



**Bunkerville Town Advisory Board
Bunkerville Town Board Room
190 W. Virgin St.
Bunkerville, NV 89007
April 2, 2026
7PM**

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Judith Metz 702-397-6475
 - Supporting material is/will also be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155 & Moapa Valley Community Center 320 N. Moapa Valley Blvd. Overton, NV. 89040
 - Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/BunkervilleTAB>.

Board/Council Members: Laren Abbott - Chair
Brian Haviland - Vice Chair
Vernon Pollock
Justin Whipple
Casey Anderson

Secretary: Judith Metz, 702-397-6475, Judith.Metz@clarkcountynv.gov
Business Address: Moapa Valley Community Center
320 N. Moapa Valley Blvd. Overton, NV. 89040

County Liaison(s): William Covington, 702-455-2540, William.Covington@ClarkCountyNV.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I.Call to Order, Invocation, Pledge of Allegiance, and Roll Call.

BOARD OF COUNTY COMMISSIONERS
MICHAEL NAFT, Chair – WILLIAM MCCURDY II – Vice Chair
JUSTIN C. JONES - MARILYN KIRKPATRICK – JAMES B. GIBSON – APRIL BECKER – TICK SEGERBLOM
KEVIN SCHILLER County Manager

II Public Comment: This is a period devoted to comments by the public about items on this agenda, in case you are unable to stay for the item. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appear on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

III. Approval of Minutes for February 26, 2026. (For Possible Action)

IV. Approval of the Agenda for April 2, 2026, and Hold, Combine, or Delete any Items.
(For Possible Action)

V. Informational Items

NONE

VI. Planning and Zoning

04/08/26 BCC

1. **ZC-26-0069-FELIX, LOGAN & KARI:**
ZONE CHANGE to reclassify 1.77 acres from an RS40 (Residential Single-Family 40) Zone to an RS20 (Residential Single-Family 20) Zone. Generally located north of Riverside Road and west of Sarah Shannon Drive within Bunkerville (description on file). MK/gc (For possible action)

VII. General Business

Proclamation and Dedication of the Cecil Leavitt Bunkerville Justice Court.

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

XI. Next Meeting is scheduled for April 16, 2026.

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X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Bunkerville Township Justice Court, 190 W. Virgin St. – Bunkerville, Nv. 89007

BOARD OF COUNTY COMMISSIONERS
MICHAEL NAFT, Chair - WILLIAM MCCURDY II, Vice Chair
JUSTIN C. JONES - MARILYN KIRKPATRICK – JAMES B. GIBSON – APRIL BECKER –TICK SEGERBLOM
KEVIN SCHILLER County Manager



Bunkerville Town Advisory Board

February 26, 2026

DRAFT MINUTES

Board Members: Laren Abbott – Chair – Absent
Brian Haviland – Vice Chair – Absent
Casey Anderson – Present
Vernon Pollock – Present – Chair in absence of Chair & VC
Justin Whipple – Present

Secretary: Judy Metz – (702)397-6475 – Judith.metz@clarkcountynv.gov

Liaison: William Covington, (702)455-2540,
Williamcovington@clarkcountynv.gov

- I. Call to order, Pledge of Allegiance, Roll Call. (See above)
The meeting was called to order at 7:00PM.
- II. Public Comment

NONE
- III. Approval of February 12, 2026, Meeting Minutes.
Motion by: Casey Anderson
Action: Approve minutes as submitted.
Vote: 3/0 Unanimous
- IV. Approval of Agenda for February 26, 2026, Meeting.
Motion by: Casey Anderson
Action: Approve Agenda as submitted.
Vote: 3/0 Unanimous
- V. Informational Items

NONE
- VI. Planning and Zoning

Board of County Commissioners

MICHAEL NAFT - CHAIR – WILLIAM MCCURDYII, VICE CHAIR
MARILYN KIRKPATRICK – JUSTIN JONES
JAMES G. GIBSON - APRIL BECKER – TICK SEGERBLOM
KEVIN SCHILLER – COUNTY MANAGER



Bunkerville Town Advisory Board

03/04/26 BCC

1. **ZC-25-0900-FLORES IGNACIO GARCIA:**
ZONE CHANGE to reclassify a portion of 1.15 acres from an RS80 (Residential Single-Family 80) Zone to an RS5.2 (Residential Single-Family 5.2) Zone. Generally located south of Riverside Road and east of Sarah Shannon Drive (alignment) within Bunkerville (description on file).
MK/rk (For possible action)

Doug Reath and Victor Campbell made the presentation. The lot is being split to enable their Grand Daughter to build a home and raise her family in Bunkerville. This is a conforming zone change and is compatible with surrounding area.

Motion by: Justin Whipple

Action: Approval

Vote: 3/0 Unanimous

VII. General Business

NONE

VIII. Public Comment

1. Concern regarding BLM enforcing 14-day camping rules. There are several RV's parked by the river.
2. Concerns regarding shooting in the area. We are working with Clark County and BLM to put up signage regarding Clark County rules.

IX. The next meeting is scheduled for March 12, 2026.

X. The meeting was adjourned at 7:15PM.

Board of County Commissioners

MICHAEL NAFT - CHAIR – WILLIAM MCCURDYII, VICE CHAIR
MARILYN KIRKPATRICK – JUSTIN JONES
JAMES G. GIBSON - APRIL BECKER – TICK SEGERBLOM
KEVIN SCHILLER – COUNTY MANAGER

**ATTACHMENT A
BUNKERVILLE TOWN ADVISORY BOARD
ZONING AGENDA
THURSDAY, 7:00 P.M., APRIL 2, 2026**

04/08/26 BCC

1. **ZC-26-0069-FELIX, LOGAN & KARI:**
ZONE CHANGE to reclassify 1.77 acres from an RS40 (Residential Single-Family 40) Zone to an RS20 (Residential Single-Family 20) Zone. Generally located north of Riverside Road and west of Sarah Shannon Drive within Bunkerville (description on file). MK/gc (For possible action)

PUBLIC HEARING

APP. NUMBER/OWNER/DESCRIPTION OF REQUEST

ZC-26-0069-FELIX, LOGAN & KARI:

ZONE CHANGE to reclassify 1.77 acres from an RS40 (Residential Single-Family 40) Zone to an RS20 (Residential Single-Family 20) Zone.

Generally located north of Riverside Road and west of Sarah Shannon Drive within Bunkerville (description on file). MK/gc (For possible action)

RELATED INFORMATION:

APN:

002-35-501-022

LAND USE PLAN:

NORTHEAST COUNTY (BUNKERVILLE) - MID-INTENSITY SUBURBAN NEIGHBORHOOD (UP TO 8 DU/AC)

BACKGROUND:

Project Description

General Summary

- Site Address: N/A
- Site Acreage: 1.77
- Existing Land Use: Undeveloped

Applicant's Justification

The applicant states that the intent of this request is to subdivide the property to build a home for their family and also create an additional homesite for another family to have the opportunity to live in Bunkerville. This supports responsible growth by increasing local housing options, encouraging property improvement, and strengthening the close-knit community that Bunkerville is known for.

Prior Land Use Requests

Application Number	Request	Action	Date
WS-0545-15	Waiver of development standards for full off-site improvements (curb, gutter, sidewalk, streetlights, and paving)	Approved by BCC	October 2015
ZC-1276-99	County sponsored zone change for the Bunkerville area that reclassified the site from R-U to R-A	Approved by BCC	November 1999

Surrounding Land Use

	Planned Land Use Category	Zoning District (Overlay)	Existing Land Use
North	Public Use	PF	Joseph L. Bowler Jr. Elementary School
South	Mid-Intensity Suburban Neighborhood (up to 8 du/ac)	RS80	Batch plant
East	Mid-Intensity Suburban Neighborhood (up to 8 du/ac)	RS20	Single-family residential
West	Mid-Intensity Suburban Neighborhood (up to 8 du/ac)	RS40	Undeveloped

STANDARDS FOR APPROVAL:

The applicant shall demonstrate the proposed request is consistent with the Master Plan and is in compliance with Title 30.

Analysis**Comprehensive Planning**

In addition to the standards for approval, the applicant must demonstrate the zoning district is compatible with the surrounding area. The request for RS20 zoning is conforming to the Mid-Intensity Suburban Neighborhood (MN) land use category on the site and is compatible with the surrounding area. There are existing RS20 zoned properties in the area including the properties to the east across Sarah Shannon Drive and a parcel approximately 300 feet to the west. Not counting the elementary school, the surrounding properties are also planned for Mid-Intensity Suburban Neighborhood (MN) uses. The request complies with Policy NE-1.3 of the Master Plan which encourages residential infill development on vacant lots within Bunkerville at comparable densities. For these reasons, staff finds the request for RS20 zoning is appropriate for this location.

Staff Recommendation**Approval**

If this request is approved, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Master Plan, Title 30, and/or the Nevada Revised Statutes.

PRELIMINARY STAFF CONDITIONS:**Fire Prevention Bureau**

- No comment.

Clark County Water Reclamation District (CCWRD)

- Applicant is advised that there are no public sanitary sewer facilities available within the proposed development and none are planned within the next 5 years.

TAB/CAC:
APPROVALS:
PROTESTS:

APPLICANT: LOGAN FELIX
CONTACT: VICTOR CAMPBELL, VVC LLC, 505 E. MESQUITE BOULEVARD,
MESQUITE, NV 89027

DRAFT

THE BUNKERVILLE
TOWN ADVISORY BOARD

*Invites You to the
Dedication of*

**CECIL LEAVITT
BUNKERVILLE
JUSTICE COURT**

THURSDAY, APRIL 2

7:00 PM

TOWN ADVISORY BOARD ROOM

190 W. VIRGIN ST., BUNKERVILLE

**LIGHT REFRESHMENTS
WILL BE SERVED**

Special Thanks to
Commissioner Kirkpatrick



together**for**better





**Clark County
Family Services**



**Commissioner
Marilyn Kirkpatrick**

Small towns, big hearts

Keep children close to home when you become a foster parent in Mesquite, Moapa, Overton & Logandale

On any given day, there are **30 children in foster care across the area**, but only a few licensed foster homes. When there are no foster homes nearby, children may be relocated far from their school, friends, relatives, and everything familiar. **You can change that.**

Join us for a foster care information session



May 14 | 5pm
Moapa Valley Library
350 N Moapa Valley Blvd.
Overton, NV 89040



May 16 | 10am
May 30 | 10am
Mesquite Works STEAM Center
312 West Mesquite Boulevard
Mesquite, NV 89027



Scan to RSVP

Foster Parent Training begins in July at the Mesquite Recreation Center. Take the first step now by joining us for a foster care information session.

clarkcountyfostercare.com



