



Searchlight Town Advisory Board

January 14, 2026

MINUTES

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| Board Members: | James Allen – Chair – Nattaly Jeter - Vice Chair – excused absence Kayla McInnis Donna Moore Kyle Myers |
| Secretary: | Kathleen Hickman, (702) 298-0828, kathleen.hickman@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155 |
| County Liaison(s): | Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155 |

- I. Call to Order by James Allen at 6:00 pm, The Pledge of Allegiance led by James Allen. Roll Call, Nattaly Jeter excused absence.
- II. Public Comment: None
- III. Approval of Minutes for December 10, 2025. (For possible action)
Moved by: Kyle Myers
Action: Approved as written
Vote: 4-0
- IV. Approval of the Agenda for January 14, 2026, and Hold, Combine, or Delete any Items. (For possible action)
Moved by: Kyle Myers
Action: Approved
Vote: 4-0
- V. Informational Items

1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding the Coffee and Conversation scheduled for Saturday January 31st, and any other updates from Clark County. (For discussion only)

Mr. Moskowitz wished everybody a Happy New Year and welcomed Kathleen Hickman who is Tammy's replacement.

Mr. Moskowitz shared a flyer for the upcoming Coffee and Conversation on Saturday January 31, 2026, from 1:30 pm - 2:30 pm at the Searchlight Senior Center with Commissioner Naft.

We also have flyers in the back for our Tenant Improvement Grant Program for small businesses who meet criteria and can get up to 25K to improve your business

Nevada Legal Services has a Satellite Office in Laughlin on the first Wednesday of every other month at the Laughlin Regional Government Center from 10:00 am – 2:00 pm. There are flyers and brochures on the table in the back.

Clark County Business Licenses also has office hours here every first Wednesday of the month at the Laughlin Regional Government Center from 10:00 am – 2:00 pm.

2. Receive a report from Metro Police regarding activity and statistics during the past month and other areas of crime concerns. (For discussion only)

Officer Schelin provided the report.

Calls for Service:

December – 2025: 32

December – 2024: 16

**Change from Last Year: 100.00 %

November -2025: 26

Traffic Citations: 5

DUI: 0

Battery Domestic Violence Arrests: 0

Bookings: 2

Juvenile Citations: 0

Jack Wheeler asks about a robbery that occurred and was directed by Officer Schelin to the reach out to the PIO (Public Info. Office).

John Schuler provided comments on a Call for Service to do a welfare check on a neighbor he hadn't seen him for some time. Mr. Schuler stated that an Office showed but did not go through the closed gate. Result: days later discovered deceased.

3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Traffic Stops: 589

Citations: 391

Crashes: 5

Fatal Crash: 0
Arrests: 1
Contacts: 691; Motor assist, abandoned vehicles, pedestrians, etc.

4. Receive a report from Melissa Vandruff with the Justice Court regarding statistics and other activities during the past month. (For discussion only)

Civil Citations: 198
Criminal complaint: 2
Probable Cause SLT: 1
Traffic or Misdemeanor citation: 76
Total: 277
5. Receive a report from Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Kathy Flanagan & Arron Gamble provided the report.

Dec. 2024: Water usage 2.7 MG.

Dec. 2025: Water usage 3.27 MG which is an increase of 570,000 G.

The Cottonwood Project did use some water in December so maybe part of that is the increase, but the project is now complete. The NDOT project did not pull any water in December. There were no main breaks or service line leaks to report.

In the next month the Las Vegas Valley Water District will have the Asset Management Group come out and do a Leak Detection Survey in Searchlight to see if they can find leaks. One property in Dec. was going through 24K gallons a day. Luckily, they were able to contact the individual and able to get it fixed.

Reminder when the temperatures are dropping, please remove your hoses from the hose bib and insulate them.

6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

Mr. Smith was unable to attend. Report was read by Donna Moore. Full report provided on back table.

7. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Lego Robotics Competition on Nov. 22 at Desert Oasis High School in Las Vegas. We had 3 Laughlin students who represented Searchlight. They didn't win but did go on to the Championship in December and there was a write-up in the Laughlin Times.

Upcoming classes and events:

- January Healthy Aging and Living Newsletters on the back table.

- Bingocize Feb. 2nd 10:30 am free & open to the public, there will be prizes. Flyers in the back.
- Michelle still offers Water Coloring Classes & Pickleball and there are flyers in the back.
- 4H Outdoor Nevada Event is Jan. 26th to the Davis Dam in Laughlin. Flyers are in the back
- We have Walking Box Ranch in Searchlight and Techatticup Mine in Nelson.
- Steamin' Through the Seasons begins Feb. 2nd at Reed Elementary on Wednesday's.
- Devon also begins Health Rocks on Feb. 6th for Elementary School.
- Friday 4H begins "Teen Scene" on Feb. 6th we explore "Everything 4H".

Laughlin Justice of the Peace and the extension office in East Clark County opened up the "Alamo Camp" in July and there are 6 spots free for junior high / high school kids. This is a camp specific to leadership. They will have to volunteer for 20 hours UNR extension of 4H Programming.

Radon kits are available free of charge, contact UNR and they will bring them and deliver them to you

Kyle Myers reports in regard to the shade structure SBO purchased the soil report from Geo Tech early last month and has been submitted to Clark County Building Department. We are waiting for the permits to move forward on the structure. Mark Moskowitz to follow up with Clark County Building Department.

Contact Information for additional information, and dates and times.

Kelly Lehr – Southern Clark County Program Coordinator, UNR Extension
(702) 299-1333
kellylehr@unr.edu

8. Receive a report from Tyler Young, Searchlight Library regarding current and upcoming programs. (For discussion only)

Reading Winter Challenge has begun, you just need to read 5 hours this month, Newspapers, Audiobooks, even count subtitles, just fill out the little bookmark. We want you to get free gifts.

Contact the Library for dates and times of the classes and events. (702) 297-1442

9. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

No report.

10. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only).

There was nothing reported on public works in December. I previously mentioned street sweeping but wanted to wait until after the holidays to address the issue.

VI. Planning and Zoning:

VS-25-0850-TURNBULL, LLC:

VACATE AND ABANDON an easement of interest to Clark County located between Armed Forces Street and Gasline Road and between Gaviland Street and Check Ride Avenue within Searchlight. (description on file). (For possible action) To the PC 02/03/26

The applicant provided an exhibit and overview to the board members. The Airstrip south of town has an open drainage ditch which runs along the airstrip itself. Current easement language reads “public drainage easement with public maintaining it”. They would like to rededicate it to read “public drainage easement to be privately maintained”. The reason is to allow a box culvert to be placed into drainage ditch so that water flow can be there, but development can occur over that to allow airstrip to be redeveloped and useable, can’t be used as is.

Kyle Myers motions to approve Vacation and Abandonment.
Vote: 4-0 Approved.

VII. General Business: None

VIII. Public Comment:

Judy Bundorf: spoke about Walking Box Ranch and approval from BLM to buy materials and repairs are being made on the Barn. We are hoping to have docents on site several days a week for more tours, more cleanup, and potentially a caretaker in the future.

There have been a couple of hikes. Jan. 3rd one of the groups took a hike to one of the local mine sites.

Jack Schuler: When Republic was here (November) we found out about closing our Convenience Center to 1 day a month. In 2022 the Revised Contract was amended or updated. Original contract stated it would be at the Convenience Center 3 days a week 4 hours a day. Then in 2022 it changed to “a maximum of one Saturday per month for a maximum of 4 hours”. The worst part is if the county determines that additional days / hours are needed the Franchise will have the sole right to establish rates and collect fees from residents for disposal of waste. It appears if we ask for more days we are going to have to pay for them. I want to know what the County thinks about this.

Jack Wheeler: Want to discuss the dump. Wants to thank those on Christmas Vacation who dumped all in one area trying to keep the desert clean. I am requesting the Town Board to write a letter to BLM about the dump being open one day a month for four hours. This happened 10-15 years ago, and BLM was out here trying to control it, but it became uncontrollable.

IX. Next Meeting Date: February 11, 2026

X. Adjournment: 6:41 pm

*These minutes are in draft form and will be formally approved at the February 11, 2026, meeting.
Any corrections to these minutes will be reflected in the meeting minutes of February 11, 2026.*

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>