



Clark County Shooting Complex Advisory Committee

NOTICE OF PUBLIC MEETING

AGENDA

Date: Wednesday, September 17, 2025 ~ Time: 5:00 p.m.

Clark County Shooting Complex 11357 N. Decatur Blvd, Las Vegas, NV 89131

"The building is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD."

- Items on the agenda may be taken out of order, combined, or deleted.
- Please silence all cellular phones and pagers.
- No action may be taken on any matter not listed on the posted agenda.
- Supporting material provided to Public Body members for this meeting may be requested from Steve Carmichael at 702.455.2005, at the Shooting Complex, and may also be found on the County's website at www.clarkcountynv.gov

Notice:

Agenda of a meeting of the Clark County Shooting Complex Advisory Committee, scheduled for Wednesday, September 17, 2025, at 5:00 pm, to be held at the Clark County Shooting Complex Education Center, Training Room C, to be posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby
Clark County Web site: <http://www.clarkcountynv.gov>
Regional Justice Center Paradise Community Center
Desert Breeze Community Center Winchester Community Center
Clark County Shooting Complex (Main Office, Shotgun Center, Rifle-Pistol Center)

MEMBERS:

Martin Olson- Chair Scott Lofgren- Vice-Chair
Dan Stark Stephen McFadden Jeff Bryant John Daniels Andy Spurlock

1. **CALL TO ORDER, ROLL CALL OF BOARD MEMBERS, PLEDGE OF ALLEGIANCE**
2. **PUBLIC COMMENT:**

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on the agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman, or the Board, by majority vote.

3. **ORGANIZATIONAL ITEMS:**

- Approval of Minutes of the Regular Meeting on May 20, 2025 (Attached "A", for possible action)
Note- July's regular scheduled meeting on July 16 was cancelled.
- Approval of today's Agenda with the inclusion of Any Emergency Items and Deletion of Any Items (for possible action)

4. **STAFF REPORTS:**

- **Shooting Complex Briefing**
 - Shotgun Center Kitchen Operations update: Steve Carmichael
 - SNPLMA Round 19 update: Steve Carmichael
 - Introducing "Sunday Morning Greet & Skeet"- Steve Carmichael
 - Fall After-School Youth Trapshooting League- Steve Carmichael
- **Report of Event Attendance** (May, June, July & August); Steve Carmichael
 - Vegas Skeet & Sporting Monthly Fun Shoots; May 24- **Canceled**. June 28- **25**, July 26- **33**, Aug 23- **24**;
 - Vegas Skeet; NV State May 16-18- **23**, June 50's- **19**, Aug 30-31 Battle-Born- **20**
 - CCSC; 2-Person Team Summer Sporting/Super Sporting League, May 25-July 24; **15 teams**
 - NSTA- May 10; Spring Handicap- **40**, May 24 Big 50- **43**, June 7 Singles Spectacular- **34**, First Sunday Socials July 6- **32**, August 3- **33**, September 7- **42**, Wed Night Summer Lge-**53**



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- U.S. Open Youth Clay Championships July 9-12- **275**

Notice of Upcoming Events (September, October, early November) Steve Carmichael

- Vegas Skeet & Sporting Monthly Fun Shoots; September 27 & Oct 18
- NSTA- Fall Handicap September 13 & 14, BIG 50 September 27, Fall Doubles Marathon Oct 4, First Sunday Socials Oct 5 & Nov 9, NV State Trap Championships Oct 25 – Nov 2
- Vegas Skeet Sep 27 & 28 Sin City Open, Oct 17-19 Club Championships, Nov 7-9 Zone 7
- Two-Person Team Sporting & Super Sporting Fall League Sept 20- December 5, 2025
- Archery Basics Class; Thursday evenings and Saturday mornings, Archery Poker Hand Fun Shoot second Saturday of each month. Advanced Archery Class Wednesday evenings. NSTA Wed. evening trap league; ongoing. New Recurve archery league on Thursday evenings.
- “Learn to Shoot” Programs (trap, handgun) continues; Trap- Saturday mornings, Handgun- Thursday afternoons. Includes new “Learn to Shoot” Trap C3 program for parent & child to learn together. (offered Saturdays at 12:00pm; 11:00am during Summer Hours)
- Annie Oakley Women’s Program; continues at Ed Center on Tuesday evenings at 6:30 pm
- Public Hours of Operation- Wed & Thu 2pm – 10pm, Fri, Sat & Sun 8am -5pm. **Note- Summer Hours continue through Sep 30. Wed & Thu 5pm – 10pm, Fri, Sat & Sun 7am – 2pm**

5. COMMITTEE MEMBERS’ DISCUSSION ITEMS:

6. CORRESPONDENCE:

7. PUBLIC COMMENT/COMMUNITY CONCERNS

Comments by the General Public:

A period devoted to comments by the general public about matters relevant to the Boards jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote.

Reasonable efforts will be made to accommodate physically handicapped individuals desiring to attend this meeting.

Contact Betty-jane Kuhlendahl at (702) 455-2002 in advance so that arrangements may be made.

No vote may be taken on any matter not listed on the posted agenda.

8. NEXT MEETING DATE: Wednesday, November 19, 2025, 5:00pm

9. ADJOURNMENT

September 11, 2025

STEVE CARMICHAEL

Sr. Management Analyst, Clark County Shooting Complex

SC: bk

BOARD OF COUNTY COMMISSIONERS

TICK SEGERBLOM, Chair * WILLIAM MCCURDY II, Vice Chair

APRIL BECKER * JAMES B. GIBSON * JUSTIN JONES * MARILYN KIRKPATRICK * MICHAEL NAFT

KEVIN SCHILLER, County Manager

Attachment "A"

Meeting Minutes
May 20, 2025



Clark County Shooting Complex Advisory Committee PUBLIC MEETING

5:00 pm Tuesday, May 20, 2025

Clark County Shooting Complex 11357 N. Decatur Blvd, Las Vegas NV 89131

MEETING MINUTES

MEMBERS PRESENT: John Daniels, Scott Lofgren, Martin Olson, Andy Spurlock,

MEMBERS ABSENT (EXCUSED): Stephen McFadden, Dan Stark, Jeff Bryant

ATTENDANCE: 4

STAFF PRESENT: Steve Carmichael, Sr. Management Analyst; Betty-jane Kuhlendahl, Public Services Specialist & Recording Secretary to Advisory Committee.

NOTICE POSTED: Clark County Government Center Lobby, Clark County Web site: <http://www.clarkcountynv.gov>, Regional Justice Center, Paradise Community Center, Desert Breeze Community Center, Winchester Community Center, Clark County Shooting Complex (Complex Office, Shotgun Center, Rifle-Pistol Center)

I. CALL TO ORDER:

- A. Meeting was called to order at 5:00 pm by Martin Olson, Chair
- B. All cellular phones silenced.
- C. Conformance with Nevada Open Meeting Law-CONFIRMED

II. PLEDGE OF ALLEGIANCE

- A. The Pledge of Allegiance was recited.

III. ROLL CALL OF BOARD MEMBERS

- A. Roll call was taken. Four (4) Board Members present. A quorum was met.

IV. PUBLIC COMMENTS

There being no person's present wishing to be heard on matters related to the agenda, Chairman Martin Olson closed Public Comments.

V. ORGANIZATIONAL ITEMS:

- A. Approval of Minutes of the regular meeting on March 25, 2025. Motion by Scott Lofgren and Second by Andy Spurlock. All in favor. Motion approved.
- B. Approval of Agenda for March 25, 2025. Motion by Scott Lofgren and Second by Andy Spurlock. All in favor. Motion approved.

VI. STAFF REPORTS:

Shooting Complex Briefing by Steve Carmichael

- A. Shotgun Center Kitchen – reviewing possibilities.
- B. SNPLMA Round 19 update – Design team continues to work with RPM and Comprehensive Planning
- C. 2025 Shooting Complex Fees & Charges – Approved by BCC 4/15/2025; implemented 5/1/2025.
- D. Marketing Issues: P&R marketing team submitted Shooting Complex proposals to Harry Reid International Airport for available public service advertising space. Rejected; replied “no advertising of guns or shooting”. Marketing team resubmitted proposal for archery. Lamar Advertising rejected proposal a second time.

VII. COMMITTEE MEMBER'S DISCUSSION ITEMS: None

VIII. CORRESPONDENCE: None

IX. PUBLIC COMMENTS: None

X. NEXT MEETING DATE: Wednesday, July 16, 2025, 5:00pm, Education Center.

XI. ADJOURNMENT:
Meeting adjourned at 5:50pm.

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair * WILLIAM MCCURDAY II, Vice Chair
MARILYN KIRKPATRICK * JAMES GIBSON * JUSTIN JONES * MICHAEL NAFT * ROSS MILLER
KEVIN SCHILLER, County Manager