



V. Informational Items

1. Nevada Department of Wildlife Muddy River update (for discussion only)
2. Land Use Plan Meeting Dates (for discussion only)
3. Applications are available until Tuesday, November 13, 2018 for appointments by the Board of County Commissioners to serve on the Moapa Valley TAB/CAC for a two-year term beginning January 2019. (For discussion only)

VI. Planning & Zoning

1. **UC-18-0609-WITTIG, RENEE:**  
**USE PERMIT** to allow on-premises consumption of alcohol (service bar) in conjunction with a restaurant on 0.5 acres in a C-1 (Local Business) Zone in the Moapa Valley Overlay District. Generally located on the northwest corner of Moapa Valley Boulevard and Liston Avenue within Moapa Valley. MK/pb/ml (For discussion and possible action)

**10/02/18 PC**

VII. General Business

1. Review FY 2017/2018 budget request(s) and take public input regarding suggestions for FY 2019/2020 budget request(s). (For discussion and possible action).

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: October 10, 2018

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Moapa Valley Community Center – 320 N. Moapa Valley Blvd. Overton, NV. 89040

Overton Post Office – 275 Moapa Valley Blvd. 89040

Logandale Post Office – 3145 N. Moapa Valley Blvd. 89021

Chevron (Wesley's) – 3685 N. Moapa Valley Blvd 89021

<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS  
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair  
SUSAN BRAGER - LARRY BROWN – JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY  
YOLANDA KING, County Manager