



# Goodsprings Citizens Advisory Council

Goodsprings Community Center

375 W. San Pedro Avenue

Goodsprings, NV 89019

June 30, 2020

7:30pm

## AGENDA

**Note:**

- Social distancing will be practiced during this meeting. You will be asked to keep appropriate spacing (six (6) feet) away from other meeting attendees.
- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Jeri Pinkerton at 702-806-8660 and is/will be available on the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

Board/Council Members:   Katie Hinzer – Chair           Tom Sheckells – Vice Chair  
   Chris Asnaran                       Colleen Hicks               Dyann Widman

Secretary:                        Jeri Pinkerton, 702-806-8660, pinkerton.family@yahoo.com

County Liaison(s):           Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

- I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call
  
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
  
- III. Approval of Minutes for February 25, 2020. (For possible action)

**BOARD OF COUNTY COMMISSIONERS**  
 MARILYN KIRKPATRICK, Chair • LAWRENCE WEEKLY, Vice Chair  
 LARRY BROWN • JAMES B. GIBSON • JUSTIN C. JONES • MICHAEL NAFT • TICK SEGERBLOM  
 YOLANDA T. KING, County Manager

- IV. Approval of the Agenda for June 30, 2020 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
  - 1. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)
  - 2. Receive a report from Clark County Administrative Services regarding upcoming project in Jean, street lights, and other updates from Clark County (for discussion only)
- VI. Planning and Zoning
  - 1. **ET-20-400050 (UC-18-0124) – ROADKILL RANCH, LLC:**  
**USE PERMIT FIRST EXTENSION OF TIME** to allow a proposed accessory structure (garage) prior to the principal use (residence).  
**WAIVER OF DEVELOPMENT STANDARDS** to increase the height of an accessory structure (garage) on 0.8 acres in an R-T (Manufactured Home Residential) zone. Generally located on the east side of Revere Street and the north side of Exchange Avenue within Goodsprings. JJ/tk/jd (For possible action)
- VII. General Business
  - 1. None
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council’s jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: July 28, 2020
- X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Goodsprings Community Center, 375 W. San Pedro Ave, Goodsprings, NV 89019  
 Goodsprings Justice Court, 23120 S Las Vegas Blvd, Jean, NV 89019  
 Goodsprings Library, 365 San Pedro Ave, Jean, NV 89019  
 Jean Post Office, 18500 S Las Vegas Blvd, Jean, NV 89019  
 Pioneer Saloon, 310 W. Spring St, Goodsprings, NV 89019  
<https://notice.nv.gov>