



# Laughlin Town Advisory Board

May 27, 2025

## MINUTES

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Board Members:	Pamela Walker– Chairperson Kathy Ochs- Vice Chair Bradley Beck - absent	Fred Doten Kathleen Hoss - absent
Secretary:	Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	

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I. Call to Order by Pamela Walker at 1:38 pm, Pledge of Allegiance led by Fred Doten and Roll Call.

II. Public Comment: None

IV. Approval of agenda for May 27, 2025, and hold, combine or delete any items (For possible action)

Moved by: Kathy Ochs

Action: Approved

Vote: 3-0

V. Informational Items:

1. Receive a report and updates from the South County Liaison Mark Moskowitz  
(For discussion only)

Mark Moskowitz spoke about Memorial Day yesterday and hoped everyone reflected for the reason of the day.

With summer approaching and the high temperatures returning Mr. Moskowitz provided information regarding the cooling stations and where to go if needed.

VI. Planning & Zoning:

1. **UC-25-0340-ZELLER SCOTT W & TESSA:**  
**USE PERMIT** for a government facility (quasi-public facility) in conjunction with a multi-family residential development on a portion of 10.49 acres in an RM18 (Residential multi-family 18) Zone. Generally located on the east side of James A Bilbray Parkway and the south side of Bay Club

Drive within Laughlin. (For possible action) To the PC 6/17/2025

Kirk Schmitt representing AMR answered questions and clarified some confusion with the residents of Colorado Bay Club and surrounding homeowners. There were some concerns regarding the HOA for the property and concerns of noise from the sirens and the ambulance running to keep the interior cool.

Mr. Schmitt said they don't run the siren in the residential areas, and they are receiving two new trucks in the future that will have external cooling system so the truck would not need to run to keep the interior cool, just need to plug in to a 110 outlet.

Upon a voice vote, Kathy Ochs motioned to approved item UC-25-0340 as written. Fred Doten second the motion. Motion passed 3-0.

VII. General Business: None

VIII. Public Comment:

Jill Ramelot with the local new paper asked for the people speaking to spell out their names.

There were additional concerns and suggestions from residents regarding the AMR application.

IX. Next Meeting Date: June 10, 2025

X. Adjournment: 02:12 pm

***These minutes are in draft form and will be formally approved at the June 10, 2025, meeting.  
Any corrections to these minutes will be reflected in the meeting minutes of the July 8, 2025, meeting.***

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:

LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5kcDBhEOQ>