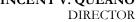
Department of Business License

VINCENT V. QUEANO





September 18, 2025

500 SOUTH GRAND CENTRAL PKY, 3RD FLOOR BOX 551810 LAS VEGAS, NEVADA 89155-1810 (702) 455-4340 (800) 328-4813 FAX (702) 386-2168 http://www.clarkcountynv.gov/businesslicense

NOTIFICATION OF PROPOSED AMENDMENTS TO CLARK COUNTY CODE TITLE 5, CHAPTER 5.01 – RIGHTS-OF-WAY MANAGEMENT AND TITLE 6, CHAPTER 6.13 – PUBLIC UTILITIES

Dear Licensee and Community Partners:

Pursuant to NRS 237.080, please be notified of proposed amendments to Clark County Code, Title 5, Chapter 5.01 – Rights-of-Way Management and Title 6, Chapter 6.13 – Public Utilities. The amendments are available for your review online www.clarkcountynv.gov/businesslicense/proposedamendments.

Specifically, the proposed amendments will revise sections of Title 5, Chapter 5.01 regarding the licensing and operations of broadband providers and Title 6, Chapter 6.13 regarding establishing a license fee for broadband providers. The proposed amendments address the following key areas:

- Subsection 5.01.010 adds new definitions pertaining to "broadband providers" and revises other definitions.
- Section 5.01.020 expands the purpose of Chapter 5.01 to include broadband providers.
- Section 5.01.030 requires a broadband provider to obtain a business license.
- Section 6.13.010 adds new definitions to "broadband providers" and revises other definitions.
- Section 6.13.025 establishes a business license fee for broadband providers of 2% of gross revenue and allows for in-kind services in lieu of the license fee under certain conditions.

In accordance with NRS 237.080, business owners and interested parties may submit data and arguments to the Clark County Board of Commissioners, in care of the Department of Business License as to whether the proposed amendment will:

- 1. Impose a direct and significant economic burden upon a business; or
- 2. Directly restrict the formation, operation or expansion of a business.

Please direct your comments, data and arguments in writing to PublicCommentCCBL@ClarkCountyNV.gov by 5:00 p.m. on October 20, 2025.

Sincerely, Michael Harwell Michael Harwell Franchise Manager