



RED ROCK CITIZENS ADVISORY COUNCIL

MINUTES May 27, 2026

Board/Council Members: Steffanie Gray, Chairperson - **EXCUSED**
Bob Matthews, Vice Chairperson - **PRESENT**
Greg Bailey - **PRESENT**
Evan Slawson - **PRESENT**
Thomas Seubert - **PRESENT**

Secretary: Electra Smith, 702-370-6297, sandyvalleycac@gmail.com

County Liaison(s): Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, and Roll Call

The meeting was called to order at 7:00 p.m. by Vice Chair, Greg Bailey.

II. Public Comment

None

III. Approval of Minutes for April 29, 2026.

Moved by: Bob Matthews
Action: Approved
Vote: 4-0 /Unanimous

IV. Approval of the Agenda for May 26, 2026.

Moved by: Bob Matthews
Action: Approved
Vote: 4-0/ Unanimous

V. Informational Items

1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only)

Jordan Bunker reported on behalf of LVVWD North well at 15 and South well at 14.74. There have been no leaks, no breaks, and the system is stable and in good condition and showing 115% precipitation. Aaron Gamble asked the community to continue checking their irrigation systems for breaks and leaks.

2. Receive a report from Metro regarding activity and statistics during the past month and other area policing concerns (for discussion only)

None

3. Receive a report from BLM regarding current and upcoming projects, updates on the Legacy Bike Trail, information about the Red Rock National Conservation Area, and other updates about Public Lands in the area (for discussion only)

Boris Poff announced the campground will be closed for June through August then reopened in September. They will have another Dark Sky event on June 13th which includes a presentation. Legacy Trail is on schedule.

4. Receive a report from BLM Law Enforcement about recent events in the area and Public Lands policing concerns (for discussion only)

None

5. Receive a report from Blue Diamond Library regarding current programs and upcoming activities. (for discussion only)

K. Ortiz Hoerner shared information about their Summer Challenge that is in full swing and announced upcoming events including magicians and their programs with UNR.

6. Receive a report from Clark County Administrative Service regarding any updates from Clark County. (for discussion only)

None

VI. Planning and Zoning

None

VII. General Business

1. Representatives from Clark County's Department of Environment and Sustainability will share information about All-In Clark County and introduce a related survey for rural communities. All-In Clark County is a county-wide effort to make our communities more sustainable and resilient in the face of climate change. (for discussion only)

Shay introduced herse.If and shared information about All-In Clark County and asked for the community to spread the word of a survey to fill out to help out the outlying areas. Shay was available for questions Greg mentioned some signage educating visitors to Blue Diamond about how to respect the animals and plants, maybe in Calico Basin also. He also mentioned more trees in the County Park.

VIII. Comments by the General Public

Bob Matthew asked if we could possibly include NDOT to the agenda for updates. He stated there was some drilling and concrete filling done on the N side of 160 which he was told was for widening of 160, he wondered if it was soil testing. He would like to propose a light at Fortney and 160. Bob announced a Neighborhood meeting regarding the Nursery on State Rte 160 that is being held May 28th at 6pm.

K. Ortiz Hoerner announced a Back to School event on August 7th. She invited BLM, All In, and the Water District to attend and have a table. She would like to involve other information and vendors to the event.

IX. Next Meeting Date: **July 1, 2026**

X. Adjournment

The meeting was adjourned at 7:35 pm.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Blue Diamond Library, 16A Cottonwood Dr, Blue Diamond, NV 89004
<https://notice.nv.gov>