



## Bunkerville Town Advisory Board

February 12, 2026

### APPROVED MINUTES

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**Board Members:** Laren Abbott – Chair – Present  
Brian Haviland – Vice Chair – Present  
Casey Anderson – Present  
Vernon Pollock – Present  
Justin Whipple – Present

**Secretary:** Judy Metz – (702)397-6475 – [Judith.metz@clarkcountynv.gov](mailto:Judith.metz@clarkcountynv.gov)

**Liaison:** William Covington, (702)455-2540,  
[Williamcovington@clarkcountynv.gov](mailto:Williamcovington@clarkcountynv.gov)

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- I. Call to order, Pledge of Allegiance, Roll Call. (See above)  
The meeting was called to order at 7:03PM.
- II. Public Comment  
  
NONE
- III. Approval of December 11, 2025 Meeting Minutes.  
**Motion by: Vernon Pollock**  
**Action: Approve minutes as submitted.**  
**Vote: 5/0 Unanimous**
- IV. Approval of Agenda for February 12, 2026, Meeting.  
**Motion by: Casey Anderson**  
**Action: Approve Agenda as submitted.**  
**Vote: 5/0 Unanimous**
- V. Informational Items  
  
NONE
- VI. Planning and Zoning

Board of County Commissioners  
MICHAEL NAFT - CHAIR – WILLIAM MCCURDYII, VICE CHAIR  
MARILYN KIRKPATRICK – JUSTIN JONES  
JAMES G. GIBSON - APRIL BECKER – TICK SEGERBLOM  
KEVIN SCHILLER – COUNTY MANAGER



## Bunkerville Town Advisory Board

02/17/26 PC

1. **TM-26-500001-JAXSON PARK, LLC:**  
**TENTATIVE MAP** consisting of 19 single-family residential lots on 7.03 acres in an RS5.2 (Residential Single-Family 5.2) Zone. Generally located north of Riverside Road and west of Hopeless Way within Bunkerville. MK/rr/kh (For possible action)

Applicant Brian Anderson and Engineer Steve Kambusky made the presentation. There were questions regarding entry from Riverside Dr and preservation of the existing bike path. Questions regarding driveways, concerning backing out. Also, regarding the irrigation ditch at the back property line, there is a 25' slope to the ditch and would like to see block wall to protect the ditch and the public. Mr. Haviland offered to help them work with the Irrigation District.

**Motion by: Brian Haviland**  
**Action: Approval**  
**Vote: 5/0 Unanimous**

### VII. General Business

**NONE**

### VIII. Public Comment

1. Concern regarding BLM enforcing 14-day camping rules. There are several RV's parked by the river.
2. Concerns regarding shooting in the area. We are working with Clark County and BLM to put up signage regarding Clark County rules.

IX. The next meeting is scheduled for March 12, 2026.

X. The meeting was adjourned at 7:33PM.

### Board of County Commissioners

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