Searchlight Town Advisory Board

August 12, 2026

MINUTES

Board Members:	James Allen – Chair – Present Nattaly Jeter - Vice Chair – Present Kayla McInnis – Present Donna Moore – Excused Kyle Myers – Present
Secretary:	Kathleen Hickman, (702) 298-0828, kathleen.hickman@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order by James Allen at 6:00 pm, The Pledge of Allegiance led by James Allen. Roll Call.

II. Public Comment: None

III. Approval of Minutes for July 15, 2026, and July 29, 2026. (For possible action)

Moved by: Kyle Myers
Action: Approved as written
Vote: 4-0

IV. Approval of the Agenda for August 12, 2026, and Hold, Combine, or Delete any Items. (For possible action)

Moved by: Kyle Myers
Action: Approved
Vote: 4-0

V. Informational Items

1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding the Back to School event that was held in Searchlight, and any other updates from Clark County. (For discussion only)

Mr. Moskowitz thanked the Searchlight community for coming out on Friday, August 7, for the Back-to-School Health & Wellness Fair. More than 60 people attended, and a variety of valuable resources were provided to community members. The dental screening was also a success.

On Friday, September 11, from 8:00 a.m. to 12:00 p.m., the Vision Van will be at the Searchlight Community Center. The Vision Van provides free eye exams and glasses and is open to the public.

We also have extra backpacks available for students who may need one. Please contact our office if your student needs a backpack.

With students back in school, everyone is reminded to stay aware, slow down, and help keep our students safe.

We are currently working with The Animal Foundation to plan the next vaccination clinic for October. The date will be confirmed and shared at next month's meeting.

2. Receive a report from Metro Police regarding activity and statistics during the past month and other areas of crime concerns. (For discussion only)

Report by Officer Roundy.

Calls for Service - Searchlight
July - 2026: 42
July - 2025: 26
Change from Last Year: 61.54%
Traffic Citations: 7
DUI's: 0
Battery DV Arrests: Adults: 0
Bookings: Adult Arrests: 2

3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Traffic Stops: 430
Citations: 323
Crashes: 11
Fatal Crash: 0
Arrests: 2
DUI: 1
Contacts: 583; Motor assist, abandoned vehicles, pedestrians, etc.

4. Receive a report from Melissa Vandruff with the Justice Court regarding statistics and other activities during the past month. (For discussion only)

Civil Citation Juvenile: 2
Civil Citation: 139
Probable Cause: 4
TPO: 2

Traffic Citation Juvenile: 1
Traffic or Misdemeanor Citation: 45
Total: 193

5. Receive a report from Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

   Report by Aaron Gamble.
   Water Usage: Water use for July 2026 was 5.06 MG compared to 5.4 MG in July 2025.
   System Conditions: System is stable with no leaks or breaks to report.
   Customer Care staff are continuing to reach out to customers about potential on-site leaks, and Rural System Operators are looking for anything that could indicate a leak in residents' properties and in the system. We had a reduction of property leaks since last month. Reminder if you have an irrigation system, please do not water on Sundays.

6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

   Report by Nattaly Jeter.
   Statistics: July 2026 – treated an average of 44 Thousand Gallons per day.
   July 2025 - treated an average of 42 Thousand Gallons per day.
   Difference of June 2026-2025
   - Flow – Increase of 2,000 gallons per day from last year at this time.

   Sewer Service Complaints: No sewer service complaints for the month of July.
   Call Before You Dig: 0 C.B.Y.D. Searchlight ticket(s) received for July 2026.

7. Receive a report from Kelly Lehr, Clark County 4-H Camp Alamo Coordinator regarding the status of programs and upcoming activities. (For discussion only)

   We had 10 students attend a Teen Leadership camp in July at Camp Alamo - my new office. I am the Camp Alamo Coordinator. I was pleased to see kids from Laughlin and Searchlight made possible by Justice of the Peace Gino Briscoe & the Laughlin American Legion. They enjoyed water slides, karaoke, rock climbing and archery between classes on Adulting 101, creating personal goals through vision boards, budgeting, and public speaking.

   I also wanted to check on the shade structure that we've been eagerly anticipating, and on our newest Bingocize instructor (Michele), as well as our master gardeners. In October we have a Healthy Aging & Living camp in Alamo and grandparents' camp in September. Our August Healthy Aging and Living newsletters are in the back. My old position for Lecturer II for Southern Clark County should be posted next month if you know any candidates of interest.

   Camp Alamo flyers are in the back. The 72 acres is open for wedding rentals, family reunions, day camps, and retreats. We have an open house on Aug. 13th from 4pm-7pm.

8. Receive a report from Tyler Young, Searchlight Library regarding current and upcoming programs. (For discussion only)

No report. Contact the Library for dates and times of the classes and events. (702) 297-1442

9. Receive a report from Bronson Leon with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

   Searchlight 7 Programs, 88 visits Cal Nev Ari – Open Rec, 50 visits
   We have a new Air Hockey and Ping Pong Table at our Youth Center
   4H after school programming and help will start Thursday 3:30pm-4:30pm August 20th
   Youth Center is open T-W-Th from 3pm-5pm
   Kids Night Out on September 24th at the Community Center partnering with Library & 4-H for event.

10. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only).

    Four streetlights are out and we are awaiting repairs. Brush was cleared on the new sidewalk on Cottonwood Cove Road. Commissioner Naft's Office to coordinate with Public Works for a streetsweeper to clear streets of debris in Searchlight after the rains.

11. Review previous fiscal year budget requests and take public input regarding requests for the next fiscal year budget. (For discussion only)

    After discussion the board will review and get feedback from the community about things needed in the community.

VI. Planning and Zoning: None

VII. General Business: None

VIII. Public Comment:

Judge Jeter met with people from West Care that have good resources and a Mat Mobile which is a medication assisted treatment program that services people with addiction problems

Angelina Biondi with West Care has been called to Searchlight 6 times since Oct. 2025 to provide aid with issues such as domestic violence, mental health and senior crisis. Cards and brochures in the back.

Leo Magrdichian VP of Operations for West Care which began in 1973. We have a Mat Mobile which has a counselor, community health worker, and an RN providing care for all qualifying individuals.

Judy Bundorf on Friday Aug. 28th we have our Night Hike in Avi Kwa Ame National Monument. Sept. 5th at 9am a tour of the Ranch House at Walking Box Ranch and then watch The Great Depletion a film about our water. On Aug. 8th we had 65 people attend the Astronomy Campout and enjoyed presentations, telescope viewing, the campfire and s'mores. Thank you to all who participated.

Denise Daniels Fanning welcomed herself and announced that she is a candidate for Assembly District 23 and was happy to attend the meeting and learn more about Searchlight and get to know the community and issues.

IX. Next Meeting Date: September 9, 2026

X. Adjournment: 6:43 pm

These minutes are in draft form and will be formally approved at the September 9, 2026, meeting. Any corrections to these minutes will be reflected in the meeting minutes of September 9, 2026.
To listen to the audio recording of the Searchlight Town Advisory Board go to:
https://clarkcountynv.gov/SearchlightTAB