



Clark County Shooting Complex Advisory Committee PUBLIC MEETING

5:00 pm Wednesday, November 19, 2025
Clark County Shooting Complex 11357 N. Decatur Blvd, Las Vegas NV 89131

MEETING MINUTES

MEMBERS PRESENT: John Daniels, Scott Lofgren, Martin Olson, Andy Spurlock

MEMBERS ABSENT (EXCUSED): Dan Stark, Jeff Bryant, Stephen McFadden

ATTENDANCE: 4

STAFF PRESENT: Steve Carmichael, Sr. Management Analyst; Betty-jane Kuhlendahl, Public Services Specialist & Recording Secretary to Advisory Committee.

NOTICE POSTED: Clark County Government Center Lobby, Clark County Web site: <http://www.clarkcountynv.gov>, Regional Justice Center, Paradise Community Center, Desert Breeze Community Center, Winchester Community Center, Clark County Shooting Complex (Complex Office, Shotgun Center, Rifle-Pistol Center)

I. CALL TO ORDER:

- A. Meeting was called to order at 5:00 pm by Martin Olson, Chair
- B. All cellular phones- silenced.
- C. Conformance with Nevada Open Meeting Law-CONFIRMED

II. PLEDGE OF ALLEGIANCE

- A. The Pledge of Allegiance was recited.

III. ROLL CALL OF BOARD MEMBERS

- A. Roll call was taken. Four (4) Board Members present. A quorum was met.

IV. PUBLIC COMMENTS

There being no person's present wishing to be heard on matters related to the agenda, Chairman Martin Olson closed Public Comments.

V. ORGANIZATIONAL ITEMS:

- A. Approval of Minutes of the regular meeting on September 17, 2025. Motion by Scott Lofgren and Second by Andy Spurlock. All in favor. Motion approved.
- B. Approval of Agenda for September 17, 2025. Motion by John Daniels and Second by Scott Lofgren. All in favor. Motion approved.

VI. STAFF REPORTS:

Shooting Complex Briefing by Steve Carmichael

- A. Shotgun Center Kitchen – Now in the final steps of plan review and approval by SNHD. Opening soon.
- B. SNPLMA Round 19 update – Design meeting describing how NDOW grant will develop Archery 3D Trail with ADA access to multiple stations. SNPLMA funding will pick up from that point.
- C. “3rd Annual Best Shot in Nevada” – Spartan Arms providing all ammunition for rifles and handguns
- D. Introducing “Sunday Morning Greet & Skeet” – initial class December 7th; four (4) volunteer instructors; instructors will shoot with students and lead by example. Offered every Sunday morning.
- E. Event Attendance – NSTA Nevada State Trapshooting Championships experienced 50% attendance increase over 2024. Used 22 fields for six days and launched over 550,000 program targets.

VII. COMMITTEE MEMBER'S DISCUSSION ITEMS: Motion to increase clay target fees by .01 per target to offset rising cost of clays in past 18 months.
Motion by Martin Olson and Second by Andy Spurlock. All in favor. Motion approved as written.

Discussion to move January 21, 2026, meeting to either January 14th or January 28, 2026, to avoid impact of SHOT Show. All in favor of rescheduling meeting to January 28, 2026, same location and time.

VIII. CORRESPONDENCE: None

IX. PUBLIC COMMENTS: None

X. NEXT MEETING DATE: Wednesday, January 28, 2026, 5:00pm, Education Center.

XI. ADJOURNMENT:

Meeting adjourned at 6:03pm.

BOARD OF COUNTY COMMISSIONERS

TICK SEGERBLOM, Chair * WILLIAM MCCURDAY II, Vice Chair
MARILYN KIRKPATRICK * JAMES GIBSON *JUSTIN JONES * MICHAEL NAFT * APRIL BECKER
KEVIN SCHILLER, County Manager