

Moapa Valley Town Advisory Board

Moapa Valley Community Center 320 N. Moapa Valley Blvd. Overton, NV. 89040

> August 12, 2020 7:00pm

AGENDA

Note:

- Social distancing will be practiced during this meeting. You will be asked to keep appropriate spacing (six (6) feet) away from other meeting attendees.
- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Amelia Smith at 702-397-6475 and is/will be available on the County's website at www.clarkcountynv.gov.

Board/Council Members: M

Marjorie Holland, Chairperson

Kristen Pearson, Vice Chairperson

Gene Houston Lois Hall Megan Porter

Secretary:

Amelia Smith, 702-397-6475, Amelia.Smith@ClarkCountyNV.gov

- I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for July 15, 2020. (For possible action)
- IV. Approval of the Agenda for August 12, 2020 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items

None

VI. Planning and Zoning

None

- VII. General Business
 - 1. Review FY 2020 budget request(s) and take public input regarding suggestions for FY 2022 budget request(s). (for possible action)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell your** last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
 - IX. Next Meeting Date: September 9, 2020.
 - X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations: Moapa Valley Community Center – 320 N. Moapa Valley Blvd. Overton, NV. 89040
Overton Post Office – 275 Moapa Valley Blvd. Overton, NV. 89040
Logandale Post Office – 3145 N. Moapa Valley Blvd. Logandale, NV. 89021
Green Valley Grocery – 3685 N. Moapa Valley Blvd. Logandale, NV. 89021

https://notice.nv.gov



Moapa Valley Town Advisory Board

July 15, 2020

MINUTES

Board Members:

Marjorie Holland – Chair – PRESENT Kristen Pearson – Vice Chair – ABSENT Lois Hall - PRESENT Megan Porter - PRESENT

Gene Houston - PRESENT

Secretary:

Amelia Smith 702-397-6475 Amelia Smith@clarkcountynv.gov

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
 The meeting was called to order at 7:00 p.m.
- II. Public Comment

None

III. Approval of March 11, 2020 Minutes

Moved by: Gene Houston Action: Approved

Vote: 3-0 Unanimous

IV. Approval of Agenda for July 15, 2020

Moved by: Lois Hall Action: Approved Vote: 4-0/Unanimous

V. Informational Items

None

VI. Planning & Zoning

08/05/20 BCC

1. UC-20-0251-TEP HOLDINGS, LLC:

<u>USE PERMIT</u> for a proposed massage establishment within an existing commercial building on 0.5 acres in a C-2 (General Commercial) Zone in the Moapa Valley Overlay District. Generally located on the east side of Moapa Valley Boulevard, 220 feet north of Tres Lobos Avenue within Moapa Valley. MK/md/jd (For possible action)

ACTION: APPROVED

VII. General Business

None

VIII. Public Comment

Amelia - 2020 Census provided a public comment which includes contact information to both Shelita Guzman and Arlene Alvarez. The 2020 Census is still seeking those who may be interested in employment. The Census is also encouraging folks to fill out their Census. Personnel may be going door to door in August (full public comment was distributed to everyone in the meeting and is also included as an attachment with these minutes)

Amelia- an attachment was provided for everyone at the meeting regarding small business grants. If small businesses are interested in proceeding, but have questions, they may reach out to Shani Coleman with Community & Economic Development in Clark County at 702-455-6489. An UNLV office is also dedicated to helping folks with the application process.

Amelia- a small update regarding the Transform Clark County Master Plan and Title 30 Rewrite. We were supposed to begin meetings in late March, but the meetings were impacted by COVID-19. Clark County is currently looking at possibly starting these meetings back up in September. Folks can still submit a survey by going onto the website at www.transformclarkcounty.com

IX. Next Meeting Date

The next regular meeting will be August 12, 2020

X. Adjournment

The meeting was adjourned at 7:11 p.m.

Small Business Grants

Applications are now available for two new Clark County grant programs that can help with overdue rent or retrofitting establishments to comply with health and safety guidelines.

The applications for the County's Small Business Rental Assistance program and Small Business Protective Retrofit Grant are available for review at www.ClarkCountyNV.gov/EconomicDevelopment. Business owners will be allowed to submit their grant applications from July 21 through Aug. 4. All applications must be submitted online.

The Small Business Rental Assistance program will provide up to \$10,000 to cover past-due rent. As the governor's moratorium on commercial evictions expired earlier this month, officials expect some businesses could be on the verge of eviction.

The Small Business Protective Retrofit Grant will reimburse businesses up to \$5,000 for costs such as purchasing personal protective equipment for employees and installing no-touch doors and walk-up windows.

To qualify for either grant a business must have a Clark County business license and have 20 or fewer employees. Additional information about grant qualifications is available online. Grant awards could be made in late August. Clark County has partnered with the Nevada Small Business Development Center at <u>UNLV</u> to provide assistance to business owners who may need help with the application process. The center is online at <u>www.univ.edu/sbdc</u> and can be reached at (702) 895-5019.

These two grant programs follow the County's Small Business Stabilization Grant, which will help local small businesses affected by #Coronavirus related closures and restrictions. Applications for the stabilization grant were accepted last month. Altogether, the three grant programs could provide more than \$12 million to local small businesses. More information about the grant programs is available through the County's Office of Community and Economic Development website at www.ClarkCounty.NV.gov/EconomicDevelopment. The funding for the grant programs comes from the federal Coronavirus Aid, Relief, and Economic Security (CARES) Act. Business owners with legal questions not related to these grant applications may contact the Legal Aid Center of Southern Nevada at (702) 386-1070.

<u>Clark County's Small Business Rental Assistance and Small Business Protective Retrofit grant</u> applications are now available!

Clark County will cover up to \$10,000 in back rent, paid directly to the landlord and/or reimburse up to \$5,000 for needed public health & safety modifications to business operations. Details about each program can be found by visiting www.clarkCountyNV.gov/EconomicDevelopment

We will begin <u>accepting applications July 21-August 4, 2020</u>. The applications will be accepted through an online portal powered by ZoomGrants.

Applicants may apply for both grants simultaneously but will need to complete two separate applications. This is easy through ZoomGrants.

For public comment: 2070 (enSUS

From Recruiting Assistant Shelita Guzman:

The 2020 Census will continue to accept job applications until mid-August. These temporary jobs pay \$18/hr plus mileage with flexible schedules and paid training. All jobs and trainings adhere to mandated social distancing guidelines, and personal protective equipment is supplied to all employees. Census takers receive training on social distancing and safety precautions as part of their paid training. Please visit 2020census.gov/jobs to apply. It is recommended to mark full-time availability for the best chance of getting a job offer.

If you have already applied, you can check your status or update your availability (if necessary) by logging back in to your application. Hiring will continue as workers are needed for the duration of the 2020 Census, even after we stop accepting applications in mid-August, so it is possible to still get a job offer over the next couple months. The Las Vegas Census office calls from a 725 area code to make job offers. Please look for calls from that area code and if possible, answer right away for the best chance of getting the position.

For more information, application assistance, or help at any stage of the hiring process, please contact Recruiting Assistant Shelita Guzman at (209) 596-6880.

From Partnership Specialist Arlene Alvarez:

Nevada Update

- All households in Nevada should have received their invitation to respond to the 2020
 Census! Most households in Nevada received that invitation via mail. Census takers
 dropped off paper questionnaires at residences that do not receive mail at home or that
 receive mail at P.O. Boxes.
- Responding to the 2020 Census is easy, safe, and important. Please respond by one of three options: mail back your paper questionnaire, by phone at (844) 330-2020, or go online https://my2020census.gov/
- We encourage households to use the unique census ID provided in their invitation or on their questionnaires, however a census ID is not required to respond.
- Households that do not respond by mid-August may get a visit from a census taker.
 Some households may be visited to verify rural addresses, even if they already responded.
- Remember, the 2020 Census will determine the allocation of billions of dollars in funding for health, education, and rural projects. You and your neighbors can ensure that Moapa Valley receives its share of funding. For each person who is counted, Nevada receives about \$2,000 a year, for a total of \$20,000 over the next decade. That's how much we stand to lose for every single person who isn't counted. The 2020 Census could not have come at a more critical moment. With the current economic hardship we are facing due to COVID, this Census is absolutely crucial for the future of our communities.
- For any questions, please feel free to contact Partnership Specialist Arlene Alvarez at (725) 666-3263.

Parks and Recreation

- 1. Finish ball fields & add play area for children. Add shade for bleachers with misters.
- 2. Fix and cover Rodeo Arena bleachers & add walkway.
 - **Description:** Bleachers need to be brought to ADA standards including handicapped accessible seating. Lack of visibility is an issue because the bleachers are same height. The board would like the walkway to be lowered so avoid visibility issues when event goers are going to concessions and using the restroom.
- 3. Extend the JR Livestock's existing awning heading into the area by approximately 6'.
- 4. Commercial septic for Fairgrounds
 - **Description:** Clark County staff will work to identify a location; there are two possible sites: the east side of the Fairgrounds or at a site located off the main boulevard.
- 5. 4-H building enlarged (livestock building at the Fairgrounds)
- 6. Add splash pad to Logandale Park
- 7. New chairs with new storage racks for community center.
- 8. Cover Existing Practice Arena with possible lighting
 - **Description:** The board discussed looking at two possibilities- a brand new covered arena or covering the existing arena, and requested a cost comparison from Horseman's Park. During the **7.10.19 MVTAB** meeting Janice provided the cost for Horseman's Park **COVER ONLY** in the amount of \$4,777,000. The town board members discussed the possibility of a self-imposed tax which could be added to the ballot during an election cycle.
- 9. Add pickle ball to the existing basketball courts located at the Overton Park.

Other

- 1. Shooting area with lights and maintained road (N. 200 acres of Heyer on the East side of Heyer)
 - **Description:** Board needs the County and BLM to designate the area of the shooting park so residents can legally shoot there. Shooting at night would be more convenient because of the desert heat.
- 2. Construct a BMX track by Fire Station #73
 - **Description:** Would need a group, similar to the way little league runs the baseball games, to run the track. It would be a club ran by volunteers who would maintain the track.