



# RED ROCK CITIZENS ADVISORY COUNCIL

## MINUTES

December 3, 2025

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Board/Council Members:    Steffanie Gray, Chairperson                      Greg Bailey, Vice Chairperson  
   Bob Matthews    Evan Slawson  
   Thomas Seubert

Secretary:    Electra Smith, 702-370-6297, [sandyvalleycac@gmail.com](mailto:sandyvalleycac@gmail.com)

County Liaison(s):    Meggan Holzer, 702-455-0341, [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov)

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I. Call to Order, Pledge of Allegiance, and Roll Call

**The meeting was called to order at 7:00 p.m. by Chair, Steffanie Gray.**

**Steffanie Gray, Bob Matthews, Evan Slawson, Greg Bailey, and Thomas Seubert were present.**

II. Public Comment

**None**

III. Table Minutes for October 1, 2025.

IV. Approval of the Agenda for December 3, 2025.

**Moved by: Bob Matthews**

**Action: Approved**

**Vote: 5-0/ Unanimous**

V. Informational Items

1. Receive a report from Clark County Administrative Service on Legacy Trail and any other updates from Clark County. (for discussion only)

**Meggan Holzer reported on the Legacy Trail; the left turn deceleration lanes are done, the parking lot with the Redrock sign is done and all phases are moving along and are being budgeted. Receive a report from Ben Kruski, BLM Fuels Program Manager, updating recent herbicide treatments in the area along with their effects. He was available for questions.**

VI. Planning and Zoning

1. **UC-25-0770-PAPPA FAMILY TRUST & PAPPA DARRIN & NANCY M TRS:**

**USE PERMITS** for the following: 1) campground; and 2) caretaker unit.

**WAIVER OF DEVELOPMENT STANDARDS** for reduced setbacks.

**DESIGN REVIEW** for a campground facility on 2.09 acres in an RS80 (Residential Single-Family 80) Zone within the Red Rock Overlay. Generally located north of State Route 160 and west of Forester Street within Red Rock. JJ/rg/cv (For possible action) **12/16/25**

**Moved by: Stephanie Gray with condition of Low Lighting restriction in conjunction with Redrock conservation**

**Action: Approved subject to low lighting restriction in conjunction with Redrock conservation**

**Vote: 4-1**

**Voting Aye: Stephanie Gray, Evan Slawson, Greg Bailey, Thomas Seubert**  
**Voting Nay: Bob Matthews**  
**Abstaining: None**

**1. VS-25-0792-TIEMAN, MICHAEL A.:**

**VACATE AND ABANDON** easements of interest to Clark County located between Orduno Street (alignment) and Hualapai Way, and Blue Diamond Road and Agate Avenue; and a portion of right-of-way being Agate Avenue located between Orduno Street (alignment) and Hualapai Way within Red Rock (description on file). JJ/jam/kh (For possible action) **01/06/26 PC**

**Moved by: Stephanie Gray**

**Action: Approved**

**Vote: 5-0/ Unanimous**

**VII. General Business**

1. Review last year's budget requests and receive input for next year's budget requests; **old items are a playground in the park, no new items given at this time.**
2. Nominate an individual to serve on the Clark County Community Development Advisory Committee; **there were no nominations at this time**

**VIII. Comments by the General Public**

**Kay with the Library district asked for a new meeting calendar. There was a request to add the speeding problem in Blue Diamond to the agenda.**

**IX. Next Meeting Date: January 28, 2026**

**X. Adjournment**

**The meeting was adjourned at 8:18 pm.**

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Blue Diamond Library, 16A Cottonwood Dr, Blue Diamond, NV 89004

<https://notice.nv.gov>