



# Searchlight Town Advisory Board

April 15, 2026

## MINUTES

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Board Members: James Allen – Chair –  
Nattaly Jeter - Vice Chair – excused absence.  
Kayla McInnis –  
Donna Moore –  
Kyle Myers –

Secretary: Kathleen Hickman, (702) 298-0828, [kathleen.hickman@clarkcountynv.gov](mailto:kathleen.hickman@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,  
6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, [mark.moskowitz@clarkcountynv.gov](mailto:mark.moskowitz@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,  
6th Floor, Las Vegas, Nevada 89155

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- I. Call to Order by James Allen at 6:00 pm, The Pledge of Allegiance led by James Allen. Roll Call Nattaly Jeter excused absence.
- II. Public Comment: None
- III. Approval of Minutes for March 11, 2026. (For possible action)  
  
Moved by: Kyle Myers  
Action: Approved as written  
Vote: 4-0
- IV. Approval of the Agenda for April 15, 2026, and Hold, Combine, or Delete any Items. (For possible action)  
  
Moved by: Kyle Myers  
Action: Approved  
Vote: 4-0
- V. Informational Items
  1. Receive a report and updates from the South County Liaison Mark Moskowitz, and any other updates from Clark County. (For discussion only)

Mr. Moskowitz announced The Friday Night Movie Series will kick off in Laughlin and Searchlight, with all movies beginning at 7:00 p.m. and complimentary popcorn and swag provided:

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KEVIN SCHILLER, County Manager

April 17 (Laughlin): The Wild Robot  
April 24 (Searchlight): Despicable Me 4  
May 8 (Laughlin): Inside Out 2  
May 15 (Searchlight): Super Mario Bros.

James Allen thanked Clark County for the great turnout for the Easter Egg Hunt, it was good to see so many people out there, kids and grandkids from all over the area. It was a real nice event and please pass that on to the staff that helped.

2. Receive a report from Metro Police regarding activity and statistics during the past month and other areas of crime concerns. (For discussion only)

Report by Sergeant Chris Swallia.

March Calls for Service –

25 Searchlight / Change from last year: -13.79%  
Traffic Citations: 4  
DUI's: 0  
Battery DV Arrests: Adults: 0  
Bookings: Adult Arrests: 0

3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Traffic Stops: 474  
Citations: 395  
Crashes: 9  
Fatal Crash: 0  
Arrests: 0  
DUI: 0  
Contacts: 648; Motor assist, abandoned vehicles, pedestrians, etc.

4. Receive a report from Melissa Vandruff with the Justice Court regarding statistics and other activities during the past month. (For discussion only)

Civil Citation Juvenile: 1  
Civil Citation: 194  
Criminal Complaint: 2  
TPO: 2  
Traffic Citation Juvenile: 2  
Traffic or Misdemeanor citation: 72  
Total: 273

5. Receive a report from Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Report by Aaron Gamble.

Water use for Mar. 2025 – 3.7MG Water use for Mar. 2026 – 3.97MG Increase of 270,000 Gallons.

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Asset Management Group completed their survey and did not find any other leaks. All leaks for the survey have been completed.

Rural System operators and Customer Care continue to reach out to customers regarding onsite leaks. Swamp Coolers do tend to trigger leak reports but still inspect your properties especially if the reported leak is above 0.5-gpm.

6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

Kyle Myers reads report.

Statistics: Mar. 2026 – treated an average of 42 Thousand Gallons per day.

Mar. 2025 - treated an average of 47 Thousand Gallons per day.

Difference of March 2026-2025

- Flow – is a decrease of 5,000 GPD from last year at this time.

Sewer Service Complaints: No sewer service complaints for the month of February.

Call Before You Dig: 2 C.B.Y.D. Searchlight ticket(s) received to March 2026.

7. Receive a report and presentation from representatives of Clark County’s Department of Environment and Sustainability regarding the All-In-Clark County initiative, a countywide effort focused on sustainability and community resilience. (For discussion only)

Olivia Burns provided the report

All-In Clark County is a community initiative focused on sustainability and addressing climate hazards such as extreme heat, drought, flooding, and wildfires. It highlights six focus areas and is seeking community input to guide resources and support. Surveys are available online, with additional information provided via flyers and local websites. Flyer and presentation are in the back.

8. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Upcoming classes and event:

Archery: Searchlight shooting range on May 2nd.

Volleyball clinic on April 6th

M.L. Robinson May 9th to present Climate Change and how plants show signs from 11-12:30pm.

April Healthy Aging and Living Newsletter in the back.

Devon is finishing ‘Steamin’ through the Seasons’ on Thursdays this month.

Cloverbud Healthy Me and Junior Master Gardner at the library on Tuesday’s

Devon is taking the JMGs to Summerlin Children’s Farmers Market April 22nd.

Offering a 4-day 2-hour day camp at Laughlin Library in June for 4th-6th graders.

Grant received for the produce boxes and will incorporate with Healthy Aging.

Free Radon Test Kits are available to check out through my office.

Flyers in the back.

Contact Information for additional information, and dates and times.

Kelly Lehr – Southern Clark County Program Coordinator, UNR Extension  
(702) 299-1333  
[kellylehr@unr.edu](mailto:kellylehr@unr.edu)

9. Receive a report from Tyler Young, Searchlight Library regarding current and upcoming programs.  
(For discussion only)

No report provided. Contact the Library for dates and times of the classes and events. (702) 297-1442

10. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities.  
(For discussion only)

No report provided.

11. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns.  
(For discussion only).

Mr. Myers and Mr. Moskowitz are working with Public Works on concerns with the Cottonwood Cove road project. They will provide any updates with the community.

The two four way stops on Main Street, intersection with Hobson and Surprise Street have flashing beacons that have been installed above the stop signs, and I would like to thank public work for these.

VI. Planning and Zoning: None

VII. General Business: None

VIII. Public Comment:

Judy Bundorf with Friends of Avi Kwa Ame announced a public event scheduled for April 25 at Walking Box Ranch. Additional information is available at [friendsofavigwaame.org/events](http://friendsofavigwaame.org/events). She noted that all events are free, but registration is required.

Terrill Robinson introduced himself as a candidate for Congress in District 3 and spoke on several policy topics, including Social Security, reducing the influence of money in politics, implementing term limits, and prohibiting elected officials from participating in the stock market.

Skye Berry Burress, candidate for Clark County Recorder, introduced herself and shared her background of 15 years in the office, including 11 years in management. She described the Recorder's Office responsibilities related to maintaining and preserving real property records, including deeds, mortgages, and liens, and noted interest in potentially placing a public kiosk in the area. Additional information is available at [skye4recorder.com](http://skye4recorder.com).

IX. Next Meeting Date: May 13, 2026

X. Adjournment: 6:34 pm

***These minutes are in draft form and will be formally approved at the May 13, 2026, meeting. Any corrections to these minutes will be reflected in the meeting minutes of May 13, 2026.***

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>

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