

FALL 2019



# CLARK COUNTY DISTRICT G NEWSLETTER



Clark County Museum

## Hello District G!

Summer is coming to an end, the kids are back to school, and our Fall calendar is filled with exciting news and events. Mark your calendars for some fun activities coming up at the Whitney Park and Community Center. Please join me, METRO and Clark County Parks and Recreation for our annual Trunk or Treat event taking place Thursday, October 24th, from 6:00pm to 8:00pm at Whitney Park. We have a lot of fun things planned for kids of all ages, so parents come out with your children and enjoy a spooktacular event with ghoulish entertainment and plenty of candy to go around for all our little ghosts and goblins.

Also coming up is the return of our popular movie nights at Whitney Park. On Friday September 27th, we will be showing Disney's Ralph Breaks the Internet and on Friday, October 18th, we will be showing a Halloween Classic, Disney's Hocus Pocus. Kids must be accompanied by an adult. Tickets for free refreshments will be available for each movie night at the Whitney Community Center starting the first day of October. I look forward to seeing you there!

Please don't miss our FALL Job Fair. If you know of someone that is looking to start a new job or change their career, please make sure to tell them about our upcoming Job Fair scheduled for Friday, September 27th at the Clark County Government Center. Whether hoping to find a fresh start, a better job, or a new career direction, job seekers will find a wealth of exciting opportunities at this free job fair. A variety of employers from both the public and private sectors will be eager to hire for immediate openings in a wide range of fields. I hope you find this edition of our newsletter informative and interesting. As always, please email me or contact my office any time at (702) 455-5561 with any questions or concerns.

*Jim*

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# 2019 Great Nevada Shakeout



## Clark County to Support Great Nevada Shakeout On Oct. 17th

Clark County is supporting the Great Nevada Shakeout on Thursday, Oct. 17, at 10:17 a.m. to raise awareness about earthquake safety and how to “Drop, Cover and Hold On!” if an earthquake strikes.

The Great Shakeout is a worldwide event that encourages schools, businesses and organizations to participate in the annual safety drill. At 10:17 a.m., participants will be asked to “Drop, Cover and Hold On” wherever they are at work or home as if a major earthquake were occurring at that moment, and stay in place for 60 seconds.

Nevada is the fourth most seismically active state after Alaska, California and Hawaii, according to the U.S. Geological Survey. To learn more about the Great Nevada Shakeout visit: <https://www.shakeout.org/nevada/>

A funny and educational earthquake preparedness TV PSA featuring HGTV stars Drew and Jonathan Scott is posted on Clark County’s YouTube. The popular “Property Brothers” duo, who live in the Las Vegas Valley part time, teamed up with Clark County to create the :30 second spot to help educate Las Vegas residents about earthquake safety. It has been shared with local media and airs on Clark County Television and other social media sites including Facebook, Twitter, LinkedIn, NextDoor and Instagram: <https://www.youtube.com/watch?v=AwbJhENzVCg>.

Most earthquake-related injuries result from collapsing walls, flying glass or falling objects. The best protection during a quake is to get under heavy furniture such as a desk or table until the shaking stops, and to stay away from windows to avoid shattering glass.

**2019 Great Nevada ShakeOut** NEVADA

**Get Ready to ShakeOut!**

**Thursday, Oct 17th 10:17 am**

Invite your friends, neighbors, and family to register and participate in the world's largest earthquake drill as we

**Drop, Cover, & Hold On !**

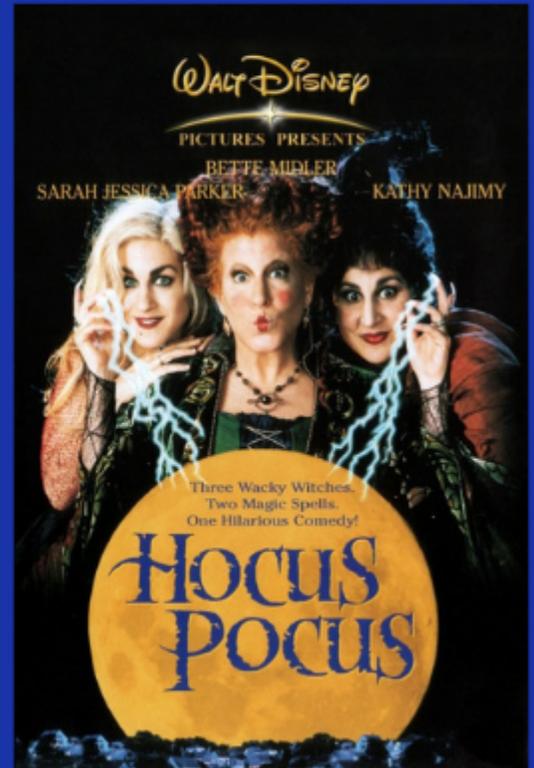
The Great Nevada **Shake Out** **DROP!** **COVER!** **HOLD ON!**

Register at [www.ShakeOut.org](http://www.ShakeOut.org)

# Movie in the Park at Whitney Park



Please pick up  
tickets for  
refreshments  
at the Whitney  
Rec Center



Friday Sept 27th at 7pm

Friday Oct 18th at 7pm



- Please bring your own blankets and lawn chairs
- All children **MUST** be accompanied by a parent to attend the event
- Refreshments will be served from 6:30 pm to 7:00 pm

Hosted by Clark County Commissioner Jim Gibson,  
Clark County Parks and Rec & S.T.O.P. (Safety  
Through Outreach and Prevention) Coalition



Commissioner  
Jim Gibson

# Community Groups Encouraged to Apply for Block Grants Through Oct 11

The application period to build capital improvement projects with Community Development Block Grants is open through Oct. 11. Local agencies and organizations serving the poor and vulnerable populations in our community are encouraged to apply. A link to the CDBG program application is available on the County's Community Resources Management website page at: <http://www.clarkcountynv.gov/social-service/crm/Pages/ZoomGrants.aspx>

The U.S. Department of Housing and Urban Development provides block grants to state and local communities to benefit low and moderate income households and areas through the development of affordable housing, community facilities, economic development and other anti-poverty initiatives. Local non-profit organizations and government agencies serving eligible clientele and areas in the community are encouraged to submit proposals for capital improvement projects over the five-year period of July 1, 2020, to June 30, 2025.

The application period to build capital Based on recent CDBG formula grants, Clark County estimates that approximately \$28.4 million in funding for capital projects in the community will be available through the upcoming five-year plan. Eligible funding categories include, but are not limited to, facilities that serve the homeless, disabled, elderly, abused children, battered spouses, and low/moderate income neighborhoods.

Projects funded during the 2015-2019 grant period included the Boulder Highway Collaborative Service Campus, Nevada Partners Workforce Development Center, Catholic Charities Food Facilities Consolidation and Expansion, Help of Southern Nevada Shannon West Homeless Youth Center, and improvements at several facilities serving low to moderate income areas in Clark County.

# Law Library and Nevada Legal Services Offer Free Legal Education Classes Through December

The Clark County Law Library and Nevada Legal Services are offering a new schedule of free, legal education classes to the public from September through December 2019. Classes will be held at the Law Library, located in downtown Las Vegas at 309 S. Third St., Suite 400. Topics include: Basics of Lawsuits and Legal Research; Estate Planning; Probate for Estates Under \$100,000; and a Records Sealing Forms Clinic.

There is no cost to attend, but seating space is limited. Please call the Law Library at (702) 455-4696 to register for classes. The Law Library is open Monday through Friday, 8 a.m. to 5 p.m. and may be reached by email at: [AskInfo@ClarkCountyNV.gov](mailto:AskInfo@ClarkCountyNV.gov). The schedule of upcoming classes is as follows:

- Basics of Lawsuits and Legal Research – Tuesdays, 2 p.m. to 4 p.m. on Sept. 24, Oct. 22, and Nov. 26.
- Estate Planning – Tuesdays, 1 p.m. to 3 p.m. on Sept. 3, Oct. 1, Nov. 5, and Dec. 3.
- Probate for Estates Under \$100,000 – Tuesdays, 3 p.m. to 5 p.m. on Sept. 17, Oct. 15, Nov. 19, and Dec. 17.
- Record Sealing Forms Completion Clinic – Mondays, four sessions (1 hour each) 12 p.m. to 5 p.m. on Sept. 23, Oct. 21, and Nov. 25.
- Criminal Records Sealing and Civil Rights Restoration is now held at Nevada Legal Services – please call 702-386-0404 ext. 110 for information and class schedule.

PowerPoints from Drafting a Civil Complaint in Clark County, Eviction Notices, and Habitability Disputes will be made available online at [www.ClarkCountyNV.Gov/LawLibrary](http://www.ClarkCountyNV.Gov/LawLibrary) under Legal Education Classes.



Please call 702-455-4696 to reserve a seat.

## FREE Legal Education Classes

Offered as a free community service by  
 ■ Nevada Legal Services ■ Clark County Law Library ■

### Classes Offered September – December 2019

At the Clark County Law Library\*  
 309 S. Third St., Suite 400  
 Las Vegas, Nevada 89101  
\*See reverse side for directions.



<b>Basics of Lawsuits and Legal Research</b> <b>2:00 p.m. to 4:00 p.m.</b> Tues., Sep. 24      Tues., Oct. 22 Tues., Nov. 26	<b>Estate Planning</b> <b>1:00 p.m. to 3:00 p.m.</b> Tues., Sep. 3      Tues., Oct. 1 Tues., Nov. 5      Tues., Dec. 3
<b>Probate for Estates Under \$100,000</b> <b>3:00 p.m. to 5:00 p.m.</b> Tues., Sep. 17      Tues., Oct. 15 Tues., Nov. 19      Tues., Dec. 17	<b>Records Sealing Forms Clinic</b> <b>Criminal History and Scope Required</b> <b>12:00 p.m. to 4:00 p.m.</b> Mon., Sep. 23      Mon., Oct. 21 Mon., Nov. 25

**Criminal Records Sealing and Civil Rights Restoration** is now held at **Nevada Legal Services** – please call 702-386-0404 ext. 110 for information and class schedule.

Drafting a Civil Complaint in Clark County, Eviction Notices, and Habitability Disputes - PowerPoints are available online at [www.ClarkCountyNV.Gov/LawLibrary](http://www.ClarkCountyNV.Gov/LawLibrary) under Legal Education Classes.

**Criminal Record Sealing Forms, Basics of Lawsuits and Legal Research, Estate Planning, Probate for Estates Under \$100,000, Drafting a Civil Complaint, Eviction Notices, and Habitability Disputes cover Nevada laws only.**

**(If you need special accommodations to attend a class, please call 702-386-0404 ext. 145 at least 1 week in advance.)**

The STOP Coalition presents



# TRUNK OR TREAT

# OCTOBER 24

**WHITNEY PARK 6PM-8PM**

**SAFE TRUNK-OR-TREATING • MUSIC • FACE PAINTING  
LIVE ENTERTAINMENT • MASCOT DANCE OFF  
CARNIVAL RIDES AND GAMES • CLASSIC CARS**



# Commissioner Gibson, UMC & Former NFL Great to Host Asthma Awareness Day Event

Commissioner Jim Gibson, UMC Children's Hospital, and the Jovante Woods Foundation are coming together to promote asthma awareness with a free fair from 11 a.m. to 2 p.m. on Saturday, Sept. 7, at Sunset Park at 2601 E. Sunset Road. The fair will be held in Sunset Park's Area F, which is off Eastern Avenue just north of the Dunes and the railroad tracks.

The Jovante Woods Family Asthma Awareness Day fair is free to attend and will feature music, food vendors, face painting and other activities including free asthma screenings, pulmonary function tests and asthma education. Former NFL great Ickey Woods will also be in attendance and available for pictures and autographs. The foundation is named for Woods' son, who died from complications due to asthma in 2010. "As a parent, there is nothing worse than losing a child," Woods said. "I don't want any parent to go through what I did so it's my duty and my calling to fight asthma and do what I can to make sure we put an end to this deadly disease."

"I am happy to help host the Jovante Woods Family Asthma Awareness Day, along with the Jovante Woods Foundation and UMC," Commissioner Gibson said. "I commend Ickey Woods and his family for dedicating their lives to educating families about this deadly disease and thank Ickey for bringing this event to Clark County and contributing proceeds from the event to UMC Children's Hospital."

Ickey Woods was a running back for the Cincinnati Bengals and before that a fullback for the UNLV football team. He is best remembered for his "Ickey Shuffle" end zone dance, performed each time he scored a touchdown. After Jovante Woods' death, Ickey Woods and his wife Chandra devoted their lives to fighting and bringing awareness to the signs and effects of asthma.

In addition to the fair, the Ickey Woods Celebrity Golf Tournament is scheduled to take place on Sept. 8, at the Bali Hai Golf Club. The star-studded tournament will also benefit the Jovante Woods Foundation and UMC Children's Hospital. For more information about Jovante Woods Family Asthma Awareness Day or The Ickey Woods Celebrity Golf Tournament, please go to the events page at [www.jovantewoodsfoundation.org](http://www.jovantewoodsfoundation.org) or contact Sheryl Burnham at 510-974-6610 or DeSquaredLV@gmail.com.

## UNLV Football Schedule 2019



**UNLV**  
2019 FOOTBALL SCHEDULE

<b>Southern Utah</b>	August 31
<b>Arkansas St.</b>	September 7
<b>@Northwestern</b>	September 14
<b>@Wyoming</b>	September 28
<b>Boise St.</b>	October 5
<b>@Vanderbilt</b>	October 12
<b>@Fresno St.</b>	October 19
<b>San Diego St.</b>	October 26
<b>@Colorado St.</b>	November 2
<b>Hawai'i</b>	November 16
<b>San Jose St.</b>	November 23
<b>@UNR</b>	November 30

#BEAREBEL



# FALL JOB FAIR

FRIDAY, SEPTEMBER 27, 2019  
FROM 9:00AM TO 2:00PM



- 75+ employers expected
- FREE and open to the public
- FREE Parking and close to the RTC Centennial Express and Strip & Downtown Express
- Some employers will be hiring on-site!
- Dress your best! Treat this as a job interview with multiple companies
- Update your resume and make sure to have plenty on hand
- Pre-Register at:

[www.Nvcareercenter.org/falljobfair2019](http://www.Nvcareercenter.org/falljobfair2019)

Location:

Clark County Government Center  
500 S Grand Central PKWY  
Las Vegas NV 89106



Hosted by: Commissioners  
Jim Gibson and Tick Segerblom,  
Workforce Connections' One-Stop  
Career Center, and  
Nevada JobConnect



Commissioner  
Tick Segerblom



Commissioner  
Jim Gibson

For more information about this job fair, please call 702.486.0129

# Clark County Offering Free Lunchtime Emergency Preparedness Seminars in September

September is National Preparedness Month, and Clark County officials are reminding residents about resources available to help them prepare for emergencies of all types.

The top hazards identified by emergency managers in Southern Nevada are communicable disease, wildfire, flooding, earthquake and extreme heat. Power outages also can happen sporadically.

From Sept. 4 to Sept. 24, free emergency preparedness handouts, booklets and other materials will be available at an informational exhibit set up in the rotunda on the first floor of the Clark County Government Center, 500 S. Grand Central Pkwy., in downtown Las Vegas. Clark County's Office of Emergency Management also is hosting free lunchtime preparedness seminars for employees and the public every Wednesday in September from 12 p.m. to 1 p.m. The first one on Sept. 4, will be held in the ODC1 conference room near the cafeteria in the Government Center. The seminars on Sept. 11, 18 and 25 will be held in the Pueblo Room. Emergency Management staff also are available to talk to community groups about preparedness throughout the year. For requests, contact the office at (702) 455-5710.

Residents are encouraged to download the free Southern Nevada Community Preparedness App on their smartphones to receive weather

alerts, safety tips and other useful information. The app can be downloaded from the Office of Emergency Management's website pages: <https://tinyurl.com/y3w86lx3>. The app also allows users to develop a personalized emergency plan that includes building a kit tailored to your needs and creating a contact list to help you reconnect with loved ones in the event of an emergency. Residents also can sign up to receive free texts and email alerts through the multi-agency Southern Nevada On the Alert website at <https://sonevada.onthealert.com/Terms/Index/?ReturnUrl=%2f>.

Officials say the key steps for emergency preparedness are as follows:

1. Get a disaster supply kit. The kit should contain items for you and your family's basic needs for three days to ten days, including food and water, and provisions for infants, medically fragile family members and pets. First build a "go bag" for your car, then work on putting together at least a three-day supply kit, followed by a larger kit. An emergency supply kit for pets should include a leash, carrier, medicines and copies of current vaccination records in case you have to check your pet into a local shelter.
2. Create an emergency plan. Choose a primary and secondary meeting place in case an emergency affects your home or neighborhood, and designate an out-of-state contact for family members to call in case you are separated.
3. Be informed. In an emergency, stay tuned to local TV or radio stations for alerts, instructions, and official notifications. Participate in citizen training opportunities. Volunteer with the Southern Nevada chapter of the American Red Cross and other organizations that perform community assistance during emergencies.

## Clark County Museum Scheduling Field Trip Requests for New School Year

Teachers in search of a unique and interesting educational field trip this school year need to look no further than the Clark County Museum located at 1830 S. Boulder Highway.

The museum is booking school groups for guided field trips Tuesday through Friday each week. Tours typically begin at 10 a.m. and end at noon, though other times can be requested and possibly arranged depending on the availability of staff.

During the two-hour guided school group tours, volunteers and staff guides will immerse students in Southern Nevada's history. The museum's Anna Roberts Parks Exhibit Center features displays chronicling Southern Nevada history from prehistoric times to Las Vegas's standing today as an entertainment mecca.

A walk along Heritage Street at the museum takes students back in time as they enter one of the only remaining pioneer homes in Southern Nevada, the historic Boulder City Train Depot, a replica print shop, a ghost town, jailhouse and other unique buildings.



Admissions rate for school tours is 50 cents per student, teacher, and adult leader. If you book your field trip for September 2019 or January and February 2020, you can receive free admission for one class per grade level thanks to donations provided by the Clark County Museum Guild. Regular admission price is \$1 for children and seniors and \$2 for adults.

Reservations must be made at least two weeks prior to the tour, beginning Aug. 7. Reservations can be made by calling Amber Colbert at (702) 455-7955 on Monday-Friday 8:30 a.m. to 4:30 p.m. or emailing her at [Amber.Colbert@ClarkCountyNV.gov](mailto:Amber.Colbert@ClarkCountyNV.gov).



D-498

# JOIN THE 2020 CENSUS TEAM

# APPLY ONLINE!

## [2020census.gov/jobs](https://2020census.gov/jobs)

### 2020 Census jobs provide:

- Great pay \$13.50 - \$33.00/hr.
- Flexible hours
- Weekly pay
- Paid training

For more information or help  
applying, please call  
**1-855-JOB-2020**

Federal Relay Service:  
1-800-877-8339 TTY/ASCII  
[www.gsa.gov/fedrelay](http://www.gsa.gov/fedrelay)

The U.S. Census Bureau is an Equal Opportunity Employer.

United States  
**Census  
2020**

# Clark County Invites Job Seekers to Employment Workshop on Sept. 17

Clark County's Human Resources Department is hosting a workshop on Tuesday, Sept. 17, 4:30 p.m. to 6:30 p.m., at Desert Breeze Community Center, 8275 Spring Mountain Road, off Durango Road, for anyone interested in seeking employment opportunities with Clark County. The workshop will address Clark County's recruitment and selection process.

The session is free. Interested attendees are encouraged to register in advance by calling Clark County's Human Resources Department at (702) 455-4565 or visiting its front desk on the third floor of the Clark County Government Center, 500 Grand Central Parkway in downtown Las Vegas. Office hours are 8 a.m. to 5 p.m. Monday through Friday, excluding holidays. The workshop will provide an overview of Clark County's recruitment process, discussion of salaries and benefits, and offer helpful information about completing a detailed application and interviewing skills. Time will be set aside for participant questions throughout the sessions.

Clark County is one of the largest employers in Southern Nevada with 38 departments and affiliated agencies that include McCarran International Airport, University Medical Center, and the Clark County Water Reclamation District. Job opening are posted on the Human Resources Department pages of Clark County's website at [www.ClarkCountyNV.gov](http://www.ClarkCountyNV.gov). Recorded messages listing job openings also are regularly updated on Clark County's Job Hotline at (702) 455-3174. Employment opportunities range from entry level clerical support, management level positions and specialized trades positions.



# Law Library, Nevada Legal Services Offer New Class to Help Cash Workers Learn Tax Tips

The Clark County Law Library and the Low Income Taxpayer Clinic (LITC) of Nevada Legal Services are offering a new, free legal education class to help ride share drivers, housekeepers, landscapers and other workers who receive most of their income in cash to pay taxes, track payments and deal with related issues.

The class will be held from 2 p.m. to 3 p.m. on Thursday, Sept. 12, and Wednesday, Oct. 9, at the Clark County Law Library, located in downtown Las Vegas at 309 S. Third St., Suite 400. Topics to be covered include calculating income from multiple sources; how to pay the IRS; how to track payments to support ITIN/Green Card applications; identity theft protection; tax return preparer fraud; IRS levies and liens; and IRS audits.

There is no cost to attend the class, but seating space is limited. Please call the Law Library at (702) 455-4696 to register for this class. The Law Library is open Monday through Friday, 8 a.m. to 5 p.m. and may be reached by email at: [AskInfo@ClarkCountyNV.gov](mailto:AskInfo@ClarkCountyNV.gov).

## ARE YOU PAID IN CASH FOR YOUR WORK?

Do you drive for Uber or Lyft? Work in landscaping? Are you a handyman? Work in housekeeping? If you have one of these jobs and are paid in cash – you may be missing out on important tax issues!

**WHEN**  
Thursday, Sept 12<sup>th</sup>  
Wednesday, Oct 9<sup>th</sup>  
2pm – 3pm  
Call 702-455-4696 to register today!

**WHERE**  
Clark County Law Library  
309 S 3<sup>rd</sup> St., Las Vegas, NV 89101

**PRESENTED BY NEVADA LEGAL SERVICES**  
(SPANISH TRANSLATION ALSO AVAILABLE)

**OFFICE APPOINTMENTS AVAILABLE**  
Call 702-386-0404 to speak with Nevada Legal Services tax office if you need more assistance!

**TOPICS**  
-Income from multiple sources  
-How to pay the IRS  
-How to track payments to support ITIN/Green Card applications  
-Return preparer fraud  
-IRS levy/lien (collections)  
-EITC  
-What do I do if I'm audited?  
-How LITC can help

# Clark County Code Enforcement



## How to report a complaint

### **PUBLIC RESPONSE OFFICE**

When filing a complaint, you may remain anonymous. There are several methods available to file a complaint

Clark Connect: <https://clarkconnect.clarkcountynv.gov/>

By Phone: (702) 455-4191

By E-mail: [publicresponseinfo@clarkcountynv.gov](mailto:publicresponseinfo@clarkcountynv.gov)



GRAFFITI HOTLINE:

**702 455-4509**

### **ANIMAL CONTROL**

Animal Control info can be found online at:

<http://www.clarkcountynv.gov/administrative-services/animal-control/Pages/default.aspx>

Clark Connect: <https://clarkconnect.clarkcountynv.gov/>

By phone- Animal Control Dispatch :  
702-455-7710

Public E-mail: [animalcontrolinfo@clarkcountynv.gov](mailto:animalcontrolinfo@clarkcountynv.gov)



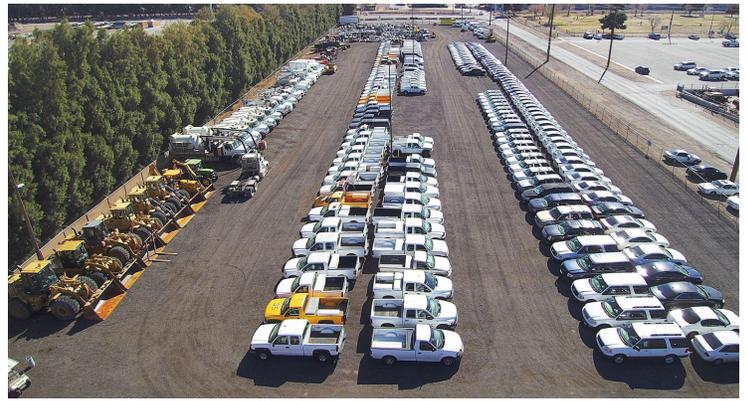
# County to Host Last, Largest Surplus Auction of Year on Nov. 23

Clark County will host the last and largest government surplus auction of 2018 at 8 a.m. on Saturday, Nov. 23 at 4320 Stephanie St., off Flamingo Road near Dog Fancier's Park.

The popular auctions feature items used or acquired by area police and government agencies including cars, trucks, computers, office equipment, electronics and other lost and found items from McCarran International Airport. Clark County contracts with TNT Auction to manage the sales. Catalogs listing vehicles and miscellaneous items being sold are posted on TNT's website at [www.tntauction.com](http://www.tntauction.com) and get updated regularly as the date of the sale approaches.

A three-day, preview and pre-registration period will be Wednesday, Nov. 20, through Friday, Nov. 22, 9 a.m. to 5 p.m. Anyone planning to participate in the live auction to bid on vehicles or miscellaneous items must register as a bidder on site at the TNT Auction trailer set up on the auction grounds. To become a registered bidder, participants need to present a valid ID. There is no cost to register.

Upon winning a bid on auction day, payment is due in the form of cash, cashier's checks, credit cards, debit cards, traveler's checks or money orders. YouTube videos in English and Spanish are posted on the County's



website at [www.ClarkCountyNV.gov](http://www.ClarkCountyNV.gov) to walk interested participants through the process. Miscellaneous items are sold during a live, separate auction that is conducted at the same time as the vehicle auction.

An exception for on-site registration is if you plan to participate in the online portion of the vehicle auction, which is conducted at the same time as the on-site vehicle auction. Anyone who plans to bid for vehicles online must register in advance of the sale online through TNT's website. If you register online for the vehicle auction, you must bid online. In 2018 the auctions raised \$6.9 million for participating governmental entities, including \$4.4 million for Clark County agencies. Each auction drew an average of 1,927 bidders.



## SEASONAL WATERING RESTRICTIONS

Water only on the assigned day(s) for your watering group. Sunday watering is prohibited.

Check your bill for your watering days, visit [snwa.com](http://snwa.com) or call your water provider.

Post this schedule by your irrigation clock.

My assigned group:

---

Watering Group	Winter	Spring / Fall	Summer
	November - February	March - April / September - October	May - August
<b>A</b>	Monday	Monday, Wednesday, Friday	Monday - Saturday
<b>B</b>	Tuesday	Tuesday, Thursday, Saturday	Monday - Saturday
<b>C</b>	Wednesday	Monday, Wednesday, Friday	Monday - Saturday
<b>D</b>	Thursday	Tuesday, Thursday, Saturday	Monday - Saturday
<b>E</b>	Friday	Monday, Wednesday, Friday	Monday - Saturday
<b>F</b>	Saturday	Tuesday, Thursday, Saturday	Monday - Saturday

**SUNDAY WATERING is PROHIBITED** year-round for all watering groups

# Würst

FESTIVAL

## 23<sup>RD</sup> ANNUAL AUCTION, CAR SHOW, & STREET PARTY



PROUDLY PRESENTED BY  
BOULDER CITY SUNRISE ROTARY

SATURDAY, SEPTEMBER 28<sup>TH</sup>, 2019 | 10AM 'TIL 10PM  
GRILLED BRATS! HOT DOGS! FOOD TRUCKS!  
MARGARITAS! BEER GARDEN! SODAS! KIDS ZONE!  
~ LIVE AND SILENT AUCTION ~

**SILENT AUCTION**  
11:00AM - 3:00PM

**LIVE AUCTION**  
4:00PM - 6:00PM

**BEER GARDEN**  
10:30AM - 10:00PM  
Beer, Margaritas, &  
Sodas available all day  
in the Beer Garden

**DJ MIKE PACINI**  
10:00AM - 1:00PM  
6:00PM - 10:00PM  
Boulder City's Resident  
Master of Ceremonies  
& Dj Extraordinaire



PAST MAJOR AUCTION ITEMS HAVE INCLUDED:  
Automobiles \* Cabo San Lucas Mexico Villa  
Vacation Rental \* Grand Canyon Helicopter Tours \*  
\$1,000 Worth of Dental Work \* The Grand Mayan  
in Cancun Mexico Vacation Rental \* VIP Party  
Packages \* VIP Outdoor Wedding Packages \*  
Vegas Staycations \* Power Boats

**CAR SHOW**  
8:00AM - 3:00PM  
Over 200 cars presented  
by Boulder City  
Cuisine' Association



**LIVE MUSIC**  
1:00PM - 2:30PM  
The Sweethearts  
performing History in  
Harmony showcasing hits  
from the 40's, 50's, & 60's



**BICENTENNIAL PARK AT NEVADA HWY. & COLORADO ST. ★ FUN FOR THE WHOLE FAMILY!**

Würst Festival is Boulder City Sunrise Rotary's most popular & successful fundraising project. Proceeds are used for Boulder City High School's Alcohol and Drug Free All Night Graduation Party, as well as many other community service projects. Please support us by donating items to the auction and joining us at Würst Festival!



# BOULDER CITY EVENTS

## HISTORY - ACTION - FUN!

### Soggy Doggy Pool Pawty

Saturday, September 7, 2019

Boulder City Pool

9 a.m. - 10:25 a.m. (Session 1)

10:35 a.m. - Noon (Session 2)

Come enjoy an end-of-season celebration for your pooch! This outdoor event features canine swim time and a whole lotta doggone fun as the Boulder City Pool turns into an aquatic dog



park! The wading pool and a portion of the main pool will be available for dogs only to enjoy! [Rules for participation must be followed and are listed here.](#) Registration is limited. We will fill up the early session before opening registration for the 10:35 am session. You may attend only the session you are registered for. **Open to all, including those who do not reside in Boulder City.**

**Pre-register by Wednesday, September 4: \$4/dog After: \$6/dog**

### Fisher Space Pen Day Celebrated in Boulder City

Mayor Kiernan McManus proclaimed August 13 as Fisher Space Pen Day in Boulder City. At its meeting that night, the City Council and staff congratulated Fisher Space Pen Company for the 50th anniversary of the Space Pen being used on the Apollo 11 Moon Landing Mission and for the recent visit to Washington, D.C. for the third annual Made in America Product Showcase. The company, founded by Paul Fisher in 1948, has called Boulder City home since 1976.

#### City of Boulder City

401 California Ave.  
Boulder City, NV 89005  
(702) 293-9302  
[www.bcnv.org](http://www.bcnv.org)

[www.facebook.com/bouldercitynv](https://www.facebook.com/bouldercitynv)  
[www.instagram.com/bouldercitynevada](https://www.instagram.com/bouldercitynevada)  
[www.twitter.com/bouldercitynev](https://www.twitter.com/bouldercitynev)  
[www.linkedin.com/company/city-of-boulder-city](https://www.linkedin.com/company/city-of-boulder-city)



Fisher Space Pen CEO Cary Fisher (center) accepts a proclamation from City Council.

BOULDER CITY HOSPITAL FOUNDATION PRESENTS THE 56TH ANNUAL

# ART in the PARK

OCTOBER 5 & 6, 2019 – BOULDER CITY, NV

Hundreds of Fine Art, Fine Craft and Traditional Craft Artists!



"Ozzie" by featured artist Brenda Peo – Booth #26

For more information maps and directions, please visit:

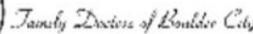
[www.artinthepark.org](http://www.artinthepark.org) or call: 702-293-0214

9AM-5PM • SAT & SUN



FREE ADMISSION!

Benefiting Boulder City Hospital





# HENDERSON HAPPENINGS

**HENDERSON  
HOT ROD DAYS**

**OCT. 4 & 5**

**Live Music  
Food and Full Bars  
Souvenir Vendors  
Awards Presentation**

**Friday  
October 4  
3pm-10pm**

**Saturday  
October 5  
8am-6pm**

**ALONG  
WATER STREET**

**2019  
VETERANS DAY  
CEREMONY**

Please join  
**Mayor  
Debra March**  
and the  
Henderson City Council  
**John F. Marz  
Michelle Romero  
Dan K. Shaw  
Dan H. Stewart**

along with local veterans  
groups in honoring those  
who have defended our  
nation.

**SATURDAY  
NOVEMBER 2  
AT 10AM**

**HENDERSON EVENTS PLAZA  
200 S. WATER ST.**

**Henderson Stroll 'n Roll**

**Saturday  
November 16  
10am-2pm**

**Along  
Paseo Verde  
Parkway**

**A CAR-FREE WAY  
TO BIKE, WALK,  
SKATE AND PLAY**



Have a question about city operations  
or feedback that will help us serve you better?



[cityofhenderson.com](http://cityofhenderson.com)