hours of Operation- Wed & Thu 2pm – 10pm, Fri, Sat & Sun 8am -5pm.

5. **COMMITTEE MEMBERS' DISCUSSION ITEMS:** Rifle Long Range Possibilities
6. **CORRESPONDENCE:**
7. **PUBLIC COMMENT/COMMUNITY CONCERNS**

Comments by the General Public:

A period devoted to comments by the general public about matters relevant to the Boards jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote.

Reasonable efforts will be made to accommodate physically handicapped individuals desiring to attend this meeting.
Contact Betty-jane Kuhlendahl at (702) 455-2002 in advance so that arrangements may be made.
No vote may be taken on any matter not listed on the posted agenda.

8. **NEXT MEETING DATE:** Wednesday, March 18, 2026, 5:00pm
9. **ADJOURNMENT**

January 22, 2026

STEVE CARMICHAEL
Sr. Management Analyst, Clark County Shooting Complex
SC: bk

BOARD OF COUNTY COMMISSIONERS

MICHAEL NAFT, Chair * WILLIAM MCCURDY II, Vice Chair
MARILYN KIRKPATRICK * APRIL BECKER * TUCK SEGERBLOM * JUSTIN JONES * JAMES B. GIBSON
KEVIN SCHILLER, County Manager

Attachment "A"

Meeting Minutes
November 19, 2025



Clark County Shooting Complex Advisory Committee PUBLIC MEETING

5:00 pm Wednesday, November 19, 2025

Clark County Shooting Complex 11357 N. Decatur Blvd, Las Vegas NV 89131

MEETING MINUTES

MEMBERS PRESENT: John Daniels, Scott Lofgren, Martin Olson, Andy Spurlock

MEMBERS ABSENT (EXCUSED): Dan Stark, Jeff Bryant, Stephen McFadden

ATTENDANCE: 4

STAFF PRESENT: Steve Carmichael, Sr. Management Analyst; Betty-jane Kuhlendahl, Public Services Specialist & Recording Secretary to Advisory Committee.

NOTICE POSTED: Clark County Government Center Lobby, Clark County Web site: <http://www.clarkcountynv.gov>, Regional Justice Center, Paradise Community Center, Desert Breeze Community Center, Winchester Community Center, Clark County Shooting Complex (Complex Office, Shotgun Center, Rifle-Pistol Center)

I. CALL TO ORDER:

- A. Meeting was called to order at 5:00 pm by Martin Olson, Chair
- B. All cellular phones- silenced.
- C. Conformance with Nevada Open Meeting Law-CONFIRMED

II. PLEDGE OF ALLEGIANCE

- A. The Pledge of Allegiance was recited.

III. ROLL CALL OF BOARD MEMBERS

- A. Roll call was taken. Four (4) Board Members present. A quorum was met.

IV. PUBLIC COMMENTS

There being no person's present wishing to be heard on matters related to the agenda, Chairman Martin Olson closed Public Comments.

V. ORGANIZATIONAL ITEMS:

- A. Approval of Minutes of the regular meeting on September 17, 2025. Motion by Scott Lofgren and Second by Andy Spurlock. All in favor. Motion approved.
- B. Approval of Agenda for September 17, 2025. Motion by John Daniels and Second by Scott Lofgren. All in favor. Motion approved.

VI. STAFF REPORTS:

Shooting Complex Briefing by Steve Carmichael

- A. Shotgun Center Kitchen – Now in the final steps of plan review and approval by SNHD. Opening soon.
- B. SNPLMA Round 19 update – Design meeting describing how NDOW grant will develop Archery 3D Trail with ADA access to multiple stations. SNPLMA funding will pick up from that point.
- C. “3rd Annual Best Shot in Nevada” – Spartan Arms providing all ammunition for rifles and handguns
- D. Introducing “Sunday Morning Greet & Skeet” – initial class December 7th; four (4) volunteer instructors; instructors will shoot with students and lead by example. Offered every Sunday morning.
- E. Event Attendance – NSTA Nevada State Trapshooting Championships experienced 50% attendance increase over 2024. Used 22 fields for six days and launched over 550,000 program targets.

VII. COMMITTEE MEMBER'S DISCUSSION ITEMS: Motion to increase clay target fees by .01 per target to offset rising cost of clays in past 18 months.
Motion by Martin Olson and Second by Andy Spurlock. All in favor. Motion approved as written.

Discussion to move January 21, 2026, meeting to either January 14th or January 28, 2026, to avoid impact of SHOT Show. All in favor of rescheduling meeting to January 28, 2026, same location and time.

VIII. CORRESPONDENCE: None

IX. PUBLIC COMMENTS: None

X. NEXT MEETING DATE: Wednesday, January 28, 2026, 5:00pm, Education Center.

XI. ADJOURNMENT:
Meeting adjourned at 6:03pm.