

## Moapa Valley Town Advisory Board

April 30, 2025

## **APPROVED MINUTES**

Board Members:

Jill Perkins- Chair - PRESENT

Stephanie Blair – PRESENT Kristin Pearson– PRESENT

Lois Hall – Vice Chair – PRESENT Lori Houston– PRESENT

Secretary:

Judy Metz, (702)-397-6475, Judith.Metz@clarkcountynv.gov.

County Liaison:

Will Covington, (702)455-2540, William.Covington@clarkcountynv.gov.

I. Call to Order, Pledge of Allegiance, Roll Call (see above)

The meeting was called to order at 7:00 p.m.

II. Public Comment

None

III. Approval of April 9, 2025, Minutes

Moved by: Kristin Pearson

Action: Approved minutes as submitted.

Vote: 5-0/ Unanimous

IV. Approval of Agenda for April 30, 2025

Moved by: Lois Hall

Action: Approved agenda as submitted

Vote: 5-0/Unanimous

V. Information

**NONE** 

VI. Planning & Zoning

## 05/20/25 PC

WS-25-0270-SPRINGALL WILLIAM & JENNIFER:
WAIVER OF DEVELOPMENT STANDARDS for reduced front setback in conjunction with a proposed single-family residence on 0.46 acres in an RS20 (Residential Single-Family 20) Zone. Generally located on the south side of Mazuma Court, 211 feet east of River Heights Lane within

Moapa Valley. MK/rp/cv (For possible action)

TAB is good with presentation by Adilene Galaviz and believes residence will conform and be cohesive with the community.

Moved by: Lois Hall Action: Approval Vote: 5/0 Unanimous

VII. General Business

**NONE** 

## VIII. Public Comment

- 1. Multiple complaints regarding Republic Services. Judy will reach out to them for answers.
- 2. June 3<sup>rd</sup> meeting at Clea's Logandale office regarding the 4th of July celebration.
- 3. MVHS is hosting the State Track Meet 5/16 & 17th and needs volunteers.
- 4. MVHS Booster Club needs donations for Grad Nite "Safe & Sober" celebration.
- 5. Dan Bailey Car Show on Saturday, May 3<sup>rd</sup> benefitting Brookes Good Deeds at OLSHACS.
- 6. Questions regarding short-term rentals in MV, rules may have changed.
- 7. Perkins Field will be getting an official date on Weather Station at the field.
- IX. Next scheduled meeting is May 14, 2025.
- X. Adjourned at 7:20PM.

Next Meeting Date

The next regular meeting will be April 30, 2025 at 7:00 p.m.

Adjournment

The meeting was adjourned at 8:25 p.m.