



## SANDY VALLEY CITIZENS ADVISORY COUNCIL

Sandy Valley Community Center

650 W. Quartz Ave.

Sandy Valley, NV 89019

February 10, 2026

7:00 pm

### AGENDA

#### **Note:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Electra Smith at 702-370-6297.
  - o Supporting material is/will be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
  - o Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SandyValleyCAC>

Board/Council Members: Brian Kahre, Chairperson  
Shane Byrd

Randy Imhausen, Vice Chairperson  
Gregg Neff

Secretary: Electra Smith, (702) 370-6297, [sandyvalleycac@gmail.com](mailto:sandyvalleycac@gmail.com)  
Clark County Department of Administrative Services  
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison: Meggan Holzer, (702) 455-0341, [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov)  
Clark County Department of Administrative Services  
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

BOARD OF COUNTY COMMISSIONERS

MICHAEL NAFT, Chair – WILLIAM MCCURDY II, Vice-Chair

APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – TICK SEGERBLOM

KEVIN SCHILLER, County Manager

- III. Approval of Minutes for January 13, 2026 {For possible action}
- IV. Approval of the Agenda for February 10, 2026 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
  - 1. Receive a report from Sandy Valley Volunteer Fire Department regarding calls for service during the past month and other fire prevention and safety issues. (For discussion only)
  - 2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
  - 3. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns. (For discussion only)
  - 4. Receive a report from Sandy Valley Schools regarding recent news, upcoming activities, and events. (For discussion only)
  - 5. Receive a report from Clark County Parks and Recreation regarding current programs and upcoming activities. (For discussion only)
  - 6. Receive a report from Valley Electric regarding current programs and new information. (For discussion only)
  - 7. Receive a report from Sandy Valley Library regarding current programs and upcoming activities (For discussion only)
  - 8. Receive a report from Clark County Administrative Services on Public Works updates, upcoming events and any other updates from Clark County. (For discussion only)
- VI. Planning and Zoning
- VII. General Business
  - 1. Alison Cramer with Resource Concepts Inc. will share information about Nevada's Integrated Source Water Protection Program (ISWPP) and present the draft plan for Sandy Valley. (for discussion only)  
NOTE: Although the vast majority of residents in Sandy Valley get their water from individual wells, all of the water is drawn from the same aquifer. The ISWPP is a tool to assist the community in developing plans to protect the source of drinking water. The goal of the ISWPP is to ensure the safety and quality of the water for future generations.  
(This process/plan has no impact on the usage/ownership of individual wells.)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

BOARD OF COUNTY COMMISSIONERS

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KEVIN SCHILLER, County Manager

IX. Next Meeting Date: March 10, 2026.

X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
Sandy Valley Community Center, 650 W. Quartz Avenue, Sandy Valley, NV 89019.

<https://notice.nv.gov>

BOARD OF COUNTY COMMISSIONERS  
MICHAEL NAFT, Chair – WILLIAM MCCURDY II, Vice-Chair  
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KEVIN SCHILLER, County Manager



# Sandy Valley Citizens Advisory Council

## Minutes January 13, 2026

Board/Council Members: Brian Kahre, Chairperson - **Present**  
Randy Imhausen, Vice Chairperson - **Present**  
Shane Byrd - **Excused**  
Gregg Neff - **Present**

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov

### I. Call to Order, Pledge of Allegiance, Roll Call

**The meeting was called to order at 7:00 by Chairperson Brian Kahre. Brian Kahre, Greg Neff, and Randy Imhausen were all present. Shane Byrd had an excused absence.**

### II. Public Comment

**There was none**

### III. Approval of Minutes for December 3, 2025.

**Moved by: Gregg Neff**  
**Action: Approved**  
**Vote: 3-0/Unanimous**

### IV. Approval of Agenda for January 13, 2026.

**Moved by: Randy Imhausen**  
**Action: Approved**  
**Vote: 3-0/Unanimous**

### V. Informational Items

1. Received a report from Sandy Valley Volunteer Fire Department;  
**Chief Ken Smith reported the calls for the month of December and end of year. He explained some changes in ambulance service that would not affect Sandy Valley.**
2. Received a report from Metro;  
**Officer Ahlin introduced new Resident Officer Dalpee, and reported Metro will be continuing strict enforcement in the construction area.**

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KEVIN SCHILLER, County Manager

3. Received a report from BLM Law Enforcement;  
**None**
4. Received a report from Sandy Valley School;  
**Tammy Flanagan, Principal of Sandy Valley School announced events and activities for the months of January and February including ACT testing, NHS, SOT meetings, and sports.**
5. Received a report from Parks and Recreation;  
**Shawna reported all events are posted on the board in the Community Center.**
6. Received a report from Valley Electric;  
**None**
7. Received a report from Sandy Valley Library;  
**Shawna announced all events are on the board.**
8. Received a report from County Administration;  
**Meggan Holzer announced the Sandy Valley road project is approaching the ½ way point. Contractors had to redo some areas that were not up to standard. There is no SNHD septic update. She reported Missoula Theater coming in February, Shakespeare in the Park and Vet Clinics in April.**

VI. Planning and Zoning;

**None**

VII. General Business

1. Representatives from PFC will present a donation check to the Sandy Valley Volunteer Fire Department, share updates and introduce new staff (for discussion only)  
  
**Cress Lorenzo from PFC presented a \$500.00 donation check to the Friends of Sandy Valley Volunteer Fire Department. He also described some of the activities they do.**

VIII. Comments by the General Public;

**Pancake breakfast this Saturday at the Senior Center. Electra announced the Sandy Valley Volunteer Fire Department has now formed their own 501c3 with the inclusion of Santa's Toy Box. They both are under the name of Friends of Sandy Valley Volunteer Fire Department.**

Meeting Date:

**February 3, 2026**

X. Adjournment;

**The meeting was adjourned at 7:42pm.**