



MOAPA TOWN ADVISORY BOARD

Marley P. Robinson Justice Court & Community Center

1340 E. Highway 168

Moapa, Nv. 89025

September 9, 2025

7:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Judith Metz at (702) 397-6475
 - Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - Supporting material is/will be available on the County's website at specific Board/Council website.

Board/Council Members: Michael Abbott - Chairman
Janes Ortiz – Vice Chair
Member Lola Egan
Member Cally Wade
Member

Secretary: Judith Metz, (702)397-6475, Judith.Metz@clarkcountynv.gov
Business Address: Moapa Valley Community Center
320 N. Moapa Valley Blvd., Overton, Nv. 89040

County Liaison(s): William Covington, (702)455-2540, William.Covington@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – APRIL BECKER – MICHAEL NAFT
KEVIN SCHILLER, County Manager

will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

III. Approval of Minutes of August 26, 2025, meeting. (For possible action)

IV. Approval of the Agenda for September 9, 2025, meeting and Hold, Combine, or Delete any Items. (For possible action)

V. Informational Items

Receive a report from Andrew Bennett, Clark County Director of Traffic Safety regarding the development of the Safe Streets for All Southern Nevada Action Plan. (For Discussion Only)

VI. Planning and Zoning

NONE

VII. General Business

Discussion of Moapa TAB Budget requests for 2025. (See attached requests from 2024)(For Discussion Only)

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No discussion, action, or vote may be taken on this agenda item. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: September 30, 2025.

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Marley P. Robinson Justice Court - 1340 E. Hwy. 168 – Moapa, Nv. 89025

<https://notice.nv.gov>

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – APRIL BECKER – MICHAEL NAFT
KEVIN SCHILLER, County Manager



Moapa Town Advisory Board

August 26, 2025

DRAFT MINUTES

Board Members:	Michael Abbott – Chair - PRESENT Cally Wade – PRESENT Lola Egan - PRESENT	James Ortiz – Vice-Chair - PRESENT
Secretary:	Judy Metz – (702)397-6475 – Judith.metz@clarkcountynv.gov	
County Liaison:	William Covington – (702)455-2540 – William.Covington@clarkcountynv.gov	

I. Call to Order, Pledge of Allegiance, Roll Call (see above)

The meeting was called to order at 7:00 p.m.

II. Public Comment

NONE

III. Approval of May 13, 2025 Minutes

Moved by: James Ortiz

Action: Approved minutes as submitted.

Vote: 4-0/ Unanimous

IV. Approval of Agenda for August 26, 2025.

Moved by: Lola Egan

Action: Approved agenda as submitted.

Vote: 4/0 Unanimous

V. Informational Items

NONE

VI. Planning & Zoning

09/16/25 PC

1. **MPC-25-0332-MOAPA NORTH VILLAGE, LLC:**
CONCEPT SPECIFIC PLAN for a mixed-use comprehensive planned community and the identification of related issues of concern to Clark County, affected property owners, and the applicant on 2,046.9 acres in an RS80 (Residential Single-Family 80) Zone, an RS40 (Residential Single-Family 40) Zone, an RS5.2 (Residential Single-Family 5.2) Zone, a CG (Commercial General) Zone, an H-2 (General Highway Frontage) Zone, an IL (Industrial Light) Zone, an IH (Industrial Heavy) Zone, and a PF (Public Facilities) Zone. Generally located north of Interstate 15 and east and west of State Highway 168 within Moapa. MK/hw/cv (For possible action)

Devin Perry and David Brown spoke on behalf of applicants. Hunter White spoke on behalf of Clark County. They answered many of the same questions as before. Who pays for the infrastructure? The density is too high; you will bring in 10 times the current population. Flooding and Streets cannot sustain this kind of growth. Mr. Brown offered to come out and lay out the whole process, so that people can understand what happens and when it happens. We received numerous letters of concern, (see attached) and they were submitted for the record. People were concerned regarding light pollution, schools, drainage, traffic, Fire Dept., Police officers.

Moved by: James Ortiz
Action: Denial
Vote: 2/2 No decision.

VII. General Business

NONE

VIII. Public Comment

The lights at the park are noisy and really bright. We need to be able to turn them off.
Lawson Rd. needs maintenance.

IX. The Next Meeting Date: September 9, 2025.

X. The meeting was adjourned at 9:00 PM

Moapa Town Advisory Board Budget Requests

Adopted at the 8/27/2024 Meeting.

Parks

- 1. Exercise Stations and Benches along existing walking paths.**
- 2. Sand Volleyball behind or side of Library, and horseshoes. (Local business may supply the sand)**
- 3. Shade – similar to the existing one in small children's playground area and Splash Pad.**
- 4. Outdoor basketball – 1/2 court**
- 5. Add on to gym, or portable classrooms or bungalows classes.**
- 6. Indoor Swimming Pool.**

Public Works

- 1. Repave and Reengineer SIM. NOTE: This road is the only other option when flooding occurs.**
- 2. Extend barrier rails to the Warm Springs Loop.**
- 3. Maintain Dude Rd. (Off Hwy 168 – Glendale area.)**
- 4. Additional lights @ Rox & Fire Station for turning into facilities/expansion of Rox for turn lane for emergency personnel. Need additional parking from Fire Station to Rox (currently dirt lot)**
- 5. Maintain Barlow from Lawson to Rox Rd**

