



Searchlight Town Advisory Board
Searchlight Community Center
200 Michael Wendell Way
Searchlight, NV 89046

October 15, 2025

6:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SearchlightTAB>

Board/Council Members: James Allen - Chair
Nattaly Jeter – Vice Chair
Kayla McInnis
Donna Moore
Kyle Myers

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, Invocation and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for September 10, 2025. (For possible action)
- IV. Approval of the Agenda for October 15, 2025, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items:
1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding the Annual Animal Vaccination Clinic scheduled for Saturday November 15, 2025, and any other updates from Clark County. (For discussion only)
 2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)
 4. Receive a report from Melissa Vandruff with Justice Court regarding statistics and other activities during the past month. (For discussion only)
 5. Receive a report from Las Vegas Valley Water District regarding the status of the water system. (For discussion only)
 6. Receive a report from Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)
 7. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)
 8. Receive a report from Tyler Young with Searchlight Library regarding current and upcoming programs. (For discussion only)
 9. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
 10. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)
- VI. Planning and Zoning: None
- VII. General Business:
1. Review and finalize the FY 26 budget request(s). (For possible action)
 2. Nominate a representative and an alternate to serve on the Community Development Advisory Committee (CDAC), and take any action deemed appropriate. (For possible action)

- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No discussion, action, or vote may be taken on this agenda item. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: November 12, 2025
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV 89046
<https://notice.nv.gov>



Searchlight Town Advisory Board

September 10, 2025

MINUTES

Board Members: James Allen - Chair
Nattaly Jeter - Vice Chair
Kayla McInnis – excused absence
Donna Moore
Kyle Myers

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,
6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,
6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by James Allen at 6:00 pm, The Pledge of Allegiance led by James Allen. Roll Call. Kayla McInnis absent.
- II. Public Comment: None
- III. Approval of Minutes for August 13, 2025. (For possible action)
- Moved by: Kyle Myers
Action: Approved as written
Vote: 4-0
- IV. Approval of the Agenda for September 10, 2025, and Hold, Combine, or Delete any Items. (For possible action)
- Moved by: Kyle Myers
Action: Approved
Vote: 4-0

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT
KEVIN SCHILLER, County Manager

V. Informational Items

1. Receive a report and updates from the South County Liaison Mark Moskowitz on the Public Works Cottonwood Cove Trail – US 95 to Michael Wendell Way project and any other updates from Clark County. (For discussion only)

Mark Moskowitz said the Cottonwood Cove Project will start Monday, September 15th.

2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Officer Roundy provided the report.

Calls for Service: 41

Traffic Citations: 14

DUI: 1

Battery Domestic Violence Arrests: 0

Bookings: 2

Juvenile Citations: 0

Chair Allen had a concern regarding squatters on private property. Officer Roundy said, unless there is contact with the property owner and a complaint is filed, there is not a lot they can do.

3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Trooper Juarez provided the report.

Contacts: 392; Motor assist, abandoned vehicles, pedestrians, etc.

Traffic Stops: 292

Citations: 286

Accidents: 2

Arrest: 0

4. Receive a report from Jimmy Linares with the Bureau of Land Management to discuss upcoming events at the Avi Kwa Ame National Monument. (For discussion only)

Eamon Brennan provided the information.

National Public Lands Day Event, to be held September 20th at Searchlight and Avi Kwa Ame National Monument. The public is invited to enjoy night sky viewing activities. Telescopes and educational information will be provided by the Las Vegas Astronomical Society.

Junior Ranger Day will be held at Walking Box Ranch, October 25th.

York Fire rehabilitation activities will start in the fall, installing signs and barriers to protect resources and public safety.

Castle Mine Ventures upcoming scoping meetings. Opportunity for public comments.

5. Receive a report from Tracy Echeverria with the Searchlight school system regarding the status of programs and upcoming activities. (For discussion only)

Principal Echeverria said there were ten students currently enrolled. She was happy to announce some new traditions starting for the students and their families. A family lunch was established, a time capsule was made by the students, to be opened at the end of the school year. The Winter performance event will be held here in the community center.

6. Receive a report from Melissa Vandruff with the Justice Court regarding statistics and other activities during the past month. (For discussion only)

Melissa Vandruff along with Judge Jeter provided the report and Judge Jeter provided information regarding the homeless and how Justice Court and Metro Officer Roundy helped one young woman return home to her family who was stranded in Searchlight. She was provided with gift cards and transportation, and they followed up with her to make sure she made it home.

Civil Citations: 179

Criminal complaint: 3

Probable cause: 4

Traffic: 89

Total: 276

7. Receive a report from Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Arron Gamble provided the report.

Water usage 5.4 MG. The water decrease is from the NDOT road project starting to be completed. There have been no major breaks or leaks to report.

Vice Chair Jeter voiced concerns regarding the contaminants in the well water. Arron Gamble said these reports come out once a year, so by the time they are distributed the water has already been treated.

8. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

Will Smith was unable to attend, the report was read by Nattaly Jeter.

August 2025 Statistics:

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT
KEVIN SCHILLER, County Manager

Treated an average of 47 thousand gallons per day.
Flow increased 3,000 gallons per day from this time last year.
Sewer service complaints: 0
Call before You Dig Tickets: 0 tickets received for August 2025.

9. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Kelly Lehr provided information for:

Shooting Sport with 4-H – Saturdays at 9:00 am. This will include archery, and air pistols and rifles.

Pickle Ball Workshops – Mondays at 11:00 am

Watercolor class on Thursdays at 11:00 am

Lego Robotics class – to be held at Reid Elementary school and at Searchlight Community center.

Outdoor to Explore – Friday Oct. 17th to tour Davis Dam.

Steaming through the seasons with Devon.

Contact Information for additional information, and dates and times.

Kelly Lehr – Southern Clark County Program Coordinator, UNR Extension
(702) 299-1333

kellylehr@unr.edu

10. Receive a report from Tyler Young with the Searchlight Library regarding current and upcoming programs. (For discussion only)

Contact the Library for dates and times of the classes and events. (702)297-1442

11. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only).

Kyle said the solar light has been repaired. He will be checking the streetlights throughout Searchlight to make sure no other repairs are needed.

Judy Bundorf said grandpas road has been bladed after the recent storms, and the road is great. She wanted to express her appreciation for Public Works.

VI. Planning and Zoning: None

VII. General Business:

1. Review and finalize the FY 26 budget request(s). (For possible action)

The TAB members will provide their revised budget request and turn them into the TAB secretary this week.

VIII. Public Comment:

Mark Moskowitz provided the date for the Winter Performance, which will be held December 19th here in this building.

Luis Plancarte with Equinox Gold provided additional information for the Fast 41 which expedites critical minerals and secure domestic supply.

Vice Chair Jeter provided additional information for event held at Walking Box Ranch.

IX. Next Meeting Date: October 15, 2025

IX. Adjournment: 6.48 pm

These minutes are in draft form and will be formally approved at the October 15, 2025, meeting. Any corrections to these minutes will be reflected in the meeting minutes of November 12, 2025

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>



2764 N Green Valley Pkwy #472
Henderson NV 89014

First-Class Presort
U.S. Postage
PAID
Las Vegas, NV
Permit No. 3499

IMPORTANT: PLEASE READ
Time Sensitive Material Inside

Did You KNOW?

Fun TRASH FACTS



Did you know that instead of loading up your bulk items into your vehicle and driving down to the Republic Services Convenience Center you can put bulk items at your curb and we'll come get them?

Any item less than 50 lbs and under 6 feet in length that does not fit inside your wheeled carts can be placed next to your cart for pick up in Searchlight, Nevada on your trash service day.

Trash, recycling, and bulk items are picked up at different times throughout the day. The driver will collect your trash and dump it at the landfill before coming back to collect your recycling. All recycling will then go to the recycling center for processing.

If you find yourself needing a third wheeled cart, Republic Services will provide you with a third cart free of charge. A fourth cart is available for an additional fee, please call [702-735-5151](tel:702-735-5151) to request any additional carts.

Palm fronds are considered a bulk item and need to be tied up and neatly placed at the curb for pick up. Household appliances and other items that do not fit in your carts are also considered bulk items and will be collected on your scheduled pickup dates.

Refrigerators and air conditioning units are considered hazardous waste due to the freon contained in them and cannot be picked up by Republic Services.

If you decide you want to deliver your bulk items to the Republic Services Convenience Center instead of leaving them for us to pick up, please remember to tarp your load.

BEGINNING NOVEMBER 1ST, 2025 THE REPUBLIC SERVICES CONVENIENCE CENTER WILL ONLY BE OPEN THE FIRST SATURDAY OF EVERY MONTH FROM 9AM TO 1PM.



Did You KNOW?

Fun **RECYCLING** FACTS



Empty.
Vacío.



Clean.
Limpio.



Dry.
Seco.

Recyclables need to be **Empty. Clean. Dry™**

Los productos reciclables deben estar
Vacío. Limpio. Seco.

What can **ALWAYS** be placed inside your recycling container

Lo que **siempre** puede ser colocado dentro de su contenedor de reciclaje



Paper
Papel



Plastic Containers
Recipientes de plástico



Cardboard
Cartón



Metal Cans and Containers
Las latas y recipientes de metal



Glass
Vidrio

What can **NEVER** be placed inside your recycling container

Lo que **nunca** puede ser colocado dentro de su contenedor de reciclaje



Diapers
Pañales



Garden Hoses
Mangueras de jardín



Plastic Bags
Bolsas de plástico



Shoes/Clothing
Zapatos/ropa



Food Waste
Restos de alimentos



Yard Waste
Desechos de jardín



Learn more at Recyclingsimplified.com

Obtenga más información en Recyclingsimplified.com



STARTING NOVEMBER 1ST, 2025

**THIS DROP OFF AREA WILL ONLY BE OPEN THE FIRST
SATURDAY OF EVERY MONTH FROM:**

9:00 AM - 1:00 PM

**YOU WILL STILL BE ABLE TO PUT YOUR BULK TRASH
OUT AT THE CURB EVERY WEEK.**

**ANY QUESTIONS FEEL FREE TO CALL
STEVEN DESTEFANO 702-280-0014**

JUSTICE COURT, SEARCHLIGHT TOWNSHIP

CASE TYPE FILINGS SUMMARY

Date Range: 9/1/2025 to 9/30/2025

CIVIL CITATION JUVENILE SLT	TOTAL:	1
SEARCHLIGHT	1	
CIVIL CITATION SLT	TOTAL:	62
SEARCHLIGHT	62	
CIVIL SLT	TOTAL:	2
SEARCHLIGHT	2	
CRIMINAL COMPLAINT SLT	TOTAL:	1
SEARCHLIGHT	1	
LANDLORD/TENANT SLT	TOTAL:	2
SEARCHLIGHT	2	
TPO SLT	TOTAL:	2
UNASSIGNED	1	
SEARCHLIGHT	1	
TRAFFIC OR MISDEMEANOR CITATION SLT	TOTAL:	34
SEARCHLIGHT	34	

GRAND TOTAL: 104

Searchlight

Please Score 1 - 10 (1 being the highest)

--	--