



Mt. Charleston Town Advisory Board

May 28, 2026

MINUTES

Board/Council Members:	Dan Chaney, Chair Ernie Freggiaro	Randy Soltero, Vice Chair Sean Reeh	Brenda Talley
Secretary:	Tracy Chaney, tracymctabsec@gmail.com Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155		
County Liaison(s):	Michelle Baert, 702.455.5882, Michelle.Baert@clarkcountynv.gov Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155		

I. Call to Order, Pledge of Allegiance, Roll Call

The meeting was called to order at approximately 6:21 p.m.

Roll call taken

Dan Chaney- Present
Brenda Talley - Present
Ernie Freggiaro - Present
Randy Soltero - Absent
Sean Reeh - Absent

II. Public Comment

None

III. Approval of April 2, 2026 meeting minutes

Motion to approve by: Ernie Freggiaro

Action: Approved

Vote: 3/0 – Unanimous

Approval of May 28, 2026 Agenda

Motion to approve with adjustments by: Ernie Freggiaro

Action: Approved

Vote: 3/0 - Unanimous

IV. Planning & Zoning

1. UC UC-26-0250 – County of Clark (FYS):

USE PERMIT for a communication tower and all ancillary equipment. NV Energy looking for a use permit for a microwave site to link the main substations. This location is adjacent to the existing Angle Peak Substation. USFS has signed off on the use permit. Dan Chaney motioned to approve said permit, Ernie Freggiaro 2nd and all in favor for approval.

BOARD OF COUNTY COMMISSIONERS
MICHAEL NAFT, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – TICK SEGERBLOM
KEVIN SCHILLER, County Manager

V. Informational Items

1. **Receive a report from Metro regarding activity and statistics during the past reporting period and other area crime concerns (for discussion only)** Officer Harrison gave a report from Jan 1, 2026 to today. There have been 632 total events, 138 calls for service, 263 proactive, and 231 arrest & citations. A lot of good events are coming up. Careers on wheels, walk with a Cop in Indian Springs and coming soon the mountain, plus Coffee with a Cop.
Metro Volunteer – no report – just need more volunteers.
2. **Receive a report from Mt. Charleston Fire Protection District & Volunteer Fire Department regarding calls for service during the past month and other fire prevention issues (for discussion only)**
VFD Chief Dave Martin gave stats from last meeting to now. 23 calls for service – 19 EMS, 1 Fire, 3 vehicle accidents. Pine Needle Pick Up was a success. CPR and Fire extinguisher training to come in the Fall for mountain residents. The new fire station is on track with the architect and should have a good update at the next meeting.
3. **Receive a report from Nevada State Hwy Patrol regarding activity and statistics during the last month and other public safety concerns (for discussion only)**
Not Present
4. **Receive a report from LVVWD regarding the status of the water system (for discussion only)**
Annalise Porter and Aaron Gamble attended. The wells are at sustainable levels. We received 1” of precipitation in March & April. Aaron reported the construction at the Rainbow well is completed. There will be a planned test on the Echo well that will last 24hrs. Water will be flowing consistently during this test. 1 service line leak was detected and repaired.
5. **Receive a report from NV Energy with updates and other service-related concerns (for discussion only)**
Scott Kuffman reported. No planned PSOMs upcoming. Past PSOM due to windy weather on May 17/18. Not able to use the microgrid due to the 68 mph gusts at Angle Peak and 58 mph gusts in the canyon. PSOM due to windy weather on May 26/27 but was able to use the microgrid so the power was off for a short time each day to turn on and off. Fire season is here and will be switching into Fire Season Mode for the summer. This means the circuits will not heal themselves if there is a power outage. NVE will have to manually check the area before turning circuits back on if an outage occurs. Permanent microgrid construction continues in the design phase and currently looking at contractors. Completion of that project is still end of 2028-2029. NVE does have current approvals for tree and brush clean up on properties that they will be working on.
6. **Receive a report from United State Forest Service regarding current issues and activities in the forest and other forest-related concerns (for discussion only)**
Taylor Timms, Develop Manager reported. Fire engines and staff are at full capacity. May 29th starts the Fire Season with fire restrictions. Recreation has a full staff. Campgrounds and picnic areas are open. Trail work is currently getting done at the Visitors Center for ADA approved trails. Mary Jane and Trail Canyon are getting worked on but will not open until the 2027 season. Residents are concerned about the asphalt parking lot around the water wells, but USFS does have LVVWD sign off. LVVWD offered a hydrologist to come and speak on it.
7. **Receive a report from CCSD regarding activity member activities and events (for discussion only)**
Note read by Dan Chaney by Michelle as she was not able to attend. It was a great year. We have 11 students for next year and school starts on Aug 10th, 2026.
8. **Receive a report from The Library District Clark County (for discussion only)** Kim announced upcoming events and invited residents to come enjoy the community library. She has posted the events calendar.

9. **Receive a report from Clark County Administrative Services regarding communications with any updates from Clark County (for discussion only)**

Commissioner Liaison Michelle Baert reported with follow ups: debris clean up at the entrance of Echo was completed, broken and abandoned utility boxes were cleaned up and Echo Rd will be repaired in summer of 2026. District C event calendar is posted.

VI. **General Business**

None

VII. **Public Comment**

There is a web camera to look at the mountain.

Brian Johnson is concerned about the new parking lot at the Trail Canyon and Mary Jane trailheads.

IX. **Next Meeting Date**

July 30, 2026

X. **Adjournment**

The meeting was adjourned at approximately 7:41 pm.